

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 11 2016

**WATER RESOURCES
WESTERN REGION**

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
67-362	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Janice L. Hill & Thomas L. Hill
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jordan R. Owens
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

530 Foothill Drive Baker City OR 97814
Mailing address City State ZIP

541-519-2925 jrowens1131@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: October 5, 2016

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] Title, if applicable: _____ Date: 9/30/16

Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 10/11/16 Receipt No.: W044710 Receipt Amt.: \$ 25⁰⁰

Approved by: [Signature] Processed by: [Signature] Date: 11/3/16

WARRANTY DEED

Instrument # 130096

COUNCIL, ADAMS, IDAHO

10-5-2016 02:16:00 PM No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 13.00

For Value Received, THOMAS L. HILL and JANICE L. HILL, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
JORDAN R. OWENS, an unmarried woman

/aka JORDAN RAE OWENS

the grantee, whose current address is 530 Foothill Drive, Baker City, OR 97814

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HERETO:

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: September 30, 2016

Thomas L. Hill

THOMAS L. HILL

Janice L. Hill

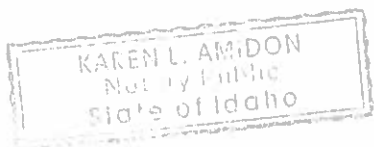
JANICE L. HILL

STATE OF Idaho

COUNTY OF Adams

: ss

On this 30th day of September, in the year of 2016, before me, a Notary Public in and for said State, personally appeared THOMAS L. HILL and JANICE L. HILL known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.



Karen L. Amidon
Notary Public

Residing at: Cambridge St

Commission expires: 6-26-2021

#16-1235

COPY

EXHIBIT 'A'

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho, being a portion of Sections 25 and 26 more particularly described as follows:

Commencing at the Section corner common to Sections 25, 26, 35 and 36;

Thence North $89^{\circ}58'09''$ East 492.22 feet to the REAL POINT OF BEGINNING;

Thence North $30^{\circ}32'25''$ West 528.538 feet;

Thence South $86^{\circ}11'22''$ West 84.542 feet;

Thence North $20^{\circ}01'34''$ West 246.634 feet;

Thence North $40^{\circ}16'14''$ West 130.801 feet;

Thence North $76^{\circ}27'08''$ West 727.116 feet;

Thence North $02^{\circ}18'59''$ East 304.673 feet;

Thence North $59^{\circ}01'51''$ West 330.345 feet;

Thence South $33^{\circ}34'35''$ West 186.419 feet;

Thence North $58^{\circ}39'19''$ West 130.779 feet;

Thence South $67^{\circ}19'54''$ West 170.376 feet;

Thence North $00^{\circ}35'41''$ West 1,333.387 feet;

Thence South $89^{\circ}56'56''$ East 1,398.829 feet;

Thence South $89^{\circ}59'28''$ East 1,685.033 feet; * 1

Thence South $07^{\circ}04'32''$ West 82.920 feet;

Thence South $27^{\circ}46'32''$ East 282.780 feet;

Thence South $29^{\circ}55'06''$ West 281.76 feet;

Thence South $89^{\circ}58'09''$ West 577.36 feet;

Thence South $00^{\circ}38'58''$ East 417.83 feet;

Thence North $89^{\circ}58'09''$ East 179.69 feet;

