

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 28 2016

**Notice of Change in Water Right Ownership**

DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-586                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-587                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-589                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Roth Investments, LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Taber Family, LLC  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 495 East 20 North      Shoshone      ID      83352  
Mailing address      City      State      ZIP
- 208.308.2830      \_\_\_\_\_  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/9/2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-586

8. Signature: Don Taber      Member      9-8-16  
     Signature of new owner/claimant      Title, if applicable      Date
- Signature: \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
     Signature of new owner/claimant      Title, if applicable      Date

## For IDWR Office Use Only:

Received by DM      Date 9-28-2016      Receipt No. 5035738      Receipt Amt. \$15 -

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by \_\_\_\_\_      Date \_\_\_\_\_



ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT.

LINCOLN COUNTY  
Recorded for:  
TITLEONE - JEROME  
02:08:37 PM 09-09-2016  
**0000197701**  
No. Pages 3 Fee: \$16.00  
BRENDA FARNWORTH  
County Clerk  
Deputy: JH  
Electronically Recorded by Simplifile

Order Number: 16274461

## Warranty Deed

For value received,

Roth Investments, LLC, an Idaho limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

Taber Family, LLC, an Idaho limited liability company

whose current address is 495 East 20 North Shoshone, ID 83352

the grantee, the following described premises, in Lincoln County, Idaho, to wit:

PARCEL THREE

TRACT I:

TOWNSHIP 5 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

A parcel of land located in Section 17, being more particularly described as follows:

Commencing at the Northwest corner of said Section 17 being THE TRUE POINT OF BEGINNING;  
Thence South 89°46'03" East along the North boundary of the NW¼ of said Section 17 for a distance of 1321.68 feet  
to the Northeast corner of the W½NW¼ of said Section 17, monumented by a marked 1978 BLM brass cap;  
Thence South 00°14'45" West along the East boundary of the W½NW¼ of said Section 17 for a distance of 2659.22  
feet to the Southeast corner of the W½NW¼ of said Section 17 monumented by a marked 1978 BLM brass cap;  
Thence South 44°07'18" West for a distance of 1877.81 feet;  
Thence North 0°02'32" West along the West section line of said Section 17 for 1350.45 feet;  
Thence North 0°02'33" West for 2662.12 feet to THE TRUE POINT OF BEGINNING.

TRACT II:

TOWNSHIP 5 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

That part of Section 18, described as follows:

Beginning at the North ¼ Corner of Section 18 in Township 5 South, Range 18 East Boise Meridian, said corner  
marked by a 5/8" rebar which shall be to THE POINT OF BEGINNING;  
Thence North 89°11'59" East along the North line of Section 18 for a distance of 2651.16 feet to an iron pipe at the  
Northeast corner of Section 18;  
Thence South 00°02'33" East along the East line of Section 18 for a distance of 2662.12 feet to the East ¼ corner of  
Section 18;  
Thence South 00°02'32" East along the East line of Section 18 for a distance of 1350.42 feet;  
Thence South 44°07'18" West for a distance of 228.18 feet to a ½" rebar;



**TitleOne**  
a title & escrow co.

Order Number: 16274461

## **Warranty Deed**

For value received,

**Roth Investments, LLC, an Idaho limited liability company**

the grantor, does hereby grant, bargain, sell, and convey unto

**Taber Family, LLC, an Idaho limited liability company**

whose current address is 495 East 20 North Shoshone, ID 83352

the grantee, the following described premises, in Lincoln County, Idaho, to wit:

PARCEL THREE

TRACT I:

TOWNSHIP 5 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

A parcel of land located in Section 17, being more particularly described as follows:

Commencing at the Northwest corner of said Section 17 being THE TRUE POINT OF BEGINNING;  
Thence South 89°46'03" East along the North boundary of the NW¼ of said Section 17 for a distance of 1321.68 feet to the Northeast corner of the W½NW¼ of said Section 17, monumented by a marked 1978 BLM brass cap;  
Thence South 00°14'45" West along the East boundary of the W½NW¼ of said Section 17 for a distance of 2659.22 feet to the Southeast corner of the W½NW¼ of said Section 17 monumented by a marked 1978 BLM brass cap;  
Thence South 44°07'18" West for a distance of 1877.81 feet;  
Thence North 0°02'32" West along the West section line of said Section 17 for 1350.45 feet;  
Thence North 0°02'33" West for 2662.12 feet to THE TRUE POINT OF BEGINNING.

TRACT II:

TOWNSHIP 5 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

That part of Section 18, described as follows:

Beginning at the North ¼ Corner of Section 18 in Township 5 South, Range 18 East Boise Meridian, said corner marked by a 5/8" rebar which shall be to THE POINT OF BEGINNING;  
Thence North 89°11'59" East along the North line of Section 18 for a distance of 2651.16 feet to an iron pipe at the Northeast corner of Section 18;  
Thence South 00°02'33" East along the East line of Section 18 for a distance of 2662.12 feet to the East ¼ corner of Section 18;  
Thence South 00°02'32" East along the East line of Section 18 for a distance of 1350.42 feet;  
Thence South 44°07'18" West for a distance of 228.18 feet to a ½" rebar;

