

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED**SEP 26 2016**Department of Water Resources
Eastern Region

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Kip Hunter and Brandi Hunter

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☐ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 26 2016

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Kip Hunter and Brandi Hunter Phone (208)680-3449

Mailing address 467 S 1600 W PINGREE, ID 83262 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543

Mailing address 2016 North Washington St Suite 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Kip Hunter
Signature of Applicant or Authorized Representative

Kip Hunter
Print Name and Title if applicable

7/23/16
Date

Brandi Hunter
Signature of Applicant or Authorized Representative

Brandi Hunter
Print Name and Title if applicable

07/23/16
Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.

Transfer ground water to an existing POD and new POU.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

RECEIVED
NOV 14, 2015
Department of Water Resources
Eastern Region

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	35-2824	1.0/205.5	Irrigation	4/01 to 11/01	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 2.14 cfs and/or 440 acre-feet.

2. Total amount of water proposed to be transferred or changed 1.00 cubic feet per second and/or 205.5 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	NE	24	07S	30E	Power	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	30E	24		29.3	27.2														56.5
Total Acres (for irrigation use)																			56.5

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	35-2824	1.21/113	Irrigation	4/01 to 11/01	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 2.14 cfs and/or 440 acre-feet.

2. Total amount of water proposed to be transferred or changed 1.21 cubic feet per second and/or 113 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	NW	34	06S	29E	Power	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	30E	24		29.3	29	1.1													59.4
Total Acres (for irrigation use)																			59.4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing well, mainlines and delivery system.

- b. Who owns the property at the point(s) of diversion? Lance Funk

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Key Bank

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☒ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Land now currently irrigated with ground water will be irrigated with ground water from 35-2824 and water from the Aberdeen Springfield Canal Company.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Irrigation water has been rented to this POD for several years. Water rights 35-7632A, 35-14442 and 35-14443 are also diverted from this POD.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

RECEIVED
NOV 14 2016
Department of Water Resources
Eastern Region

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a Part 2A report obtained from any Department office or from the Department's website @ www.idwr.idaho.gov, Water Right Transfers, Step 1.

Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☒ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the Part 2B form can be obtained from any Department office or from the Department's website @ www.idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 35-2824

- [illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use) 59.4

SUPERCEDED

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-2824

Current Owner: KIP M HUNTER
BRANDI HUNTER

Priority Date: 8/28/1961

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.14 CFS	440 AF
	<u>Total Diversion</u>	2.14 CFS	440 AF

Location of Point(s) of Diversion

GROUND WATER
BINGHAM County

NE 1/4NW1/4SE1/4 Sec. 29, Twp 03S, Rge 33E B.M.

Place of Use

IRRIGATION Within BINGHAM County

T03S R33E S28	NWSW	35.00	T03S R33E S28	SWSW	35.00
T03S R33E S29	NESE	33.00	T03S R33E S29	NWSE	18.00
Total Acres: 121					

Conditions of Approval:

1. E02 USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN SPRINGFIELD CANAL CO.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Decreed Date: 4/2/2012



0 125 250 500 Feet

BROCKWAY ENGINEERING, PLLC.
GWS - Date: 11/11/2016

RECEIVED
NOV 14 2016
Hunter -- Jahnke
TRANSFER FROM 35-2824, 56.5 ACRES, 2016
NAIP 2015 AERIAL

Legend
● POB 35-2824
TRAN OFF 35-2824
59.4 Acres

N

Department of Water Resources
Eastern Region

8 12 92 AMENDED



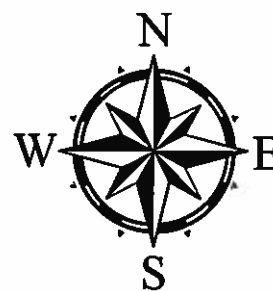
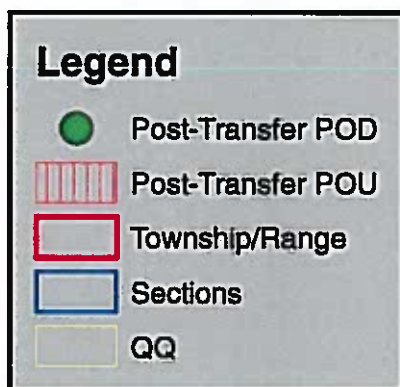
**Hunter -- Jahnke
TRANSFER FROM 35-2824, 59.4 ACRES, 2016
NAIP 2015 AERIAL**

