

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 81090**

This is to certify that: IDAHO WATER CO LLC  
1135 VALLEY RD S  
EDEN, ID 83325

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 29-11415           | WR/DECREED          | 5/1/1904             | 1.125 cfs             | N/A                     | N/A               | 174.0              | GARDEN CREEK  |
| 29-13498           | WR/DECREED          | 4/1/1985             | 0.230 cfs             | N/A                     | N/A               | 174.0              | GROUND WATER  |
| 29-367A            | WR/DECREED          | 5/1/1890             | 0.100 cfs             | N/A                     | N/A               | 174.0              | GARDEN CREEK  |
| 29-393             | WR/DECREED          | 5/1/1892             | 0.750 cfs             | N/A                     | N/A               | 149.0              | GARDEN CREEK  |
| 29-394             | WR/DECREED          | 5/1/1904             | 1.000 cfs             | N/A                     | N/A               | 149.0              | GARDEN CREEK  |
| 29-421             | WR/DECREED          | 5/1/1891             | 0.750 cfs             | N/A                     | N/A               | 174.0              | GARDEN CREEK  |
| 29-7159            | WR/DECREED          | 10/12/1973           | 2.060 cfs             | 521.5 af                | N/A               | 149.0              | GROUND WATER  |
| 29-7221            | WR/DECREED          | 8/5/1974             | 1.180 cfs             | 490.0 af                | 140.0             | 174.0              | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 29-11415              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 29-13498              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 29-367A               | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 29-393                | YES          | YES        | YES        | YES            | NO                   | NO                   |
| 29-394                | YES          | YES        | YES        | YES            | NO                   | NO                   |
| 29-421                | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 29-7159               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 29-7221               | NO           | NO         | YES        | NO             | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 29-11415              | 29-11415                         | 1.125 cfs            | N/A                    | N/A               | 174.0              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 29-13498              | 29-13498                         | 0.230 cfs            | 97.6 af                | 34.0              | 159.0              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 29-367A               | 29-367A                          | 0.100 cfs            | N/A                    | N/A               | 174.0              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 29-393                | 29-14191                         | 0.170 cfs            | N/A                    | 33.0              | 159.0              | 29-393                             | 0.580 cfs             | N/A                     | N/A                         | 116.0                        |
| 29-394                | 29-14192                         | 0.220 cfs            | N/A                    | 33.0              | 159.0              | 29-394                             | 0.780 cfs             | N/A                     | N/A                         | 116.0                        |
| 29-421                | 29-421                           | 0.750 cfs            | N/A                    | N/A               | 174.0              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 29-7159               | 29-14190                         | 0.460 cfs            | 115.5 af               | 33.0              | 159.0              | 29-7159                            | 1.600 cfs             | 406.0 af                | N/A                         | 116.0                        |
| 29-7221               | 29-7221                          | 1.180 cfs            | 490.0 af               | 140.0             | 159.0              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |

SUPPORT DATA

Transfer No. 81090

IN FILE #

29-367A

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT  
TRANSFER NO. 81090

|                 |           |     |       |       |     |     |     |     |
|-----------------|-----------|-----|-------|-------|-----|-----|-----|-----|
| COMBINED TOTALS | 3.815 cfs | N/A | 174.0 | 174.0 | N/A | N/A | N/A | N/A |
|-----------------|-----------|-----|-------|-------|-----|-----|-----|-----|

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 17<sup>th</sup> day of November, 2016



Water Resources Program Manager



**WATER RIGHT NO. 29-7159****As Modified by Transfer No. 81090**

In accordance with the approval of Transfer No. 81090, Water Right No. 29-7159 is now described as follows:

**Right Holder:** SCOTT CHRISTENSEN  
RENEE CHRISTENSEN  
939 E 2180 N  
LEHI, UT 84097

**Priority Date:** 10/12/1973

**Source:** GROUND WATER

**BENEFICIAL USE**

IRRIGATION

**From**

03/15

to

**To**

11/15

**Diversion Rate**

1.600 cfs

1.600 cfs

**Diversion Volume**

406.0 af

406.0 af

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER

SWSWSW

Sec 5 Twp 10S Rge 36E BANNOCK County

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |      |    | SE   |    |     |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|------|----|------|----|-----|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE | NE   | NW | SW  | SE   |        |
| 10S | 36E | 5   |    |    |    |    |    |    |    |    |    |    | 38.0 |    |      |    |     |      | 38.0   |
| 10S | 36E | 6   |    |    |    |    |    |    |    |    |    |    |      |    | 32.0 |    | 7.0 | 39.0 | 78.0   |

POU Total Acres: 116.0

**CONDITIONS OF APPROVAL**

1. Rights 29-393, 29-394, and 29-7159 when combined shall not exceed a total diversion rate of 2.32 cfs and the irrigation of 116.0 acres.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

# **WATER RIGHT NO. 29-14190**

## **As Modified by Transfer No. 81090**

In accordance with the approval of Transfer No. 81090, Water Right No. 29-14190 is now described as follows:

