

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 30 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-7740	Yes ☒	Yes ☐		Yes ☐	Yes ☐
Split into	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7740, 11-7824	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7825 &	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7826	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Edmond Buess
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Darrel James Moore and Marie Moore
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2866 MOORES LANE 500A SPRINGS ID 83276
Mailing address City State ZIP
- 547-3844
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Darrell Moore OWNER 6-30-16
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 11/17/2016 Receipt No. E042232 Receipt Amt. \$100.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 11/17/2016

Warranty Deed

THIS INDENTURE, Made this 12th day of June,
in the year of our Lord One Thousand Nine Hundred and Sixty-Nine, between
Stanley Moore and Winnifred C. Moore, husband and wife,
of Soda Springs, County of Caribou, State of Idaho,
the first part, and
Barrel James Moore and Marie Moore, husband and wife,
of Soda Springs, County of Caribou, State of Idaho,
the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
\$100.00 - - - - - DOLLARS,
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged, together with other good and valuable considerations,
do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties
of the second part, and to their heirs and assigns forever: All that certain lot
piece or parcel of land situate, lying and being in the County of Caribou State of Idaho, bounded
and more particularly described as follows, to-wit:

Township 9 South, Range 42 East of the Boise Meridian:

Section 32: Beginning at a point which is 345 feet West
from the Southeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of
said Section 32, and running
thence West 209 feet; thence North 310 feet;
thence East 209 feet; thence South 310 feet,
to the place of beginning.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said parties of the second part, and to their heirs and assigns forever. And the said
parties of the first part, and their heirs the said premises in the quiet and peaceable possession
of the said parties of the second part their heirs and assigns against the said parties of the
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and
seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Stanley Moore [Seal]
Winnifred C. Moore [Seal]

[Seal]
[Seal]

STATE OF IDAHO,
County of Caribou.

ss.

On this 16th day of June in the year 19 69, before me
the undersigned, a Notary Public in and for said County and State, personally appeared

Stanley Moore and Winnifred C. Moore, husband and wife,

known to me to

be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first

above written.

Leonard O. Kingsford
Notary Public.

Residence and P. O. Address Soda Springs, Idaho

My commission expires August 14, 1969.



WARRANTY DEED

Stanley Moore and Winnifred C.
Moore, husband and wife,

TV

Darrel James Moore and
Marie Moore, husband and wife.

Dated June 12, 1969

STATE OF IDAHO,
County of Caribou.

ss.

I hereby certify that this instrument was filed for
record at the request of

Caribou Title Company

at 02 minutes past 11
o'clock P. M., this 16th day
of June, A. D. 1969.

in my office and duly recorded in ~~the~~ microfilm

~~microfilm~~ records of Caribou
County, Idaho.

Kenneth M. Fowler

Deputy Recorder.

By *Lynne Caldwell*
Deputy.

Fee, \$ 1.50

STATE OF IDAHO }
County of Caribou } ss. 152324

I hereby certify that this instrument was filed at the request

of Caribou Title

at 3:00 o'clock P m this 3rd day of

June, 1996 In my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Denise Housley

Ex-Officio Recorder

Deputy 600

WARRANTY DEED

THIS INDENTURE, Made this 28th day of May, 1996, between MICHAEL T. PULS, whose wife is LINDA LEA PULS, who joins to remove any question of community interest, of Arco, County of Butte, State of Idaho, hereinafter called First Party, and DARRELL JAMES MOORE and MARIE MOORE, husband and wife, of 1272 Bailey Creek-8 Mile Road, Soda Springs, County of Caribou, State of Idaho 83276, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of FIVE HUNDRED AND NO/100THS DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 9 South, Range 42 East of the Boise Meridian:

Section 32: Beginning at a point 345 feet West from the Southeast corner of the NW~~1/4~~NE~~1/4~~ of said Section 32, and running thence West 54 feet; thence North 150 feet; thence East 54 feet; thence South 150 feet, to the point of beginning.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said Second Party, and to their heirs and assigns forever, and the said First Party shall and will warrant and by these presents forever defend.

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IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

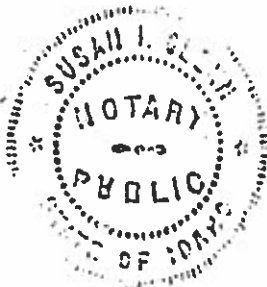
Michael T. Puls
MICHAEL T. PULS

Linda Lea Puls
LINDA LEA PULS

STATE OF IDAHO)
 : ss.
County of Butte)

On this 31st day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael T. Puls and Linda Lea Puls, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Susan L. Glenn
NOTARY PUBLIC for the State of Idaho
Residing at: Quincy, Idaho
Commission expires: 5-17-2002