Legend

	POD_35-2824	Ownership
	POU_35-2824	First
	TRAN OFF 35-2824	last/esc

BROCKWAY ENGINEERING, PLLC.
GWS - Date: 6/22/2016

Post-Transfer Place of Use and Point of Diversion



8 12 9 2

KeyBank



Commercial Banking
501 Broadway
Idaho Falls, ID 83402

DATE: September 21, 2016
FROM: Bart Brown, Key Bank
TO: Idaho Dept. of Water Resources

Key Bank, NA, acknowledges the application of water right transfer from Kip & Brandi Hunter to Lance Funk will directly affect ground that Key Bank holds in a first lien position. As the transfer will benefit Lance Funk and further enhance Key Bank's lien position, Key Bank hereby grants permission for the transfer of 59.4 acres of ground water to proceed through the Idaho Department of Water Resources.

If you have any questions, please contact me directly at 208-552-8216 or at
bart_brown@keybank.com

Best Regards,

KEY BANK NA

BY: 
Vice President

State of Idaho)
: ss.
County of Bonneville)

On this 21st day of September, 2016 before me a Notary Public of said State, personally appeared Bart Brown, known to me to be the Vice President of said Corporation that executed the instrument on behalf of such Corporation, and acknowledged to me that such Corporation executed the same.


Notary Public for Idaho
Residing at Idaho Falls
My Commission Expires 02-26-2022

Lynda H. Fennern
Notary Public
State of Idaho

Water Right Information

Water Right Owner	Operator	WSB Status	Water Right Number	Priority Date	CFS	AFA	Acres	Combined Acres	Nature of Use
Rossi			35-2308A	3/13/1953	1.56	312	78.0	78.0	Irrigation

Historical Pumping Volumes

Year	Well WMIS Number	Total AFA
	500841	
2016		0
2015		0
2014	153.54	154
2013	217.62	218
2012	218.8	219
2011	166	166
2010	158.5	159
2009	24	24
2008	68.07	68
2007	296.03	296
2006	163.62	164
2005	122.62	123
2004	130.4	130
2003	184.5	185
2002	161.6	162
2001	189.8	190
2000	216.8	217

5 Year Average (2010-2014) 182.9

5 Year Average	182.9
Pumping volume per acre (ft/acre)	2.34

Water Right Information

Water Right Owner	Operator	WSB Status	Water Right Number	Priority Date	CFS	AFA	Acres	Combined Acres	Nature of Use
Rossi			35-7042	9/4/1968	2.67	624	156.0	156.0	Irrigation

Historical Pumping Volumes

Year	Well WMIS Number	Total AFA
	500842	
2016		0
2015		0
2014	267.81	268
2013	243.25	243
2012	221.83	222
2011	275	275
2010	210	210
2009	294	294
2008	431.98	432
2007	678.09	678
2006	582.09	582
2005	259.37	259
2004	317.2	317
2003	326.9	327
2002	275.3	275
2001	301.6	302
2000	247.1	247
5 Year Average (2010-2014)	243.6	
		5 Year Average 243.6
		Pumping volume per acre (ft/acre) 1.56

Water Right Information

Water Right Owner
DeGiullo

Operator

WSB Status	Water Right Number	Priority Date	CFS	AFA	Acres	Combined Acres	Nature of Use
	35-13071	6/1/1953	2.72	544	136.0	136.0	Irrigation

Historical Pumping Volumes

Year

Well WMIS Number

600027

Total AFA

2016
2015
2014
2013
2012
2011
2010
2009
2008
2007
2006
2005
2004
2003
2002
2001
2000

232.33
259.49
277.88
328.36
254
223
195
265.28
294.7
262.52
228.45
173.2
216.2
226.7
234.4
219.1

0
232
259
278
328
254
223
195
265
295
263
228
173
216
227
234
219

5 Year Average (2010-2014) 268.5

5 Year Average	268.5
Pumping volume per acre (ft/acre)	1.97

Greg Sullivan

From: Jaxon Higgs <jaxon@waterwellconsultants.com>
Sent: Tuesday, April 12, 2016 8:01 AM
To: 'Greg Sullivan'
Subject: RE: Question

Hi Greg,

If you look at the district as a whole, total acre-feet/total acres, it is 1.91 ft/acre.

Jaxon

From: Greg Sullivan [mailto:greg.sullivan@brockwayeng.com]
Sent: Monday, April 11, 2016 1:50 PM
To: jaxon@waterwellconsultants.com
Subject: Question

Jaxon,

Can you tell me the average acre-ft/acre volume that Water Well Consultants has recorded for the American Falls Aberdeen Ground Water District?

