

RECEIVED

OCT 14 2016

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

\$25 fee per permit

Received by (initials)Receipt amt. \$ 25.00Receipt no. W0014715Date 10-14-16

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Cynthia D. Jones & Howard M. Jones, hereby assign to Mark J. Thompson & Susan K. Thompson
Revocable Family Trust dated 9/28/06
 of, 5525 Stanley Road, Stockton, CA 95215 209-483-3293
 Current owner(s) New owner(s)
 New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): 67-7816 to
 appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

NA, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

NA

Does the new permit holder own the property at the:

Point of diversion? ☐ Yes ☐ No NA
 Place of use? ☐ Yes ☐ No NA

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

Dated this 29 day of Sept, 2016.

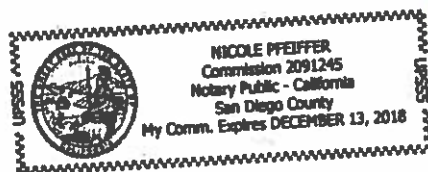
Howard M. Jones
 Permit holder Title (if applicable)

Cynthia D. Jones
 Permit holder Title (if applicable)

State of California)
 County of San Diego)ss

On this 29 day of September, 2016, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Nicole Pfeiffer
 Notary Public
 My commission expires: 12-13-2018

WARRANTY DEED

COPY

For Value Received, HOWARD M. JONES and CYNTHIA D. JONES, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
MARK J. THOMPSON AND SUSAN K. THOMPSON REVOCABLE FAMILY TRUST, dated
September 28, 2006

the grantee, whose current address is 5525 Stanley Road, Stockton, CA 95215

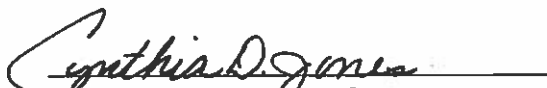
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HERETO:

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their
heirs and assigns forever. And the said Grantors hereby covenant to and with the said Grantees, that they
are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all
easements of record, rights of way, matters visible, and all matters of record and title and that they will
warrant and defend the same from all lawful claims whatsoever.

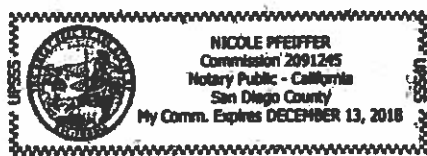
Date: September 27, 2016

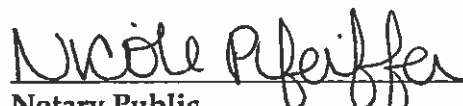

HOWARD M. JONES


CYNTHIA D. JONES

STATE OF California,
COUNTY OF San Diego : ss

On this 29 day of Sept, in the year of 2016, before me, a Notary Public in and for said State,
personally appeared HOWARD M. JONES
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument,
and acknowledged to me (he/she/they) executed the same.




Notary Public
Residing at: San Diego county
Commission expires: 12-13-2018

STATE OF California,
COUNTY OF San Diego : ss

On this 29 day of Sept, in the year of 2016, before me, a Notary Public in and for said State,
personally appeared CYNTHIA D. JONES
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument

EXHIBIT 'A'

Township 14 North, Range 1 West, Boise Meridian, Adams County,
Idaho

Section 28: That portion of the E1/2SW1/4 and of the S1/2SE1/4
lying South and West of the County Road as now
established (1971).

Section 29: S1/2SE1/4

Section 32: NE1/4NE1/4

Section 33: NE1/4, N1/2SE1/4, NE1/4SW1/4, SE1/4NW1/4, N1/2NW1/4



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 8, 2016

MARK J THOMPSON & SUSAN K THOMPSON REVOCABLE FAMILY TRUST
5525 STANLEY RD
STOCKTON CA 95215

RE: Permit to Appropriate Water for Water Right No: 67-7816

Dear Water Right Holders:

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right permit to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Thank you again for your patience and cooperation. If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

Chad Jones
Office Specialist II
Western Regional Office

Enclosures