**Right Holder:** SCOTT CHRISTENSEN  
RENEE CHRISTENSEN  
939 E 2180 N  
LEHI, UT 84097

**Priority Date:** 10/12/1973

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.460 cfs             | 115.5 af                |
|                       |             |           | 0.460 cfs             | 115.5 af                |

### **LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER                      NENE                      Sec 9    Twp 10S    Rge 36E    BANNOCK County

### **PLACE OF USE: IRRIGATION**

|     |     |     | NE   |      |      |      | NW   |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|------|----|----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE   | NW   | SW   | SE   | NE   | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 36E | 9   | 33.0 | 33.0 | 33.0 | 33.0 | 20.0 |    |    | 7.0 |    |    |    |    |    |    |    |    | 159.0  |

Right Acre Limit: 33.0

POU Total Acres: 159.0

### **CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 33.0 acres within the authorized place of use in a single irrigation season.
2. Rights 29-14190, 29-14191, and 29-14192 when combined shall not exceed a total diversion rate of 0.66 cfs and the irrigation of 33.0 acres.
3. Rights 29-7221, 29-13498, and 29-14190 when combined shall not exceed a total diversion rate of 1.64 cfs, a total annual maximum diversion volume of 556.5 af at the field headgate, and the irrigation of 159.0 acres.
4. Rights 29-367A, 29-421, 29-7221, 29-11415, 29-13498, 29-14190, 29-14191, and 29-14192 when combined shall not exceed the irrigation of 174.0 acres.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

Transfer No. 81090

**WATER RIGHT NO. 29-14190**  
**As Modified by Transfer No. 81090**

**CONDITIONS OF APPROVAL**

6. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 29-393****As Modified by Transfer No. 81090**

In accordance with the approval of Transfer No. 81090, Water Right No. 29-393 is now described as follows:

**Right Holder:** SCOTT CHRISTENSEN  
RENEE CHRISTENSEN  
939 E 2180 N  
LEHI, UT 84097

**Priority Date:** 5/1/1892

**Source:** GARDEN CREEK

**Tributary:** MARSH CREEK

**BENEFICIAL USE**

|            | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> |
|------------|--------------------|------------------|------------------------------|
| IRRIGATION | 04/01              | to 10/31         | 0.580 cfs                    |
| STOCKWATER | 04/01              | to 10/31         | 0.020 cfs                    |
|            |                    |                  | 0.580 cfs                    |

**LOCATION OF POINT(S) OF DIVERSION**

GARDEN CREEK L1 (NWNW) Sec 7 Twp 10S Rge 36E BANNOCK County

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |      |    | SE   |    |     |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|------|----|------|----|-----|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE | NE   | NW | SW  | SE   |        |
| 10S | 36E | 5   |    |    |    |    |    |    |    |    |    |    | 38.0 |    |      |    |     |      | 38.0   |
| 10S | 36E | 6   |    |    |    |    |    |    |    |    |    |    |      |    | 32.0 |    | 7.0 | 39.0 | 78.0   |

POU Total Acres: 116.0

**CONDITIONS OF APPROVAL**

1. Rights 29-393, 29-394, 29-7159 when combined shall not exceed a total diversion rate of 2.32 cfs and the irrigation of 116.0 acres.
2. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
3. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 81090

# **WATER RIGHT NO. 29-14191** **As Modified by Transfer No. 81090**

In accordance with the approval of Transfer No. 81090, Water Right No. 29-14191 is now described as follows:

**Right Holder:** SCOTT CHRISTENSEN  
 RENEE CHRISTENSEN  
 939 E 2180 N  
 LEHI, UT 84097

**Priority Date:** 5/1/1892

**Source:** GARDEN CREEK **Tributary:** MARSH CREEK

**BENEFICIAL USE** **From** **To** **Diversion Rate**  
 IRRIGATION 04/01 to 10/31 0.170 cfs  
 0.170 cfs

## **LOCATION OF POINT(S) OF DIVERSION**

GARDEN CREEK NWNWNW Sec 10 Twp 10S Rge 36E BANNOCK County  
 GARDEN CREEK NENW Sec 7 Twp 10S Rge 36E BANNOCK County

## **PLACE OF USE: IRRIGATION**

|     |     |     | NE   |      |      |      | NW   |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|------|----|----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE   | NW   | SW   | SE   | NE   | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 36E | 9   | 33.0 | 33.0 | 33.0 | 33.0 | 20.0 |    |    | 7.0 |    |    |    |    |    |    |    |    | 159.0  |

Right Acre Limit: 33.0

POU Total Acres: 159.0

## **CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 33.0 acres within the authorized place of use in a single irrigation season.
2. Rights 29-14190, 29-14191, and 29-14192 when combined shall not exceed a total diversion rate of 0.66 cfs and the irrigation of 33.0 acres.
3. Rights 29-367A, 29-421, 29-7221, 29-11415, 29-13498, 29-14190, 29-14191, and 29-14192 when combined shall not exceed the irrigation of 174.0 acres.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 29B.