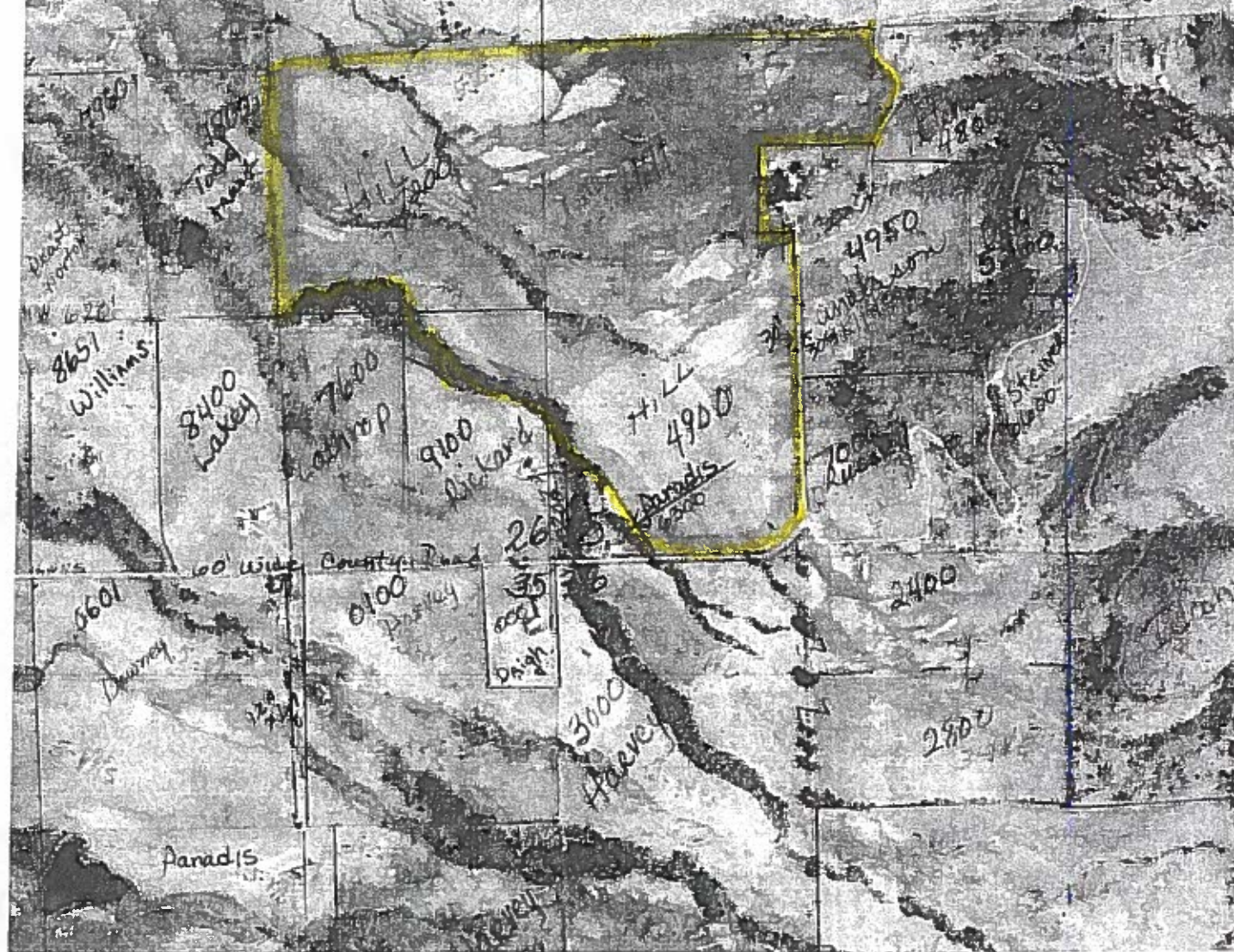
Thence South $01^{\circ}43'40''$ East 688.49 feet;

Thence South $00^{\circ}37'56''$ West (formerly $00^{\circ}33'50''$ West) 921.02 feet;

Thence South $89^{\circ}58'09''$ West along the Southerly boundary of Section 25, 797.527 feet to the REAL POINT OF BEGINNING.



16-17 N 1W L18





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 8, 2016

JORDAN R OWENS
530 FOOTHILL DR
BAKER CITY OR 97814

RE: Notice of Ownership Change in Water Right No's: 67-362, 67-13962 & 67-14709

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience and cooperation. Please call (208)334-2190 if you have any questions concerning the enclosed information.

Sincerely,

Chad Jones
Office Specialist II
Western Regional Office

Enclosures

Cc: USDA FARM SERVICE AGENCY
2208 E CHICAGO ST STE B
CALDWELL ID 83605