

Please send a copy of all correspondence to:
Roxanne Brown
SPF Water Engineering
300 E. Mallard Dr., Suite 350
Boise, ID 83706

RECEIVED

AUG 05 2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 63-34259

RECEIVED

AUG 05 2016

DEPARTMENT OF
WATER RESOURCES

1. Name of applicant Water Resources MOON LAKE RANCH OWNERS ASSOCIATION, INC. Phone (208) 286-9666
Name connector (check one): ☒ and ☐ or ☐ and/or

Mailing address P.O. Box 810 City Star
State ID Zip 83669 Email _____

2. Source of water supply groundwater which is a tributary of _____

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
4N	1W	14	5		NW	SW	Ada	groundwater	Well #3

4. Water will be used for the following purposes:

Amount 0.12* for aesthetic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) *flow rate measured by IDWR August 16, 2013 during field exam for water right 63-12305

5. Total quantity to be appropriated is (a) 0.12 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. one artesian well

b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total reservoir capacity n/a acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No

c. Proposed well diameter is 8 inches; proposed depth of well is 245 feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? unknown; drilling firm unknown; well was drilled for (well owner) unknown; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households _____

e. Other; describe fully. aesthetic use for an existing water feature (waterfall to ponds)

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	14										A							
												L5							

Total number of acres to be irrigated: n/a A = aesthetic use

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

63-12305

10. a. Who owns the property at the point of diversion? Shoemaker Family Revocable Trust 9/4/2008
- b. Who owns the land to be irrigated or place of use? Moon Lake Ranch OA, Inc. operates the well under 63-12305
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
Well is operated by Moon Lake Ranch

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Water right license 63-12305 was issued September 9, 2014. The license authorized use of the well described by this application during the irrigation season (March 15 to November 15) and only when Boise River water is not delivered pursuant to the applicant's shares in the water distribution entity. Water use from the well has historically included year-round use in the water feature described by this application. Zone of appropriation is 200-245 feet.

Well depth and zone of appropriation confirmed by Caron Pump on June 27, 2016.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

Chad Bowers, President, Moon Lake Ranch OA

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:
Received by dy Date 8/5/2016 Time 9:25AM Preliminary check by P. Kelly
Fee \$ 200.00 Received by dy Receipt No. 0102342 Date 8/5/16

63-34250



● Proposed Point of Diversion and Place of Use

Moon Lake Ranch - Permit Application

N
↑

250

Feet



No. C 126508	Due no later than Dec 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)																						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. MOON LAKE RANCH OWNERS ASSOCIATION, INC. JANICE A ROSE PO BOX 810 STAR ID 83669		ASSOCIATION MANAGEMENT 2242 E RIVERWALK #220 BOISE ID 83706																						
			3. New Registered Agent Signature:*																						
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>CHAD BOWERS</td> <td>PO BOX 810</td> <td>STAR</td> <td>ID</td> <td>USA</td> <td>83669</td> </tr> <tr> <td>SECRETARY</td> <td>JEFF WREDE</td> <td>PO BOX 810</td> <td>STAR</td> <td>ID</td> <td>USA</td> <td>83669</td> </tr> </tbody> </table>					Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	CHAD BOWERS	PO BOX 810	STAR	ID	USA	83669	SECRETARY	JEFF WREDE	PO BOX 810	STAR	ID	USA	83669
Office Held	Name	Street or PO Address	City	State	Country	Postal Code																			
PRESIDENT	CHAD BOWERS	PO BOX 810	STAR	ID	USA	83669																			
SECRETARY	JEFF WREDE	PO BOX 810	STAR	ID	USA	83669																			
5. Organized Under the Laws of: ID C 126508	6. Annual Report must be signed.* Signature: Janice Rose Name (type or print): Janice Rose Date: 10/14/2015 Title: Agent																								
Processed 10/14/2015		* Electronically provided signatures are accepted as original signatures.																							