Transfer No. 81090

**WATER RIGHT NO. 29-14191**  
**As Modified by Transfer No. 81090**

**CONDITIONS OF APPROVAL**

6. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 29-394**  
**As Modified by Transfer No. 81090**

In accordance with the approval of Transfer No. 81090, Water Right No. 29-394 is now described as follows:

**Right Holder:** RENEE CHRISTENSEN  
 SCOTT CHRISTENSEN  
 939 E 2180 N  
 LEHI, UT 84097

**Priority Date:** 5/1/1904

**Source:** GARDEN CREEK

**Tributary:** MARSH CREEK

**BENEFICIAL USE**

|            | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> |
|------------|--------------------|------------------|------------------------------|
| IRRIGATION | 04/01              | to 10/31         | 0.780 cfs                    |
| STOCKWATER | 04/01              | to 10/31         | 0.020 cfs                    |
|            |                    |                  | 0.780 cfs                    |

**LOCATION OF POINT(S) OF DIVERSION**

GARDEN CREEK L1 (NWNW) Sec 7 Twp 10S Rge 36E BANNOCK County

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |      |    | SE   |    |     |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|------|----|------|----|-----|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE | NE   | NW | SW  | SE   |        |
| 10S | 36E | 5   |    |    |    |    |    |    |    |    |    |    | 38.0 |    |      |    |     |      | 38.0   |
| 10S | 36E | 6   |    |    |    |    |    |    |    |    |    |    |      |    | 32.0 |    | 7.0 | 39.0 | 78.0   |

POU Total Acres: 116.0

**CONDITIONS OF APPROVAL**

1. Rights 29-393, 29-394, and 29-7159 when combined shall not exceed a total diversion rate of 2.32 cfs and the irrigation of 116.0 acres.
2. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
3. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 29-14192****As Modified by Transfer No. 81090**

In accordance with the approval of Transfer No. 81090, Water Right No. 29-14192 is now described as follows:

**Right Holder:** SCOTT CHRISTENSEN  
RENEE CHRISTENSEN  
939 E 2180 N  
LEHI, UT 84097

**Priority Date:** 5/1/1904

**Source:** GARDEN CREEK

**Tributary:** MARSH CREEK

**BENEFICIAL USE**

IRRIGATION

**From**

04/01

to

**To**

10/31

**Diversion Rate**

0.220 cfs

0.220 cfs

**LOCATION OF POINT(S) OF DIVERSION**

GARDEN CREEK  
GARDEN CREEK

NENW  
NWNWNW

Sec 7 Twp 10S Rge 36E BANNOCK County  
Sec 10 Twp 10S Rge 36E BANNOCK County

**PLACE OF USE: IRRIGATION**

| Twp               | Rng | Sec | NE    |      |      |      | NW   |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-------------------|-----|-----|-------|------|------|------|------|----|----|-----|----|----|----|----|----|----|----|----|--------|
|                   |     |     | NE    | NW   | SW   | SE   | NE   | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S               | 36E | 9   | 33.0  | 33.0 | 33.0 | 33.0 | 20.0 |    |    | 7.0 |    |    |    |    |    |    |    |    | 159.0  |
| Right Acre Limit: |     |     | 33.0  |      |      |      |      |    |    |     |    |    |    |    |    |    |    |    |        |
| POU Total Acres:  |     |     | 159.0 |      |      |      |      |    |    |     |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 33.0 acres within the authorized place of use in a single irrigation season.
2. Rights 29-14190, 29-14191, 29-14192 when combined shall not exceed a total diversion rate of 0.66 cfs and the irrigation of 33.0 acres.
3. Rights 29-367A, 29-421, 29-7221, 29-11415, 29-13498, 29-14190, 29-14191, and 29-14192 when combined shall not exceed the irrigation of 174.0 acres.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 29B.

Transfer No. 81090

**WATER RIGHT NO. 29-14192**  
**As Modified by Transfer No. 81090**

**CONDITIONS OF APPROVAL**

6. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



# **WATER RIGHT NO. 29-7221**

## **As Modified by Transfer No. 81090**

In accordance with the approval of Transfer No. 81090, Water Right No. 29-7221 is now described as follows:

**Right Holder:** CECIL E ARMSTRONG AND  
NORMA M ARMSTRONG  
849 W GLOVER RD  
ARIMO, ID 83214

**Priority Date:** 8/5/1974

**Source:** GROUND WATER

### **BENEFICIAL USE**

IRRIGATION

**From**

03/15

to

**To**

11/15

**Diversion Rate**

1.180 cfs

1.180 cfs

**Diversion Volume**

490.0 af

490.0 af

### **LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER

NENE

Sec 9 Twp 10S Rge 36E BANNOCK County

### **PLACE OF USE: IRRIGATION**

|     |     |     | NE   |      |      |      | NW   |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|------|----|----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE   | NW   | SW   | SE   | NE   | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 36E | 9   | 33.0 | 33.0 | 33.0 | 33.0 | 20.0 |    |    | 7.0 |    |    |    |    |    |    |    |    | 159.0  |