Greg Sullivan
Brockway Engineering
2016 North Washington Street, Suite 4
Twin Falls, Idaho 83301
208-736-8543

Historical Ground Water Pumping Analysis
 Kip and Brandi Hunter
 35-2824
 Brockway Engineering
 GWS 6/5/2013
 Update 5/12/2016

Pump Design Discharge	900	gpm
	2.005	cfs
Average Static Water Level in Well	55	ft
Friction Head Loss	2	ft
Total Head of Well	57	ft
Pump Design Efficiency	0.823	
Required Power	15.76	hp
	11.75	kW
	121	acres

Brockway Analysis of kwh usage

	kWh	hours	acre-feet	af/acre	
2011	147	12.5			Error in data. It is impossible for any irrigation to occur with only 147 kWh
2010	5605	477.0	79.1	0.65	
2009	0	0.0			Error in data. It is impossible for any irrigation to occur with 0 kWh
2008	20356	1732.4	287.1	2.37	
2007	7993	680.2	112.7	0.93	
2006	9476	806.4	133.7	1.10	
2005	6367	541.9	89.8	0.74	
2004	16459	1400.7	232.1	1.92	
2003	21304	1813.1	300.5	2.48	
2002	19290	1641.7	272.1	2.25	
2001	20950	1782.9	295.5	2.44	
Average Value			200.3	1.66	
			AFA	af/acre	Acres
			200.3	1.91	105

This value is based on the American
 Falls Aberdeen Ground Water
 District measurements of an
 average applied volume of 1.91
 acre-ft/acre. (200.28/1.91=104.9)

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHT
NO. 35-2824
FOR IRRIGATION

)
)
)
)
COMMENTS AND
EVIDENCE

COMES NOW, Joe Hunter, and provides the following comments and evidence in this matter:

1. I am familiar with the property located in Section 28 and 29 of Township 03 South, Range 33 East, B.M., as shown in Exhibit A attached to this affidavit, hereafter known as the "Property."

2. owned and/or managed (circle one or both) the said Property from the year 2009 to the year 2012 and have knowledge of the irrigation system, and crops that were irrigated during that time.

3. The ground water well has a 20 horse power motor and was maintained on an annual basis. The well directly discharges into a pond.

4. The crops grown, year and type of irrigation system used to deliver the water to the field on the Property have consisted of:

Year: 09 Crop: Alfalfa / Pasture Irrigation System: Flood

Year: 10 Crop: Alfalfa / Pasture Irrigation System: Flood

Year: 11 Crop: Oats / Berkey / Pasture Irrigation System: Pivot 3 Wheel Line

Year: 12 Crop: Oats / Alf / Pasture Irrigation System: " " " "

Year: _____ Crop: _____ Irrigation System: _____

Year: _____ Crop: _____ Irrigation System: _____

5. During the fore mention years that I owned and/or managed the Property, ground water from the well has been used to the fullest extent of irrigation water right 35-2824.

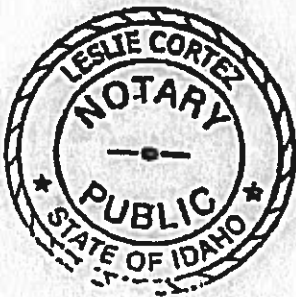
81292

DATED this 22 day of June, 20 12.

[Signature]
(sign name)

SUBSCRIBED and SWORN to before me

this 22nd day of June, 20 12.



[Signature]
NOTARY PUBLIC
Residing at: Bingham
My Commission Expires: 5-7-2015

81292

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHT
NO. 35-2824
FOR IRRIGATION

)
)
)
)

COMMENTS AND
EVIDENCE

COMES NOW, Kyle D. Droghda, and provides the following comments and evidence in this matter:

1. I am familiar with the property located in Section 28 and 29 of Township 03 South, Range 33 East, B.M., as shown in Exhibit A attached to this affidavit, hereafter known as the "Property."
2. I owned and/or managed (circle one or both) the said Property from the year 2002 to the year 2009 and have knowledge of the irrigation system, and crops that were irrigated during that time.
3. The ground water well has a 20 horse power motor and was maintained on an annual basis. The well directly discharges into a pond.