63-34259



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 10, 2016

MOON LAKE RANCH OWNERS ASSN INC
PO BOX 810
STAR, ID 83669

Application for Permit No. 63-34259

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 11/17/2016 and 11/24/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Rachel Neely
Administrative Assistant

CC:
SPF WATER ENGINEERING LLC
C/O ROXANNE BROWN
300 E MALLARD DR STE 350
BOISE, ID 83706

Neely, Rachel

From: Neely, Rachel
Sent: Thursday, November 10, 2016 8:11 AM
To: 'BOI Legals'
Subject: Ada Legal Ads
Attachments: Ada Cover Letter.docx; Ada Legal Ad.docx

Good Morning Legal Clerk,

Please see the attached ads for publication on 11/17/2016 & 11/24/2016.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov

November 10, 2016

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application for Permit No. 63-34105
 Application for Permit No. 63-34177
 Application for Permit No. 63-34259
 Application for Permit No. 63-34257

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/5/2016. Your cooperation is appreciated.

Sincerely,

Rachel Neely
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-34105

M & C STANLEY LLC

2224 N RAM AVE

EAGLE, ID 83616

Points of Diversion NENW NWNW SENW S35 T05N R01E ADA County Source GROUND WATER Tributary BOISE RIVER

(2) Points of Diversion SWNW S35 T05N R01E ADA County Source GROUND WATER Tributary BOISE RIVER

Use: IRRIGATION 03/01 to 11/15 0.38 CFS

Total Diversion: 0.38 CFS

Date Filed: 7/6/2015

Place of Use: IRRIGATION

T05N R01E S35 NW(ALL) NESW NWSW

Total Acres: 141

Water bearing zone to be appropriated is from 25 to 200 feet.

Mitigation is proposed for consumptive use.

Applicant proposes irrigation of 19 acres within the place of use described.

63-34177

J R SIMPLOT COMPANY

PO BOX 27

BOISE, ID 83707

Point of Diversion SENW S8 T03N R02E ADA County Source GROUND WATER Tributary BOISE RIVER

Use: COMMERCIAL 01/01 to 12/31 0.08 CFS

Use: IRRIGATION 03/01 to 11/15 0.27 CFS

Total Diversion: 0.35 CFS

Date Filed: 12/14/2015

Places of Use: COMMERCIAL, IRRIGATION

T03N R02E S8 SENW

Total Acres: 3

Water bearing zone to be appropriated is from 0 to 250 feet.

Mitigation is proposed for consumptive use.

63-34259

MOON LAKE RANCH OWNERS ASSN INC

PO BOX 810

STAR, ID 83669

Point of Diversion L5(NWSW) S14 T04N R01W ADA County Source GROUND WATER

Use: AESTHETIC 01/01 to 12/31 0.12 CFS

Total Diversion: 0.12 CFS

Date Filed: 8/5/2016

Place of Use: AESTHETIC

T04N R01W S14 L5(NWSW)

Water bearing zone to be appropriated is from 200 to 245 feet.

63-34257

LEIGHTON LLC

7627 HWY 44

STAR, ID 83669

Points of Diversion NENW L3(SENW) L6(NESW) L6(SESW) S14 T04N R02W CANYON County Source GROUND WATER Tributary BOISE RIVER

Point of Diversion SESW S11 T04N R02W CANYON County Source GROUND WATER Tributary BOISE RIVER

Use: AESTHETIC STORAGE 01/01 to 12/31 2963 AF

Use: RECREATION STORAGE 01/01 to 12/31 2963 AF

Use: WILDLIFE STORAGE 01/01 to 12/31 2963 AF

Total Diversion: 2963 AF

Date Filed: 7/14/2016

Places of Use: AESTHETIC STORAGE, RECREATION STORAGE, WILDLIFE STORAGE

T04N R02W S11 NESW SESW

T04N R02W S14NENW L3(SENW) L6(NESW) L6(NWSW) L5(SWSW) L6(SESW) L2(NWSE) L7(SWSE)

Water bearing zone to be appropriated is from 0 to 45 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov/WaterManagement/WaterRights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 12/05/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/17/2016 and 11/24/2016