Right Acre Limit: 140.0

POU Total Acres: 159.0

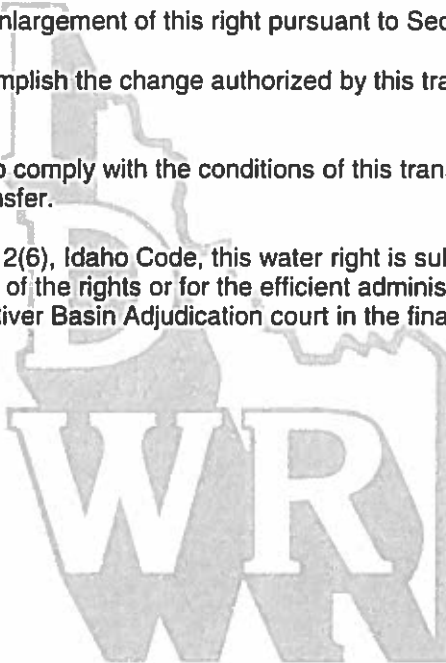
### **CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 140.0 acres within the authorized place of use in a single irrigation season.
2. Rights 29-7221 and 29-13498 when combined shall not exceed a total diversion rate of 1.18 cfs, a total annual maximum diversion volume of 501.0 af at the field headgate, and the irrigation of 159 acres.
3. Rights 29-7221, 29-13498, and 29-14190 when combined shall not exceed a total diversion rate of 1.64 cfs, a total annual maximum diversion volume of 556.5 af at the field headgate, and the irrigation of 159 acres.
4. Rights 29-367A, 29-421, 29-7221, 29-11415, 29-13498, 29-14190, 29-14191, and 29-14192 when combined shall not exceed the irrigation of 174.0 acres.

**WATER RIGHT NO. 29-7221**  
**As Modified by Transfer No. 81090**

**CONDITIONS OF APPROVAL**

5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. Right No. 29-13498 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 29-13498****As Modified by Transfer No. 81090**

In accordance with the approval of Transfer No. 81090, Water Right No. 29-13498 is now described as follows:

**Right Holder:** CECIL E ARMSTRONG  
NORMA M ARMSTRONG  
849 W GLOVER RD  
ARIMO, ID 83214

**Priority Date:** 4/1/1985

**Source:** GROUND WATER

**BENEFICIAL USE**

IRRIGATION

**From**

04/01

**To**

to 10/31

**Diversion Rate**

0.230 cfs

0.230 cfs

**Diversion Volume**

97.6 af

97.6 af

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER

NENE

Sec 9 Twp 10S Rge 36E BANNOCK County

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|------|----|----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 36E | 9   | 33.0 | 33.0 | 33.0 | 33.0 | 20.0 |    |    | 7.0 |    |    |    |    |    |    |    |    | 159.0  |

Right Acre Limit: 34.0

POU Total Acres: 159.0

**CONDITIONS OF APPROVAL**

1. This right is for an enlargement of 34.0 acres within the place of use described for this right.
2. Rights 29-7221 and 29-13498 when combined shall not exceed a total diversion rate of 1.18 cfs, a total annual maximum diversion volume of 501.0 af at the field headgate, and the irrigation of 159.0 acres.
3. Rights 29-7221, 29-13498, and 29-14190 when combined shall not exceed a total diversion rate of 1.64 cfs, a total annual maximum diversion volume of 556.5 af at the field headgate, and the irrigation of 159.0 acres.
4. Rights 29-367A, 29-421, 29-7221, 29-11415, 29-13498, 29-14190, 29-14191, and 29-14192 when combined shall not exceed the irrigation of 174.0 acres.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

Transfer No. 81090

**WATER RIGHT NO. 29-13498**  
**As Modified by Transfer No. 81090**

**CONDITIONS OF APPROVAL**

6. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. This right is based upon an enlargement of Right No. 29-7221 pursuant to Section 42-1426, Idaho Code.
8. This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 29-367A**  
**As Modified by Transfer No. 81090**

In accordance with the approval of Transfer No. 81090, Water Right No. 29-367A is now described as follows:

**Right Holder:** CECIL E ARMSTRONG AND  
 NORMA M ARMSTRONG  
 849 W GLOVER RD  
 ARIMO, ID 83214

**Priority Date:** 5/1/1890

**Source:** GARDEN CREEK

**Tributary:** MARSH CREEK

**BENEFICIAL USE**  
 IRRIGATION

**From**  
 04/01

**To**  
 to 10/31

**Diversion Rate**  
 0.100 cfs  
 0.100 cfs

**LOCATION OF POINT(S) OF DIVERSION**

GARDEN CREEK  
 GARDEN CREEK

NWNWNW  
 NENW

Sec 10 Twp 10S Rge 36E BANNOCK County  
 Sec 7 Twp 10S Rge 36E BANNOCK County

**PLACE OF USE: IRRIGATION**

|     |     |     | NE   |      |      |      | NW   |      |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|------|------|----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 36E | 9   | 33.0 | 33.0 | 33.0 | 33.0 | 20.0 |      |    | 7.0 |    |    |    |    |    |    |    |    | 159.0  |
| 10S | 36E | 10  |      |      |      |      |      | 15.0 |    |     |    |    |    |    |    |    |    |    | 15.0   |

POU Total Acres: 174.0

**CONDITIONS OF APPROVAL**

1. Rights 29-367A, 29-421, 29-7221, 29-11415, 29-13498, 29-14190, 29-14191, and 29-14192 when combined shall not exceed the irrigation of 174.0 acres.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 29B.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Transfer No. 81090