4. The crops grown, year and type of irrigation system used to deliver the water to the field on the Property have consisted of

Year: <u>2002-03</u>	Crop: <u>alfalfa/wheat</u>	Irrigation System: <u>flood</u>
Year: <u>03</u>	Crop: <u>"</u>	Irrigation System: <u>"</u>
Year: <u>04</u>	Crop: <u>alfalfa</u>	Irrigation System: <u>"</u>
Year: <u>05</u>	Crop: <u>"</u>	Irrigation System: <u>"</u>
Year: <u>06</u>	Crop: <u>"</u>	Irrigation System: <u>"</u>
Year: <u>07</u>	Crop: <u>"</u>	Irrigation System: <u>"</u>
<u>09</u>		

5. During the fore mention years that I owned and/or managed the Property, ground water from the well has been used to the fullest extent of irrigation water right 35-2824.

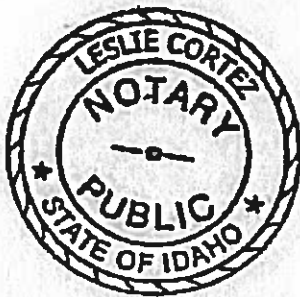
81292

DATED this 22nd day of June, 20 12.

[Signature]
(sign name)

SUBSCRIBED and SWORN to before me

this 22nd day of June, 20 12.



[Signature]
NOTARY PUBLIC
Residing at: Bingham
My Commission Expires: 5-7-2015

81292

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHT
NO. 35-2824
FOR IRRIGATION

)
)
)
)

COMMENTS AND
EVIDENCE

COMES NOW, Geoffrey Steinmetz and provides the following comments and evidence in this matter:

1. I am familiar with the property located in Section 28 and 29 of Township 03 South, Range 33 East, B.M., as shown in Exhibit A attached to this affidavit, hereafter known as the "Property."
2. I owned and/or managed (circle one or both) the said Property from the year 2008 to the year _____ and have knowledge of the irrigation system, and crops that were irrigated during that time.
3. The ground water well has a 20 horse power motor and was maintained on an annual basis. The well directly discharges into a pond.
4. The crops grown, year and type of irrigation system used to deliver the water to the field on the Property have consisted of:
Year: 2008 Crop: Barley Irrigation System: Flood
Year: 2008 Crop: Hay Irrigation System: Flood
Year: _____ Crop: _____ Irrigation System: _____
Year: _____ Crop: _____ Irrigation System: _____
Year: _____ Crop: _____ Irrigation System: _____
Year: _____ Crop: _____ Irrigation System: _____
5. During the fore mention years that I owned and/or managed the Property, ground water from the well has been used to the fullest extent of irrigation water right 35-2824.

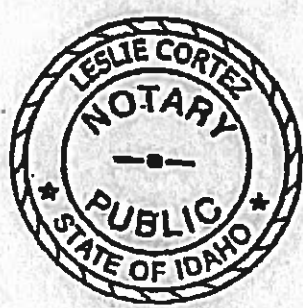
81292

DATED this 22 day of June, 20 12

[Signature]
(sign name)

SUBSCRIBED and SWORN to before me

this 22nd day of June, 20 12.



Leslie Cortez
NOTARY PUBLIC
Residing at: Bingham
My Commission Expires: 5-7-2015

Trimester 1 2 Trimester)
Annual Aft-11

Total Reach Depletion Impacts

AFT:	-0.1	-0.4	-1.3	-2.81	1.1	1.0	1.1	0.5	0.3	0.3	0.0
------	------	------	------	-------	-----	-----	-----	-----	-----	-----	-----

One-Way Analysis of Independent Transfers

Transfer 1 : 58.4 Acre Transfer to Jahnke

WR No.	Div Rate (CFB)	Con. Vol (AFA)	No. of Irr Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer 1: Proposed Steady State Impacts following Transfer							
Transfer: Worst Case Transient State Impacts following Transfer							

100.0% Pre-88 113.5 AFA 58.4 Acres
100.0% Post-88 113.5 AFA 58.4 Acres

Impact by Reach (AFT/Trimester)

Ashton to Reuburg	Heese to Shelby	Shelby to Hr Bickft	Hr Bickft To Neesley	Neesley to Minnicks	Dev Wdr To Bunt	Bunt to 1000 Spr	1000 Spr to Mated	Mated to Bancroft		
0.85	2.38	7.88	24.78	0.14	0.45	0.52	0.23	0.14	0.13	0.01
0.72	2.18	6.58	22.17	1.26	1.41	1.80	0.71	0.45	0.41	0.03
0.85	2.38	7.88	24.78	0.14	0.45	0.52	0.23	0.14	0.13	0.01
0.72	2.18	6.58	22.17	1.26	1.41	1.80	0.71	0.45	0.41	0.03

