



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 17, 2016

AW HARDY FAMILY INVESTMENTS LTD
13297 TRAIL RIDER CIRCLE
DRAPER, UT 84020

RE: Transfer No. 81291
Water Right No(s). 29-13892

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

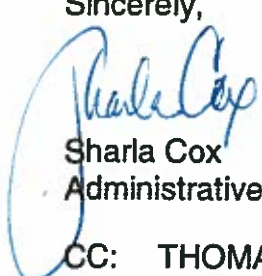
A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATE JOURNAL on November 24 and December 1, 2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on December 12, 2016 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,


Sharla Cox
Administrative Assistant

CC: THOMAS J BUDGE
RACINE OLSON NYE BUDGE & BAILEY CTD
PO BOX 1391
POCATELLO, ID 83204-1391

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, November 17, 2016 3:56 PM
To: 'legals@journalnet.com'
Subject: Legal notice for your paper
Attachments: Id State Journal Cover Ltr.RTF

Contacts: Idaho State Journal

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

PLEASE NOTE: CAN CONTAINS 2 OR MORE PAGES

November 17, 2016
Legal Notice Department
IDAHO STATE JOURNAL
PO BOX 431
POCATELLO ID 83204

RE: Legal Ad for your Paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before December 12, 2016. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – Fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81291

AW HARDY FAMILY INVESTMENTS LTD, 13297 TRAIL RIDER CIRCLE, DRAPER, UT 84020; has filed Application No. 81291 for changes to the following water rights within BANNOCK County(s): Right No(s). 29-13892; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add points of diversion and change the place of use. The points of diversion are in SWSWSE and SESWSE Sec 26, and NWNE and NENE Sec 35 T05S R34E for 0.29 cfs from ground water. The place of use is in SWSE Sec 26, NENE and NWNE Sec 35, and NWNW Sec 36 T05S R34E for 16.3 acres within a 101 acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before December 12, 2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on November 24 and December 1, 2016

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