**WATER RIGHT NO. 29-367A**  
**As Modified by Transfer No. 81090**

**CONDITIONS OF APPROVAL**

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 29-421****As Modified by Transfer No. 81090**

In accordance with the approval of Transfer No. 81090, Water Right No. 29-421 is now described as follows:

**Right Holder:** CECIL E ARMSTRONG AND  
NORMA M ARMSTRONG  
849 W GLOVER RD  
ARIMO, ID 83214

**Priority Date:** 5/1/1891

**Source:** GARDEN CREEK

**Tributary:** MARSH CREEK

**BENEFICIAL USE**  
IRRIGATION

**From**  
04/01

**To**  
to 10/31

**Diversion Rate**  
0.750 cfs  
0.750 cfs

**LOCATION OF POINT(S) OF DIVERSION**

GARDEN CREEK  
GARDEN CREEK

NWNWNW  
NENW

Sec 10 Twp 10S Rge 36E BANNOCK County  
Sec 7 Twp 10S Rge 36E BANNOCK County

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|------|------|----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 36E | 9   | 33.0 | 33.0 | 33.0 | 33.0 | 20.0 |      |    | 7.0 |    |    |    |    |    |    |    |    | 159.0  |
| 10S | 36E | 10  |      |      |      |      |      | 15.0 |    |     |    |    |    |    |    |    |    |    | 15.0   |

POU Total Acres: 174.0

**CONDITIONS OF APPROVAL**

1. Rights 29-367A, 29-421, 29-7221, 29-11415, 29-13498, 29-14190, 29-14191, and 29-14192 when combined shall not exceed the irrigation of 174.0 acres.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 29B.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Transfer No. 81090

**WATER RIGHT NO. 29-421**  
**As Modified by Transfer No. 81090**

**CONDITIONS OF APPROVAL**

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 29-11415**  
**As Modified by Transfer No. 81090**

In accordance with the approval of Transfer No. 81090, Water Right No. 29-11415 is now described as follows:

**Right Holder:** NORMA M ARMSTRONG AND  
 CECIL E ARMSTRONG  
 849 W GLOVER RD  
 ARIMO, ID 83214

**Priority Date:** 5/1/1904

**Source:** GARDEN CREEK

**Tributary:** MARSH CREEK

**BENEFICIAL USE**  
 IRRIGATION

**From** 04/01 **To** 10/31 **Diversion Rate**  
 1.125 cfs  
 1.125 cfs

**LOCATION OF POINT(S) OF DIVERSION**

GARDEN CREEK NWNWNW Sec 10 Twp 10S Rge 36E BANNOCK County  
 GARDEN CREEK NENW Sec 7 Twp 10S Rge 36E BANNOCK County

**PLACE OF USE: IRRIGATION**

|     |     |     | NE   |      |      |      | NW   |      |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|------|------|----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 36E | 9   | 33.0 | 33.0 | 33.0 | 33.0 | 20.0 |      |    | 7.0 |    |    |    |    |    |    |    |    | 159.0  |
| 10S | 36E | 10  |      |      |      |      |      | 15.0 |    |     |    |    |    |    |    |    |    |    | 15.0   |

POU Total Acres: 174.0

**CONDITIONS OF APPROVAL**

1. Rights 29-367A, 29-421, 29-7221, 29-11415, 29-13498, 29-14190, 29-14191, and 29-14192 when combined shall not exceed the irrigation of 174.0 acres.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 29B.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Transfer No. 81090