Thence North 85°15'55" West for a distance of 485.60 feet to a ½" rebar;  
 Thence North 55°18'35" West for a distance of 733.63 feet to a ½" rebar;  
 Thence North 08°56'04" East for a distance of 385.49 feet to a ½" rebar;  
 Thence North 00°50'47" East for a distance of 676.84 feet to a ½" rebar on the North line of the NE¼SE¼ of Section 18;  
 Thence North 89°57'07" West along said line for a distance of 154.31 feet to a 5/8" rebar at the Northwest corner of the NE¼SE¼ of Section 18;  
 Thence South 00°02'45" West along the West line of the NE¼SE¼ of Section 18 for a distance of 1041.96 feet to a ½" rebar;  
 Thence South 48°29'52" West for a distance of 453.36 feet to a ½" rebar on the South line of the NW¼SE¼ of Section 18;  
 Thence South 89°39'01" West along said line for a distance of 955.32 feet to a ½" rebar;  
 Thence North 00°25'57" East for a distance of 1349.32 feet to a ½" rebar on the North line of the NW¼SE¼ of Section 18;  
 Thence North 89°57'07" West along said line for a distance of 43.98 feet to a 5/8" rebar at the Northwest corner of the NW¼SE¼ of Section 18;  
 Thence South 00°07'56" West along the West line of the NW¼SE¼ of Section 18 for a distance of 788.65 feet to a ½" rebar;  
 Thence South 86°58'40" West for a distance of 284.82 feet to a ½" rebar;  
 Thence South 43°26'28" West for a distance of 312.89 feet to a ½" rebar;  
 Thence South 09°38'23" East for a distance of 318.68 feet to a ½" rebar on the South line of the NE¼SW¼ of Section 18;  
 Thence North 89°25'07" West along the South line of the NE¼SW¼ and the South line of Gov't Lot 3 for a distance of 2296.56 feet to a 5/8" rebar at the Southwest corner of Gov't Lot 3 of Section 18;  
 Thence North 00°16'01" West along the West line of Gov't Lot 3 for a distance of 1324.04 feet to a U.S. B.L.M. iron pipe with brass cap on top at the West ¼ corner of Section 18;  
 Thence North 00°18'15" West along the West line of Gov't Lot 2 of Section 18 for a distance of 1332.73 feet to a 5/8" rebar at the Northwest corner of Gov't Lot 2 of Section 18;  
 Thence South 89°30'38" East along the North line of Gov't Lot 2 of Section 18 for a distance of 1408.73 feet to a 5/8" rebar at the Northeast corner of Gov't Lot 2 of Section 18;  
 Thence North 00°03'03" West along the West line of the NE¼NW¼ of Section 18 for a distance of 151.32 feet to a ½" rebar;  
 Thence North 86°58'47" East for a distance of 1354.61 feet to a ½" rebar on the East line of the NE¼NW¼ of Section 18;  
 Thence North 00°07'56" East along said line for a distance of 1077.20 feet to THE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights thereon or appurtenant thereto, including but not limited to 197.5 shares of capital stock in Big Wood Canal Company, and Water Rights 37-586, 37-587 and 37-589.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: September 7, 2016

Roth Investments, LLC, an Idaho limited liability company

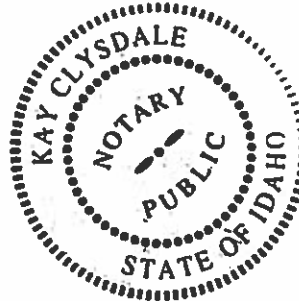
By: J. Michael Roth  
J. Michael Roth, Managing Member

State of Idaho, County of Twin Falls, ss.

On this 7<sup>th</sup> day of September 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared J. Michael Roth, known or identified to me to be a Member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kay Clysdale  
Notary Public for Idaho  
Residing In: Twin Falls ID  
My Commission Expires: 10-19-2018





**TitleOne**  
a title & escrow co.

File # 16274461

### Quitclaim Deed

For value received, Roth Investments, LLC, an Idaho limited liability company

Does hereby convey, release, remise, and forever quit claim unto

Taber Family, LLC, an Idaho limited liability company

whose current address is 495 East 20 North, Shoshone, ID 83352,

the following described premises, in Lincoln County, Idaho to-wit:

All right title and interest in Water Right Numbers 37-586, 37-587 and 37-589 with the Idaho Department of Water Resources.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: ~~09/28/2016~~ 11/2/2016

Roth Investments, LLC, an Idaho limited liability company

J. Michael Roth  
J. Michael Roth, Managing Member

State of Idaho, County of Jerome, ss.

On this 2nd day of November in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared J. Michael Roth known or identified to me to be the manager or member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

[Signature]

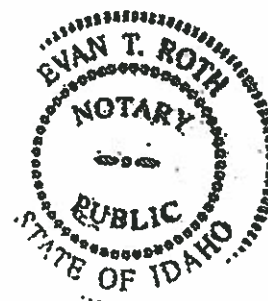
Notary Public  
Residing at: Jerome, Id  
My Commission Expires: 2-28-20  
(seal)

**LINCOLN COUNTY**  
Recorded for:  
**TITLEONE - JEROME**  
01:21:42 PM 11-03-2016  
**0000197931**  
No. Pages 1 Fee: \$10.00  
**BRENDA FARNWORTH**  
County Clerk  
Deputy: CS  
Electronically Recorded by Simplifile

**RECEIVED**

**NOV 07 2016**

**DEPT OF WATER RESOURCES  
SOUTHERN REGION**





6-19 = 14

NORTH HALF

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|  |  |  |  |

LINCOLN

COUNTY

SEC.

COUNTY

SEC.

TWP.

4

S

RGE.

6

S

RGE.

18

EBI

NORTH HALF

LOT 4 46.15 AC.

