

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

AMENDED

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Brundage Water Users Assoc. Phone 347-2228 (Ed Raney)
Post office address P.O. Box 333, New Meadows, ID 83654
Brundage Creek which is a tributary of Goose Creek
2. Source of water supply Hartly Creek Brundage Creek
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 20N
Range 3E B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Storage for
Amount 3292 for Irrigation purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) Irrigation
Amount 3292 for from Storage purposes from 5-1 to 10-1 (both dates inclusive)
(cfs or acre-feet per annum) Storage for *See Part B
Amount ==500==* for Recreation purposes from --1-1-- to --12-31-- (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. --3792--* 3292* acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam

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NOV 15 1985

Department of Water Resources
Western Regional Officeb. Height of storage dam 50 feet, active reservoir capacity 7330 acre-feet; total reservoir capacity 7330 acre-feet, materials used in storage dam: Earth and concretePeriod of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 20N
Range 3E *B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Recreation for boating, fishing, etc.

*See Assignment of May 16, 1985 splitting this application into Parts A & B.

kw 11/6/1985

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

SEE ATTACHED LAND LIST

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated 16,920

c. Describe any other water rights used for the same purposes as described above.

License No. 78-2085 for 3538 af.

9. a. Who owns the property at the point of diversion United States of America (USDA-Forest Serv

b. Who owns the land to be irrigated or place of use Brundage & Goose Lake Res. Co. Members

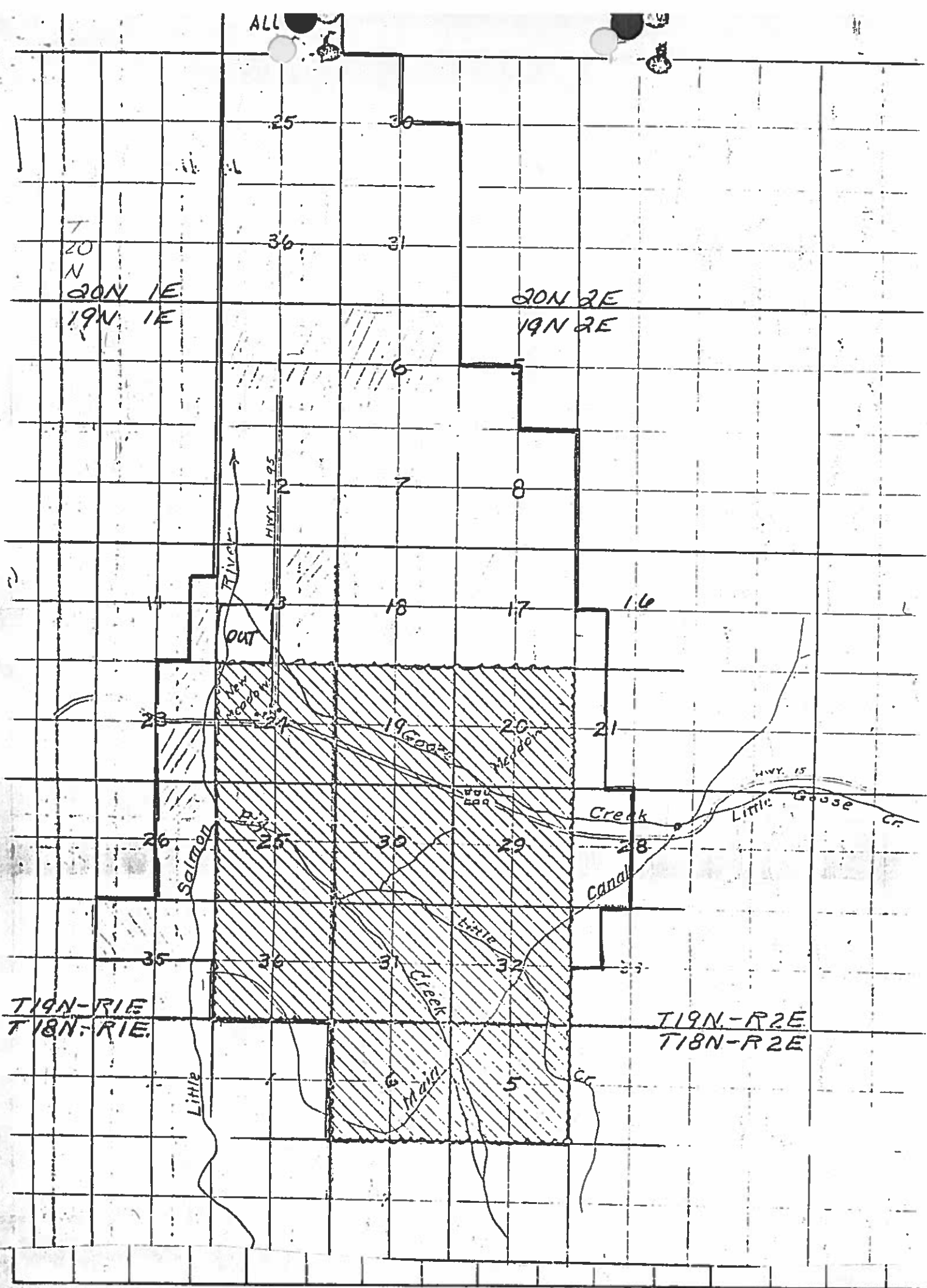
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Special Use Permit from USFS - See agreement.

10. Remarks Please refer to the attached document that describes the water right resolution between the United States of America (USDA-Forest Service) and the the Brundage Water Users Association for further details.

Following is a listing of the distribution of the storage capacity of

Brundage Reservoir (7,330 acre-feet):

Brundage Water Users Association	78-2085	3,538 AF	5/25/36
United States of America (USDA-FS)	78-7263 B	500 AF	3/22/85
(Assigned to U.S.A. by Brundage Water Users Assoc. on 5/16/1985)			
Brundage Water Users Association	78-7263 A	3,292 AF	3/22/85
		7,330 AF	



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

President Edgar Raney May 13, 1913
(Applicant)

Proposed Priority 3/22/85

Received by mm Date 5-16-85 Time 10:00 A.M.

Preliminary check by JG Fee \$ 20.00 (RE-ADVERTISING FEE)
*36064 + 36029 - 4605
ORIG. FEE

Receipted by JP Date 5/21/85

Publication prepared by JP Date 5/30/85 5/24/85

Published in Adams County Leader

Lewiston Morning Tribune / The Times-News / The Post-Register
Publication dates 10/10/85 10/13/85 9/19/85 9/26/85

Publication approved JP Date 10/18/85

Protests filed by: none on amended app.

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DRT fw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7263A, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Permanent measuring devices must be installed in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.

The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 78C, Goose Creek.

Witness my hand this 13th day of November, 1985.

J. New Saxton
Chief, Operations Bureau