**WATER RIGHT NO. 29-11415**  
**As Modified by Transfer No. 81090**

**CONDITIONS OF APPROVAL**

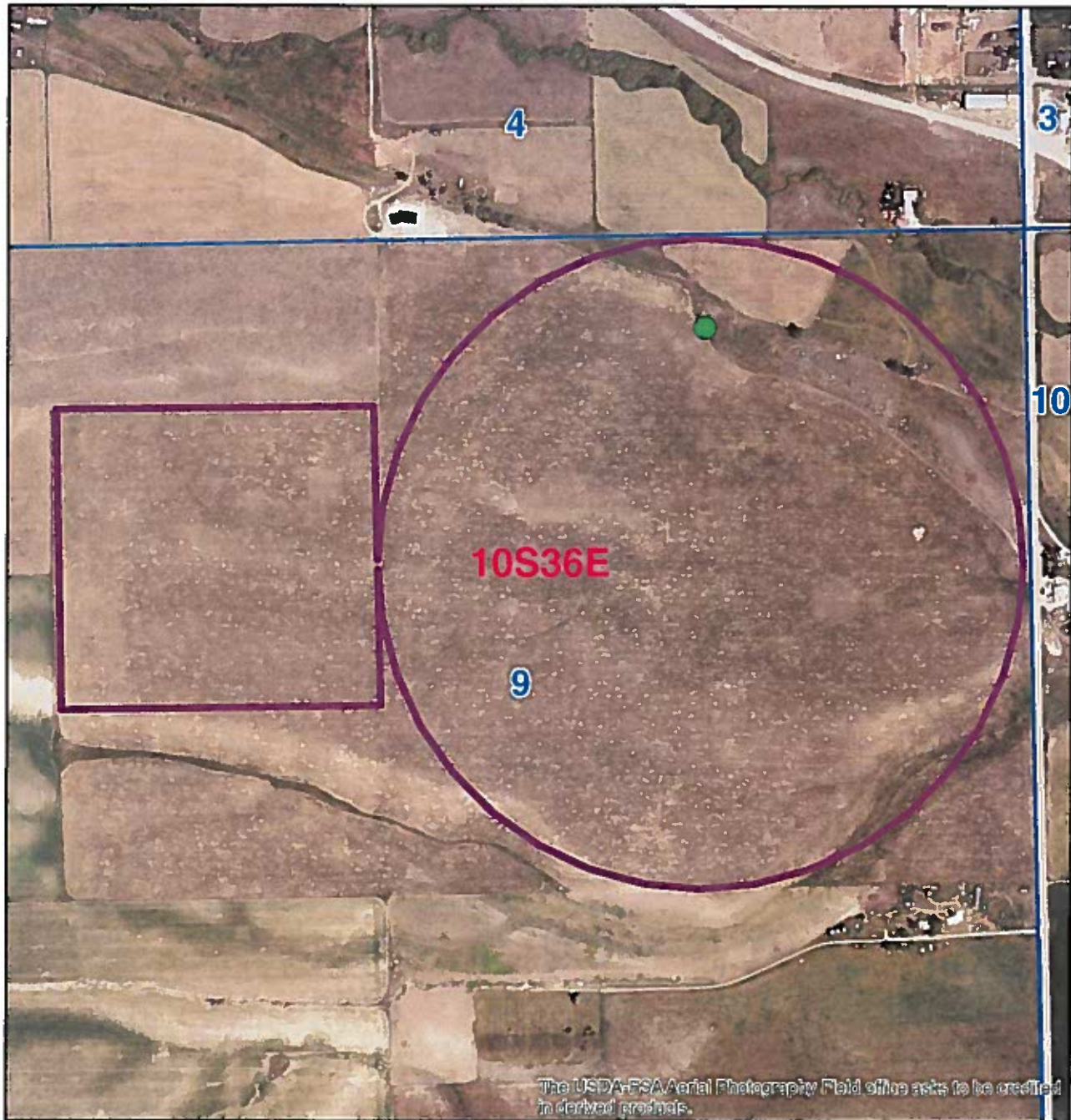
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



# Transfer Approval 81090 - Ground Water

## 29-14190, 29-7221, 29-13498

This map depicts the IRRIGATION place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