LOT 3 46.45 AC.

LOT 2 46.35 AC.

LOT 1 47.95 AC.

LINCOLN

COUNTY

SEC.

4

COUNTY

SEC.

TWP

6

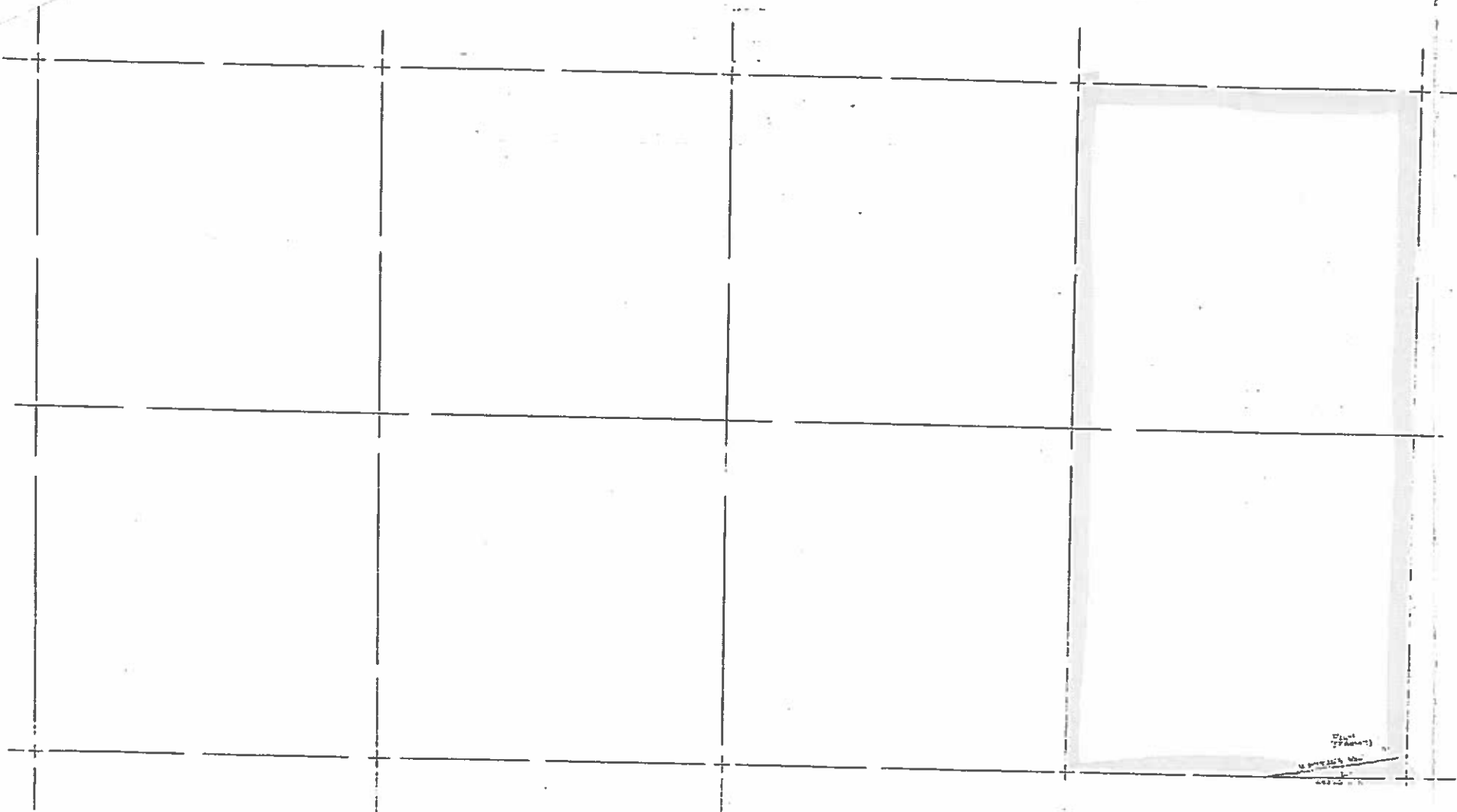
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RGE

