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WATER RESOURCES  
 WESTERN REGION

*Attorneys for Boise Project Board of Control*

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

|                                  |   |                                    |
|----------------------------------|---|------------------------------------|
| IN THE MATTER OF PERMITS TO      | ) |                                    |
| APPROPRIATE WATER NOS. 63-       | ) |                                    |
| 34079 & 63-34080, IN THE NAME OF | ) | <b>NOTICE OF SERVICE OF BOISE</b>  |
| CHRIS EMMERT                     | ) | <b>PROJECT BOARD OF CONTROL'S</b>  |
|                                  | ) | <b>FIRST DISCOVERY REQUESTS TO</b> |
|                                  | ) | <b>APPLICANT</b>                   |
|                                  | ) |                                    |

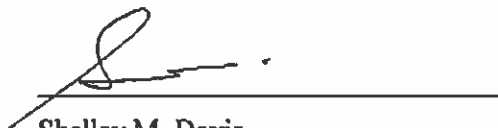
Please take note that on this 14<sup>th</sup> day of November, 2016, the Boise Project Board of Control served on counsel for Chris Emmert, **BOISE PROJECT BOARD OF CONTROL'S FIRST DISCOVERY REQUESTS TO APPLICANT**, together with a copy of this notice in the following manner:

John Marshall  
 JOHN MARSHALL LAW, PLLC  
 575 W. Bannock St., Ste. B  
 Boise, ID 83702

☐ Hand Delivery  
☒ U.S. Mail, postage prepaid  
☐ Facsimile  
☐ Overnight Mail  
☒ Email

**DATED THIS 14<sup>th</sup> day of November, 2016.**

**BARKER RUSHOLT & SIMPSON LLP**



Shelley M. Davis  
*Attorneys for Boise Project Board of Control*

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 14<sup>th</sup> day of November, 2016, I caused to be served a true and correct copy of the foregoing **NOTICE OF SERVICE OF BOISE PROJECT BOARD OF CONTROL'S FIRST DISCOVERY REQUESTS TO APPLICANT** by the method indicated below, and addressed to each of the following:

**Original to:**

Idaho Department of Water Resources  
Western Region  
2735 Airport Way  
Boise, ID 83705-5082  
Fax No. (208) 334-2348

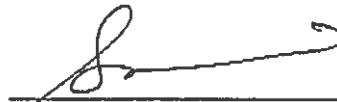
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FACSIMILE COVER SHEET

DATE: November 14, 2016

TO: Clerk  
Idaho Department of Water Resources  
Western Region

FACSIMILE #: 208.334.2348

FROM: J. Witt for Shelley M. Davis

RE: *Permits to Appropriate Water Nos. 63-34079 & 63-34080, in the name of Chris Emmert*

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 3

- ☒ Original will not be sent.  
☐ Original will be sent by first class mail  
☐ Original will be sent by Federal Express.

MESSAGE:

Please file the attached *Notice of Service of Boise Project Board of Control's First Discovery Requests to Applicant.*

Thank you,  
Jessica

CONFIDENTIALITY NOTICE

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WE APPRECIATE YOUR COOPERATION.

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