### Legend

- Water Right POD
- Water Right POU
- Township/Range
- Sections

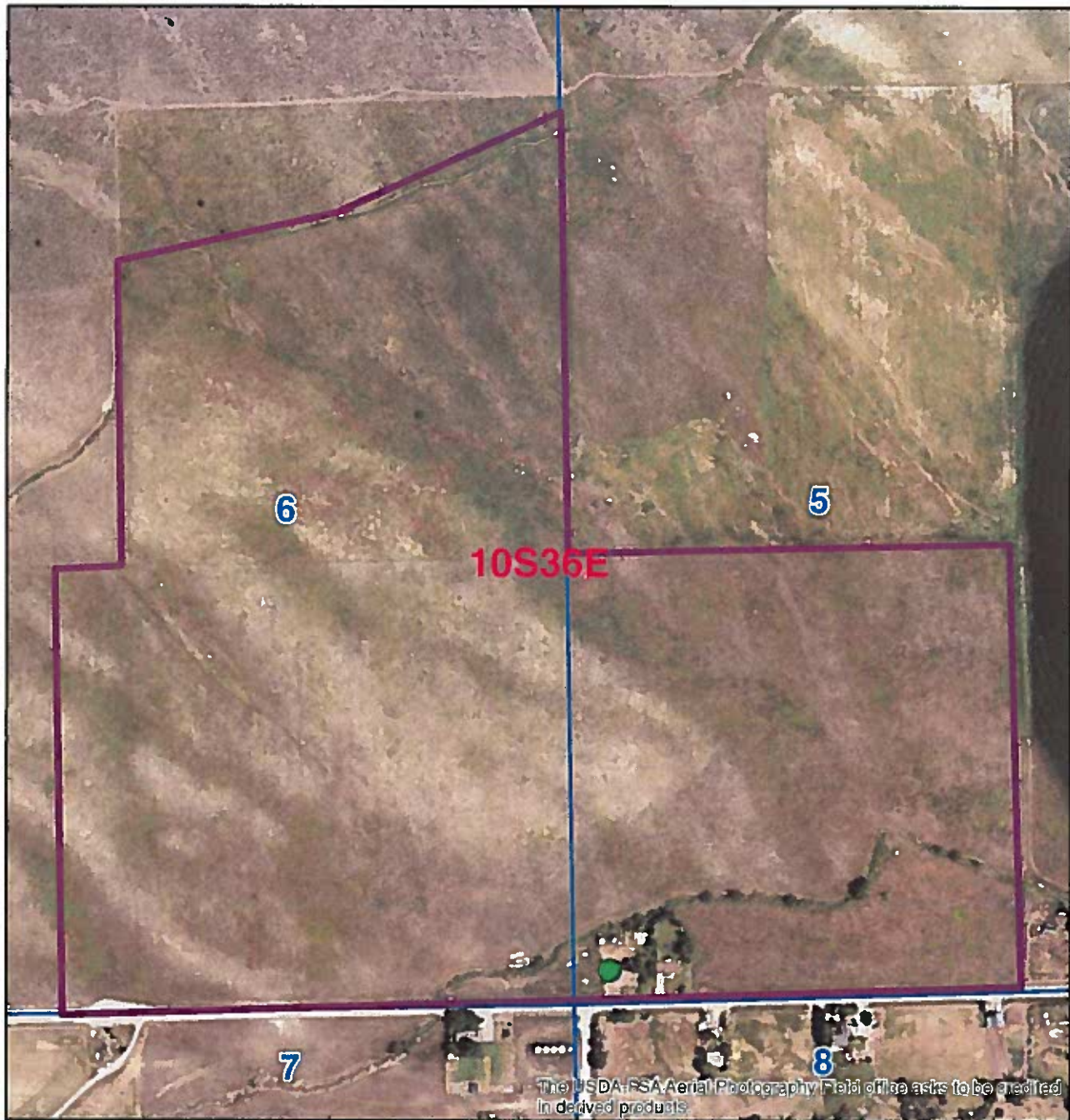
0 290 580 1,160 Feet

1 inch = 648 feet



# Transfer Approval 81090 - Ground Water 29-7159

This map depicts the IRRIGATION place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