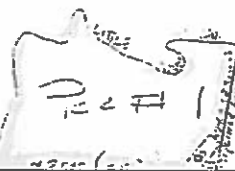
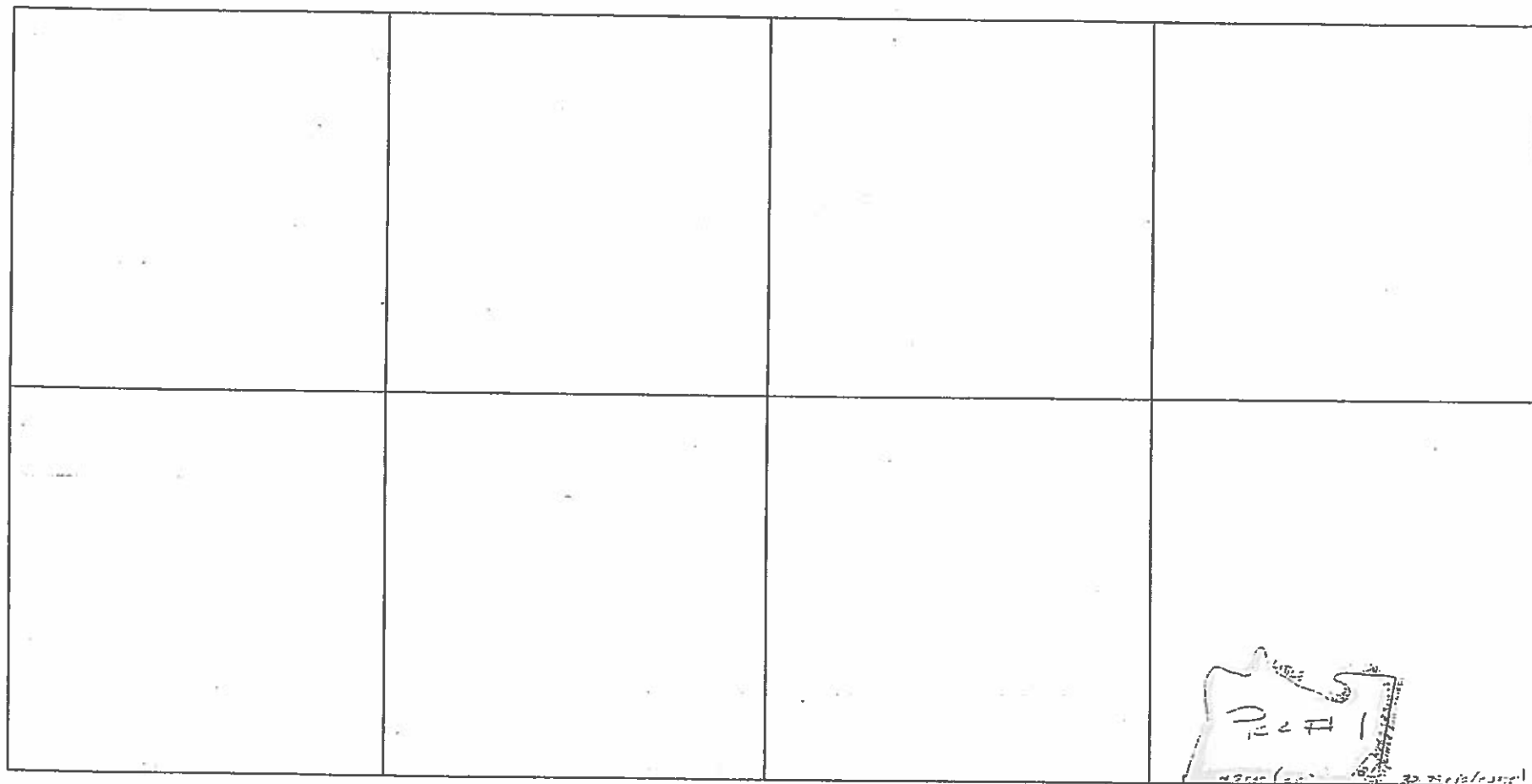
18