Steady State Analysis

Mitigation Check 1 - >10% of Historical	-15.0%	-15.7%	-16.5%	-18.5%	775.1%	259.4%	259.1%	259.1%	259.1%	259.1%	259.1%
Mitigation Check 2 - > 2 AFT	-0.1	-0.4	-1.3	-2.8	1.1	0.95	1.1	0.5	0.3	0.3	0.0
Mitigation Check 3 - >10% of Total	1.8%	5.8%	17.8%	58.1%	3.4%	3.8%	4.3%	1.8%	1.2%	1.1%	0.1%
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft)	-0.1	-0.4	-1.3	-2.8	1.1	0.95	1.1	0.5	0.3	0.3	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical	-15.0%	-15.7%	-16.5%	-18.5%	775.1%	259.4%	259.1%	259.1%	259.1%	259.1%	259.1%
Mitigation Check 2 - > 2 AFT	-0.1	-0.4	-1.3	-2.8	1.11	0.95	1.1	0.5	0.3	0.3	0.0
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft)	-0.1	-0.4	-1.3	-2.8	1.11	0.95	1.1	0.5	0.3	0.3	0.0

Closed Area

Transfer 2 :

WR No.	Div Rate (CFB)	Con. Vol (AFA)	No. of Irr Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer: Proposed Steady State Impacts following Transfer							
Transfer 1: Worst Case Transient State Impacts following Transfer							

Impact by Reach (AFT/Trimester)

Ashton to Reuburg	Heese to Shelby	Shelby to Hr Bickft	Hr Bickft To Neesley	Neesley to Minnicks	Dev Wdr To Bunt	Bunt to 1000 Spr	1000 Spr to 1000 Spr to Mated	Mated to Mated to Bancroft
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Steady State Analysis

Mitigation Check 1 - >10% of Historical	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2 - > 2 AFT	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft)	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2 - > 2 AFT	0.0	0.0	0.0	0.0	0.00	0.00	0.0	0.0	0.0	0.0	0.0
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft)	0.0	0.0	0.0	0.0	0.00	0.00	0.0	0.0	0.0	0.0	0.0

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

YEAR

1950

TRANSFER NAME:

SEASON

SPRING

ENTER CELL LOCATIONS:

'TO' CELL

'FROM1' CELL

'FROM2' CELL

'FROM3' CELL

59.4

113.5

ROW COLUMN

92

80

99

122

TRIMESTER OF ACTIVITY

TO WELL Protected Use AF/TRIMESTER

FROM1 WELL With Transfer AF/TRIMESTER

Without Transfer AF/TRIMESTER

FROM2 WELL With Transfer AF/TRIMESTER

Without Transfer AF/TRIMESTER

FROM3 WELL With Transfer AF/TRIMESTER

Without Transfer AF/TRIMESTER

SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1961	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SUM 1961	0.0	37.8	37.8	0.0	0.0	0.0	0.0
WIN 1961	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SPR 1962	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SUM 1962	0.0	37.8	37.8	0.0	0.0	0.0	0.0
WIN 1962	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SPR 1963	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SUM 1963	0.0	37.8	37.8	0.0	0.0	0.0	0.0
WIN 1963	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SPR 1964	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SUM 1964	0.0	37.8	37.8	0.0	0.0	0.0	0.0
WIN 1964	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SPR 1965	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SUM 1965	0.0	37.8	37.8	0.0	0.0	0.0	0.0
WIN 1965	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SPR 1966	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SUM 1966	0.0	37.8	37.8	0.0	0.0	0.0	0.0
WIN 1966	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SPR 1967	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SUM 1967	0.0	37.8	37.8	0.0	0.0	0.0	0.0
WIN 1967	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SPR 1968	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SUM 1968	0.0	37.8	37.8	0.0	0.0	0.0	0.0
WIN 1968	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SPR 1969	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SUM 1969	0.0	37.8	37.8	0.0	0.0	0.0	0.0
WIN 1969	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SPR 1970	0.0	37.8	37.8	0.0	0.0	0.0	0.0
SUM 1970	0.0	37.8	37.8	0.0	0.0	0.0	0.0
WIN 1970	0.0	37.8	37.8	0.0	0.0	0.0	0.0