Warranty Deed

THIS INDENTURE, Made this 16th day of July
in the year of our Lord One Thousand Nine Hundred and Eighty , between
Gerald F. Moore and Margaret Moore, husband and wife,

of Soda Springs , County of Caribou , State of Idaho

do hereby certify that the said part ies of the first part, and
Barrel James Moore and Marie Moore, husband and wife,

of Soda Springs , County of Caribou , State of Idaho

do hereby certify that the said part ies of the second part:

WITNESSETH: That the said part ies of the first part, for and in consideration of the sum of
ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS

XXXXXX
XXXXXX

lawful money of the United States of America, to them in hand paid by the said part ies of the second part, the receipt
whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part
of the second part, and to their heirs and assigns forever: All that certain lot
plus or parcel of land situate, lying and being in the County of Caribou State of Idaho, bounded
and more particularly described as follows, to-wit:

Township 9 South, Range 42 East of the Boise Meridian:

Section 32: Beginning at a point 345 feet West of the Southeast corner of
the ~~MOORE~~ and running
thence North 518 feet; thence West 209 feet;
thence North 235.2 feet; thence East 263 feet;
thence South 753.2 feet; thence West 54 feet,
to the Point of Beginning.
EXCEPT THEREFROM, an easement over and across the following
described tract:

Beginning at a point 345 feet West from the Southeast
corner of the ~~MOORE~~ and running
thence North 518 feet; thence West 209 feet;
thence North 235.2 feet; thence East 21 feet;
thence South 214.2 feet; thence East 209 feet;
thence South 539 feet; thence West 21 feet,
to the Point of Beginning.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said part ies of the second part, and to their heirs and assigns forever. And the said
part ies of the first part, and their heirs the said premises in the quiet and peaceable possession
of the said part ies of the second part their heirs and assigns against the said part ies of the
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their hands and
seals the day and year first above written.
Signed, Sealed and Delivered in the Presence of

Gerald F. Moore
GERALD F. MOORE
Margaret Moore
MARGARET MOORE

[Seal]

[Seal]

[Seal]

[Seal]

616. HAINES & COMPANY, INC. - PHOTOLITHOGRAPHY

Warranty Deed

THIS INDENTURE, Made this 4th day of December
in the year of our Lord One Thousand Nine Hundred and Sixty-Nine, between
Christman & Hopkins, Inc., an Idaho corporation,
of Soda Springs, County of Caribou, State of Idaho,
the part y of the first part, and

Stanley R. Moore and Winnifred C. Moore, husband and wife,
of Soda Springs, County of Caribou, State of Idaho,
the parties of the second part:

WITNESSETH: That the said part y of the first part, for and in consideration of the sum of
TEN AND NO/100 ----- DOLLARS,
lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged, together with other good and valuable considerations,
does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties
of the second part, and to their heirs and assigns forever: All that certain lot
piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded
and more particularly described as follows, to-wit:

A tract of land in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, Township 9 South, Range 42 East of the
Boise Meridian, more particularly described as follows:

Beginning at a point on the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 32, said
point being 797.3 feet East of the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32,
and running
thence North 903.2 feet;
thence East 554 feet, more or less, to the East line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32;
thence South 903.2 feet to said South line;
thence West along said South line 554 feet, more or less, to the point of beginning.
EXCEPTING therefrom the following described tract of land:

Beginning at a point 345 feet West of the Southeast corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of
said Section 32, and running
thence North 310 feet; thence East 209 feet;
thence South 310 feet; thence West 209 feet,
to the point of beginning.

Together with all water and water rights, and all ditch and ditch rights
appertenant thereto.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said parties of the second part, and to their heirs and assigns forever. And the said
part y of the first part, and its successors the said premises in the quiet and peaceable possession
of the said parties of the second part their heirs and assigns against the said part y of the
first part, and its successors and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set its hand and
seal the day and year first above written.

~~Signed and Delivered in Presence of the Deed Book~~

Attest

Alfred B. Christman
Secretary.

CHRISTMAN & HOPKINS, INC.

By: Alfred B. Christman [Seal]
President.

[Seal]

[Seal]

[Seal]

55.

known to me to

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.

Notary Public.

My commission expires August 14, 1973.

WARRANTY DEED

07862

Christman & Hopkins, Inc.,
et al. et al. corporation,

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Stanley N. Moore and Mildred C. Moore, husband and wife.

Dated December 4, 1970

STATE OF IDAHO,

County of _____ } ss.

I hereby certify that this instrument was filed for record at the request of Arden L. Cole

27 minutes past 1

o'clock 7 At this 7 day

of Dietrich, A. D. 1969

in my office and duly recorded in Book _____

of Dec's of page _____

Ex-Officio Recorder,
J. M. J. J. J.

Ex-Officio Recorder

By _____

Fig. 8 281 *281*