ERRE

SOUTH HALF



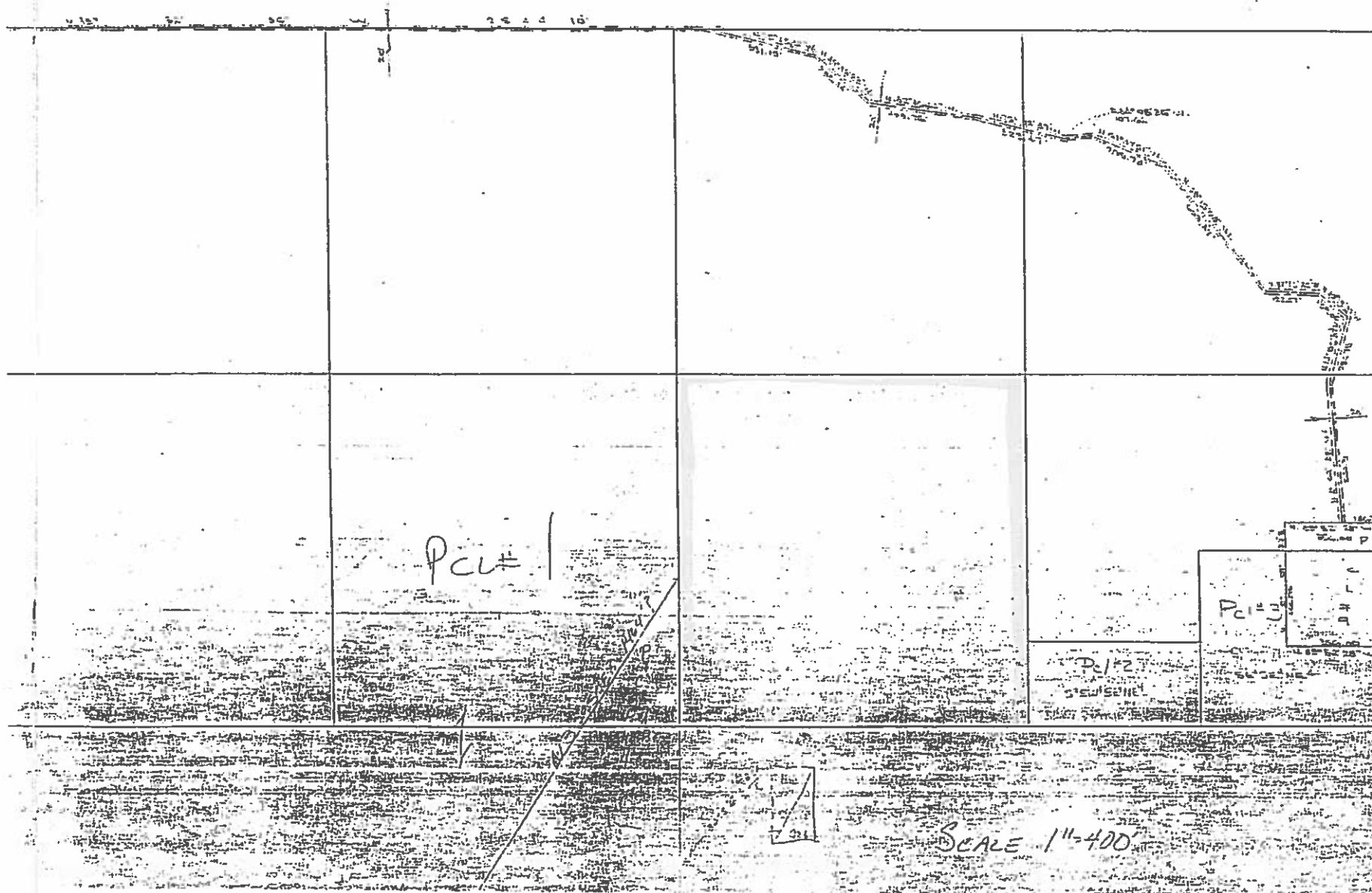
SOUTH  
HALF



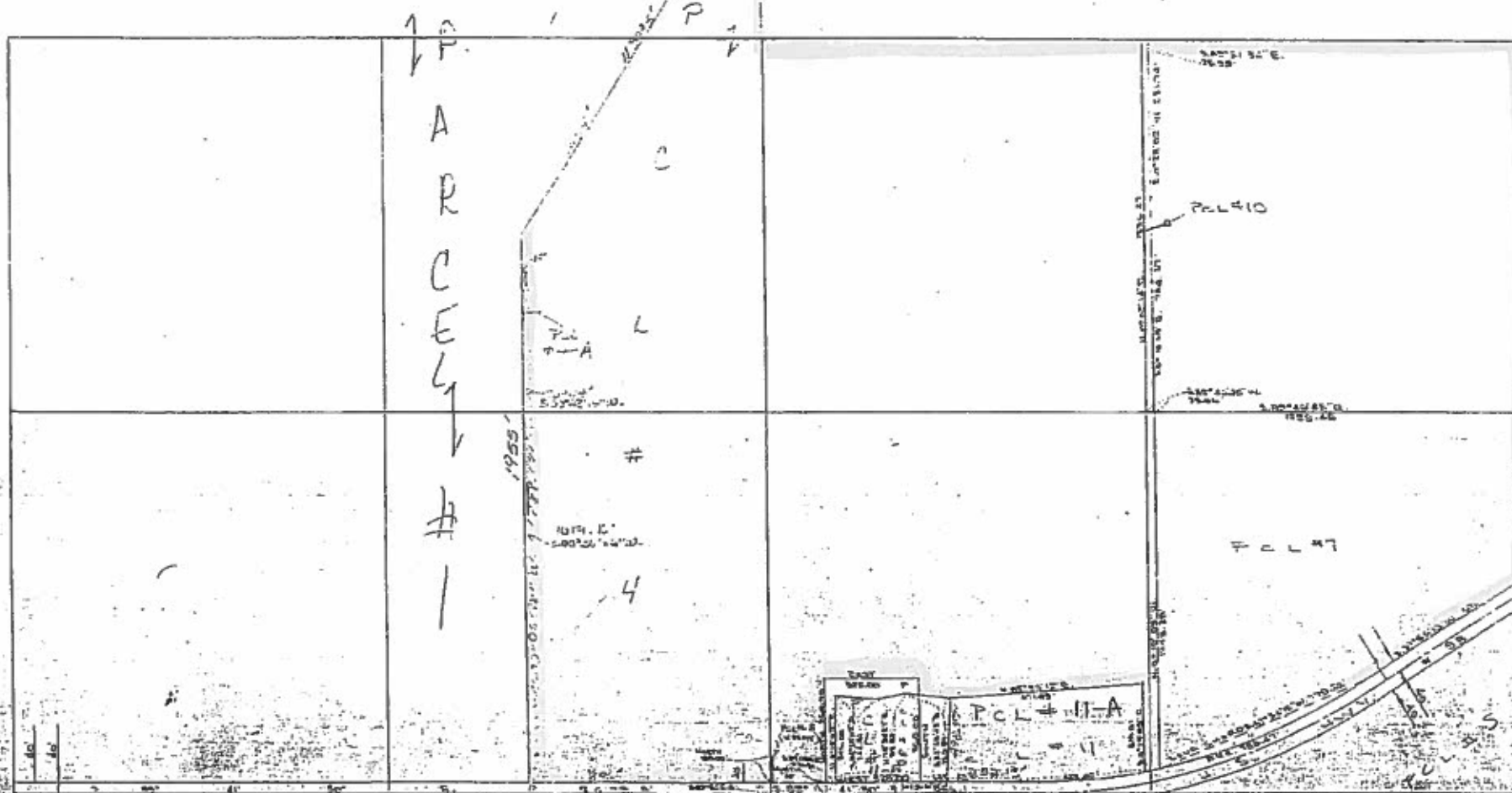
SCALE 1" = 400'

NORTH HALF

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF  
ASSISTING IN LOCATING THE LAND. AND THE CO.  
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,  
WITH AN ACTUAL SURVEY.

