

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 11 2016
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
67-13962	Yes ☐		Yes ☐		Yes ☐
67-14709 ✓	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Breen P Hofmann and Lori M Hofmann
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jordan R. Owens
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

530 Foothill Drive Baker City OR 97814
Mailing address City State ZIP
jrowens1131@gmail.com 541-519-2925
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: October 5, 2016

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 67-13962

8. Signature: [Signature] Title, if applicable: _____ Date: 9/30/16
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 10/11/16 Receipt No.: W044709 Receipt Amt.: \$50.00
Approved by: [Signature] Processed by: [Signature] Date: 11/8/16

COPY

103039

INSTRUMENT NO.

PAGE 1 OF 2

INSTRUMENT NO.

QUIT CLAIM DEED

For Value Received LORI M. HOFMANN, a married woman

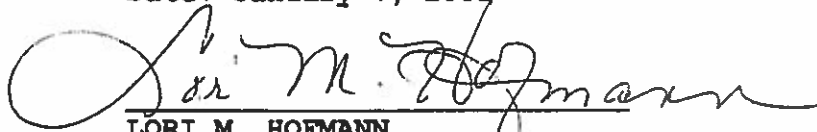
does hereby convey, release, remise and forever quit claim
unto BREEN P. HOFMANN, a married man as his sole and
separate property

whose address is P.O. Box 782, Montara, CA 94037

the following described premises, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

Date: January 7, 2003

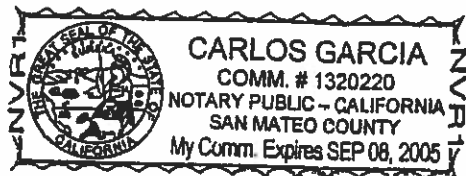

LORI M. HOFMANN

STATE OF California)
County of San Mateo) ss

On this 20 day of January, in the year of 2003,
before me, a Notary Public in and for the said
State, personally appeared
LORI M. HOFMANN

known or identified to me to be the person whose
name is subscribed to the within instrument, and
acknowledged to me that she executed the same.


Notary Public
Residing at: Half Moon Bay CA.
Commission expires: Sept 8, 2005



#02-395

Instrument # 103039

COUNCIL, ADAMS, IDAHO

2003-01-21 03:46:00 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

Township 17 North, Range 1 West, Boise Meridian, Adams County,
Idaho

Section 25: A parcel of land situated in portions of the
NW1/4SW1/4, NE1/4SW1/4 and the SE1/4SW1/4 more particularly
described as follows:

Commencing at the SW corner of said Section 25;

Thence North 89 degrees 58'09" East along the Southerly boundary
of said Section 25 a distance of 1289.65 feet;

Thence North 00 degrees 37'56" East (formerly North 00 degrees
33'50" East) a distance of 921.02 feet;

Thence North 01 degrees 43'40" West a distance of 688.49 feet to
THE REAL POINT OF BEGINNING;

Thence South 89 degrees 58'09" West parallel with the Southerly
boundary of said Section 25 a distance of 179.69 feet;

Thence North 00 degrees 38'58" West a distance of 417.83 feet;

Thence North 89 degrees 58'09" East a distance of 577.36 feet to
the centerline of an existing gravel access road;

Thence South 29 degrees 51'20" West (formerly South 29 degrees
55'06" West) along said centerline a distance of 52.34 feet to an
existing 1/2 inch rebar;

Thence South 00 degrees 38'58" East (formerly South 00 degrees
35'13" East) a distance of 17.49 feet;

Thence South 0 degrees 38'58" East (formerly 0 degrees 35'13" a
distance of 267.51 feet) a distance of 267.67 feet;

Thence South 65 degrees 26'16" West (formerly 65 degrees 30'01") a
distance of 404.26 feet;

Thence North 01 degrees 43'45" West 80.60 feet TO THE REAL POINT
OF BEGINNING.

WARRANTY DEED

COPY

For Value Received, BREEN HOFMANN, aka BREEN P. HOFMANN, a married man as his sole and separate property

the grantor does hereby grant, bargain, sell and convey unto
JORDAN R. OWENS, an unmarried woman

/aka JORDAN RAE OWENS

the grantee, whose current address is 530 Foothill Drive, Baker City, OR 97814

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HERETO:

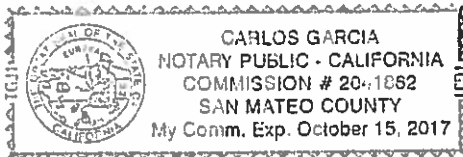
TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that he will warrant and defend the same from all lawful claims whatsoever.

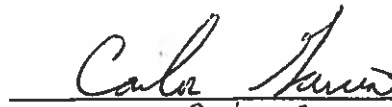
Date: September 30, 2016


BREEN HOFMANN, aka
BREEN P. HOFMANN

STATE OF CA)
COUNTY OF San Mateo) ss

On this 4 day of October, in the year of 2016, before me, a Notary Public in and for said State, personally appeared BREEN HOFMANN, aka BREEN P. HOFMANN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me he executed the same.




Notary Public Carlos Garcia
Residing at: Half Moon Bay, CA.
Commission expires: Oct 15, 2017

#16-1236

Instrument # 130097

COUNCIL, ADAMS, IDAHO

10-5-2016 02:17:28 PM No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 13.00

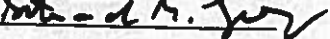


EXHIBIT 'A'

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

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SW SEC. 25 TWP. 17 N. RGE. 1W B.M.

Elson

Aerial M-18

355 acre in NW 1/4
pt. of #763
635
28E 1685.033'

589°58'54"E
2581.27'

4000
#763
10 acre in NESW
0094 in NESW

1290.635'

Robert & Anna Petersen
rd waste

Robert & Anna Petersen
31.034 ac total pt.
Approx 12.278 acres in NESW
(rd waste - 50' x 172.19' = 494.91)

4800

6.69 acres in NW 1/4
rd waste - 220' x 60' = .303 acres in NW

N 89° 58' 09" E
577.36' to CL
1.71 AC
TAX
Hoxmin, BAZEN P
5.10 AC
9-27-10 98932
(5.21 AC)
N 65° 30' 01" E 404.26'

N 89° 56' 37" E
541.94'
4751
1403
13.91 ac in NESW
8.35 SESW
1.71 NWSW
129.97 TOTAL
1.39 waste
23.01 added

RAYNARD, V
10-16-03
26.391
approx
5635
(pt. #7)

FOLKE, CAROLYN H
(8.17 AC)

08-06-01 99379

8.35 ac

34.26'
N 89° 56' 37" E
HILL AC Road
S East 1520 x 30
South 797.53 x 30
N East 647.49 x 30
d. Janice L

589°54'24" W 894.94' (Survey) Doc 88927



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 8, 2016

JORDAN R OWENS
530 FOOTHILL DR
BAKER CITY OR 97814

RE: Notice of Ownership Change in Water Right No's: 67-362, 67-13962 & 67-14709

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience and cooperation. Please call (208)334-2190 if you have any questions concerning the enclosed information.

Sincerely,

Chad Jones
Office Specialist II
Western Regional Office

Enclosures

Cc: USDA FARM SERVICE AGENCY
2208 E CHICAGO ST STE B
CALDWELL ID 83605