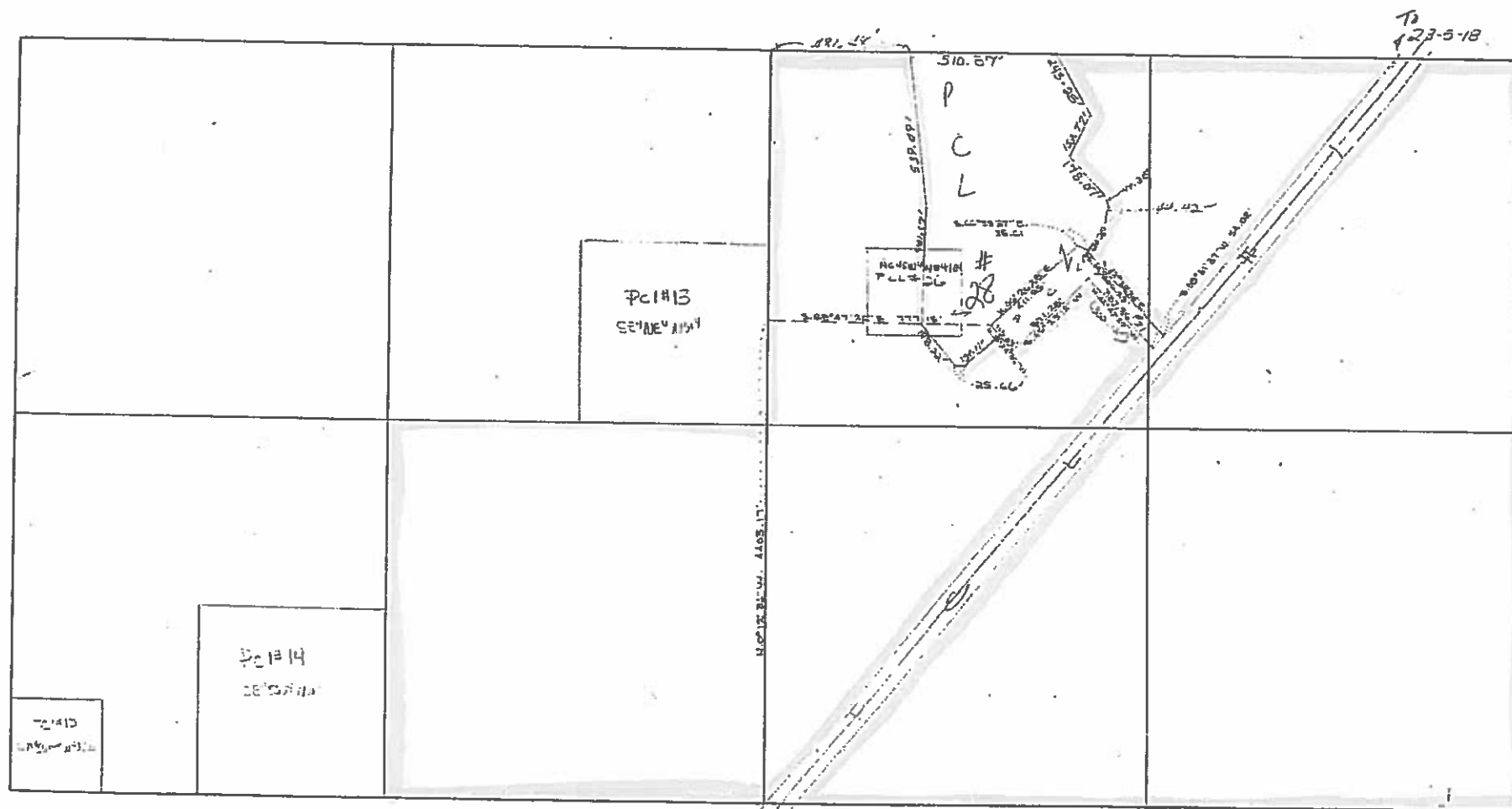


SOUTH  
HALF



SCALE 1"=400'

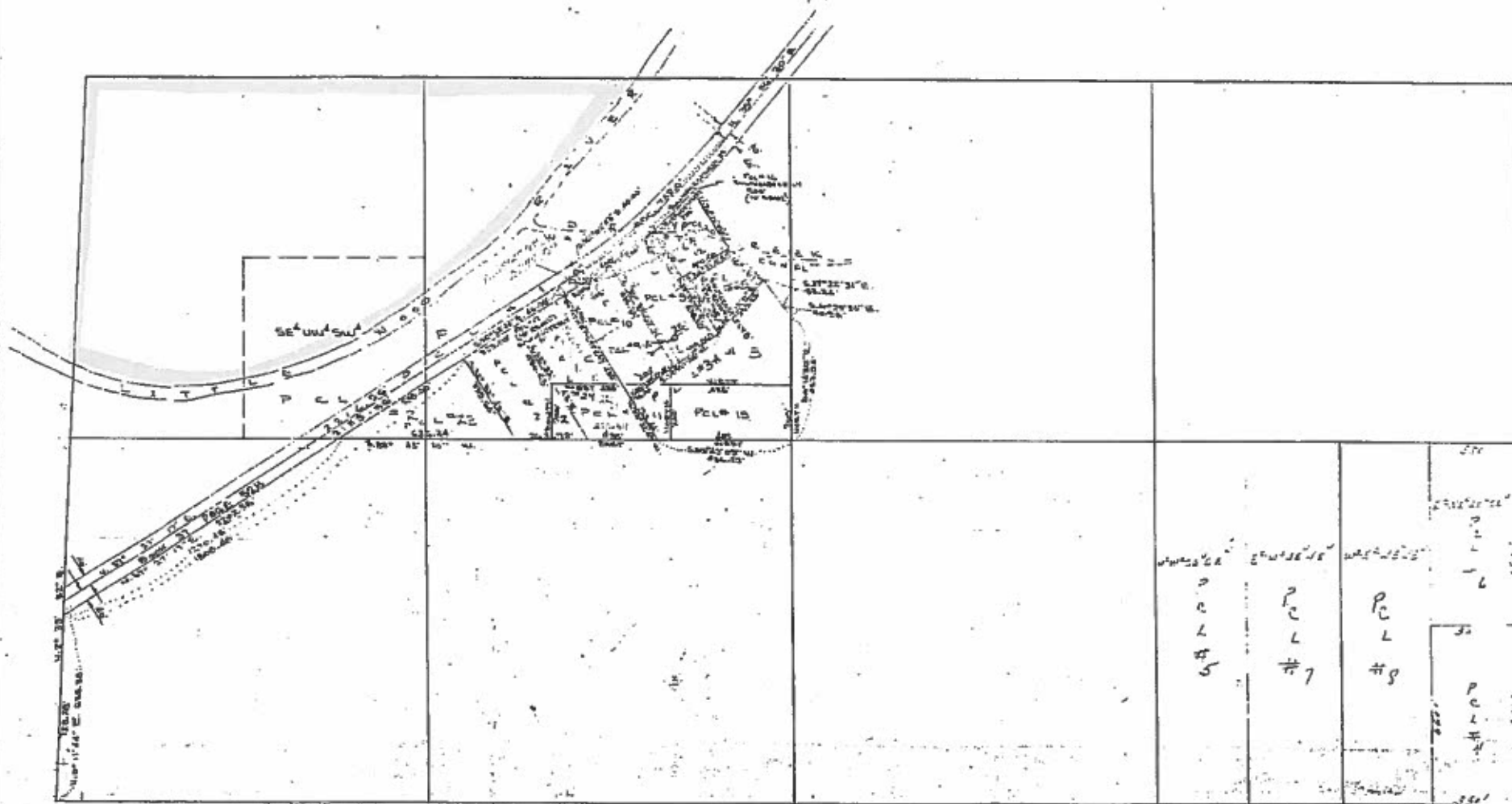
North Half



THIS PLAT IS MADE ONLY FOR THE PURPOSE OF  
ASSISTING IN LOCATING THE LAND AND THE CO.  
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,  
WITH AN ACTUAL SURVEY.

FILE 11-10

South  
Hx 25



SCALE 1"=400'

LINCOLN

COUNTY

SEC.

COUNTY

SEC.

34

TWP

S

TWP

5

S

RGE

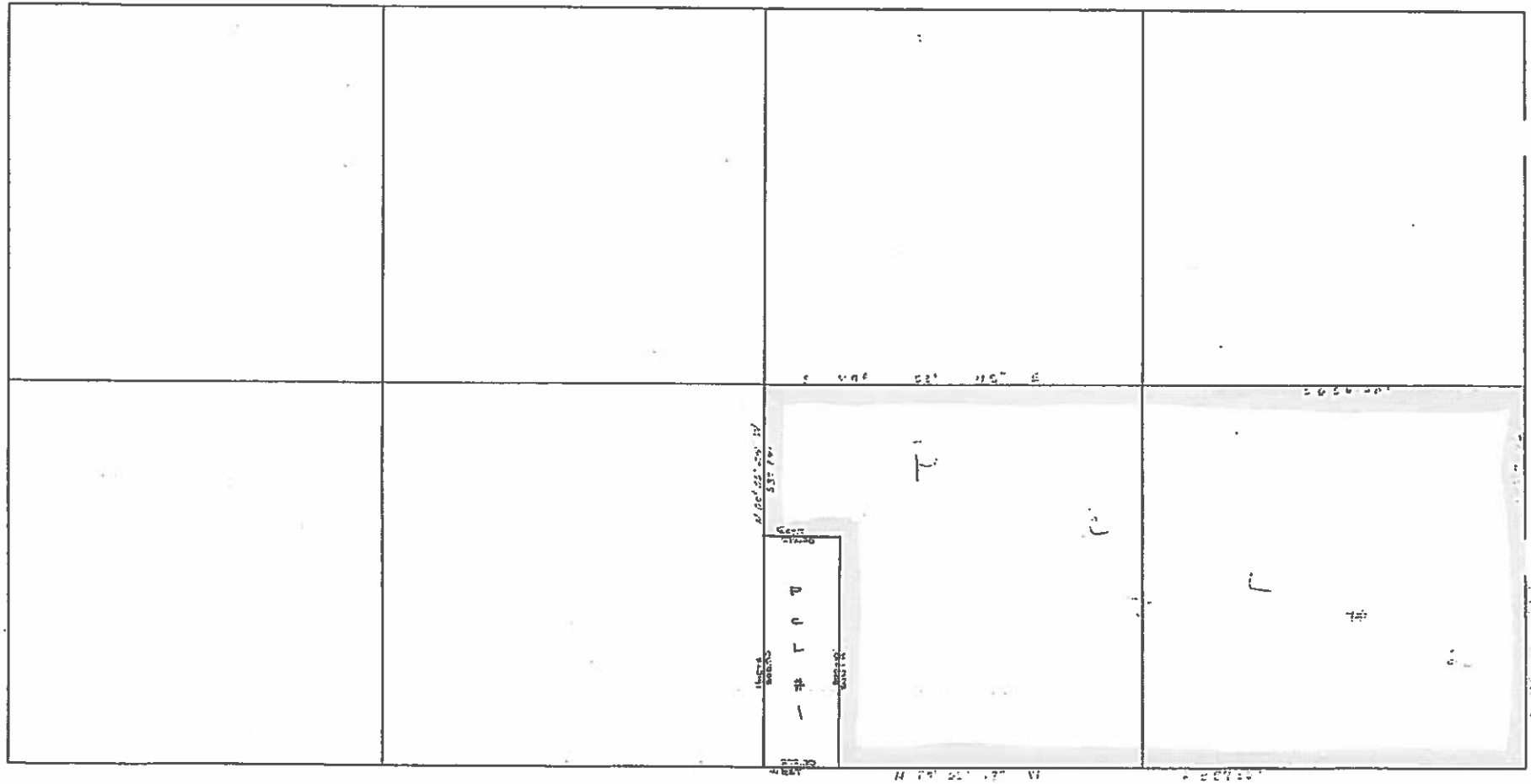
18

EBM.

NORTH HALF

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

SOUTH HALF



LAND TITLE AND ESCROW, INC.

LINCOLN

COUNTY

SEC.

18

TWP.

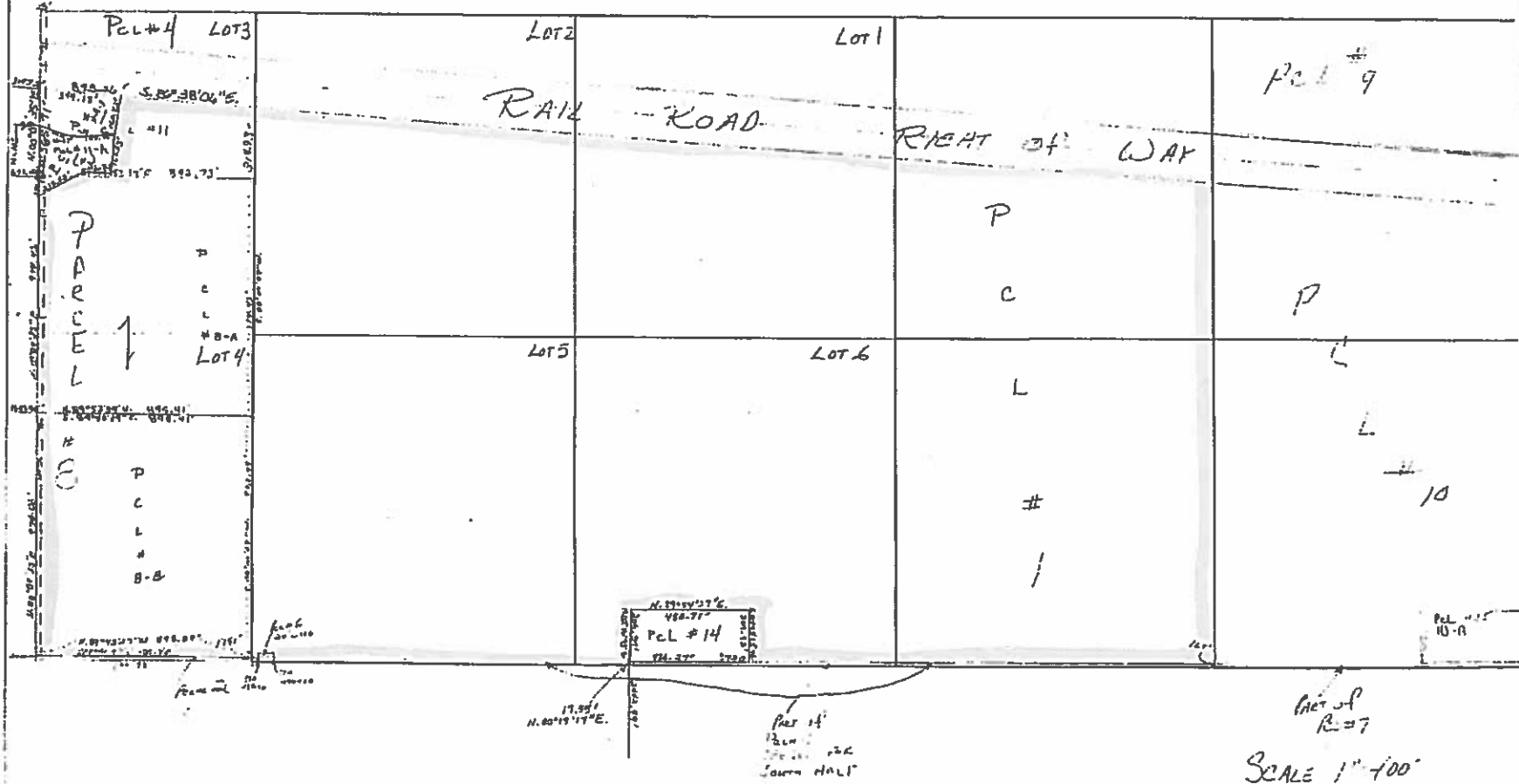
6

RGE.

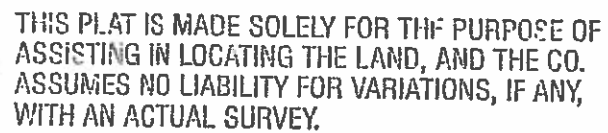
19

SS

NORTH  
HALF



Lincoln COUNTY SEC. 18 TWP. 6 S. RGE. 19 EBM.



Serial 1-100