## Legend

- Water Right POD
- Water Right POU
- Township/Range
- Sections

0 220 440 880 Feet

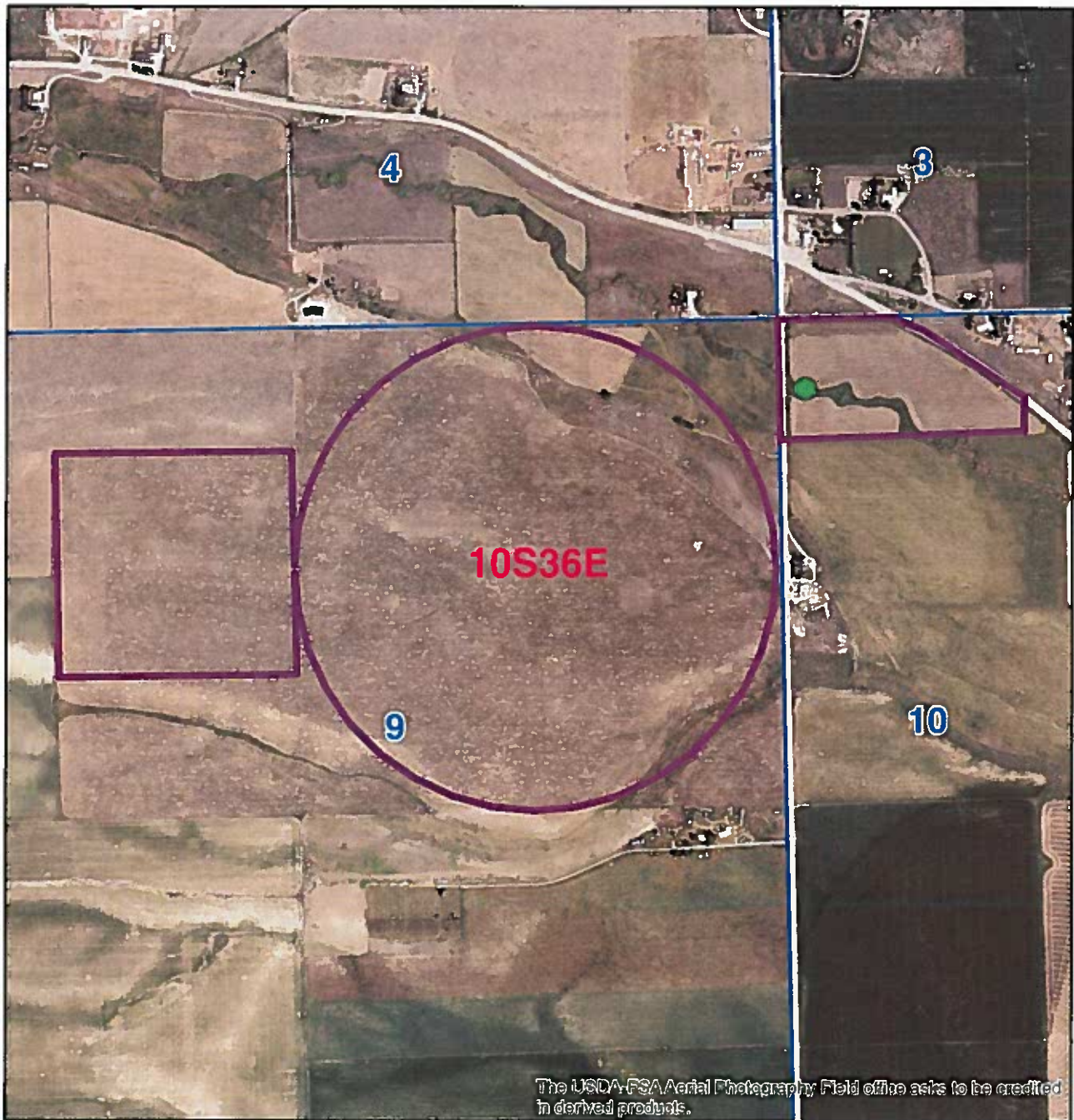
1 inch = 473 feet



# Transfer Approval 81090 - Garden Creek

## 29-11415, 29-367A, 29-421

This map depicts the IRRIGATION place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



### Legend

- Water Right POD
- Water Right POU
- Township/Range
- Sections

0 387.5 775 1,550 Feet

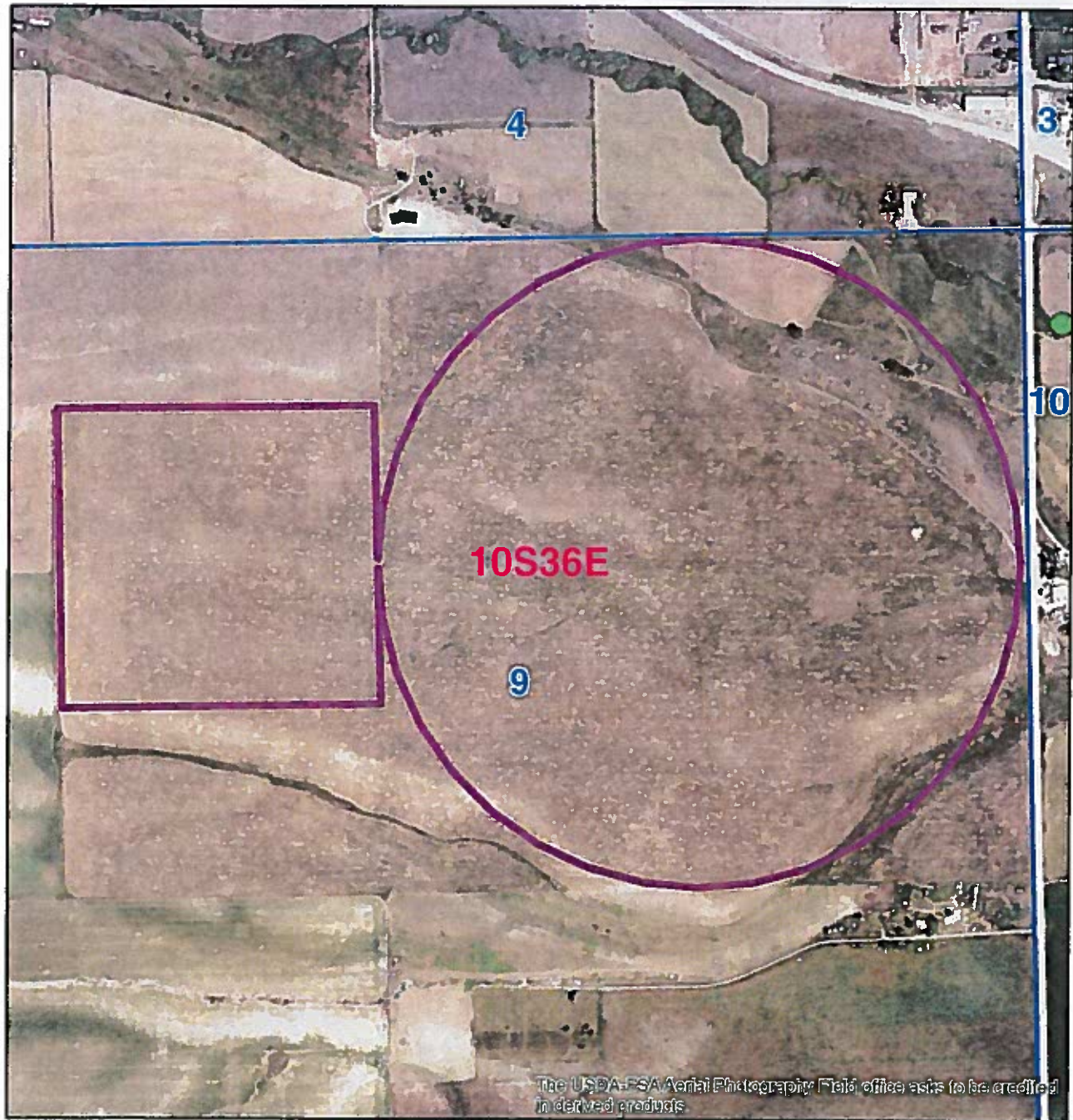
1 inch = 869 feet



# Transfer Approval 81090 - Garden Creek

## 29-14191 and 29-14192

This map depicts the IRRIGATION place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



### Legend

-  Water Right POD
-  Water Right POU
-  Township/Range
-  Sections

0 290 580 1,160 Feet

1 inch = 648 feet

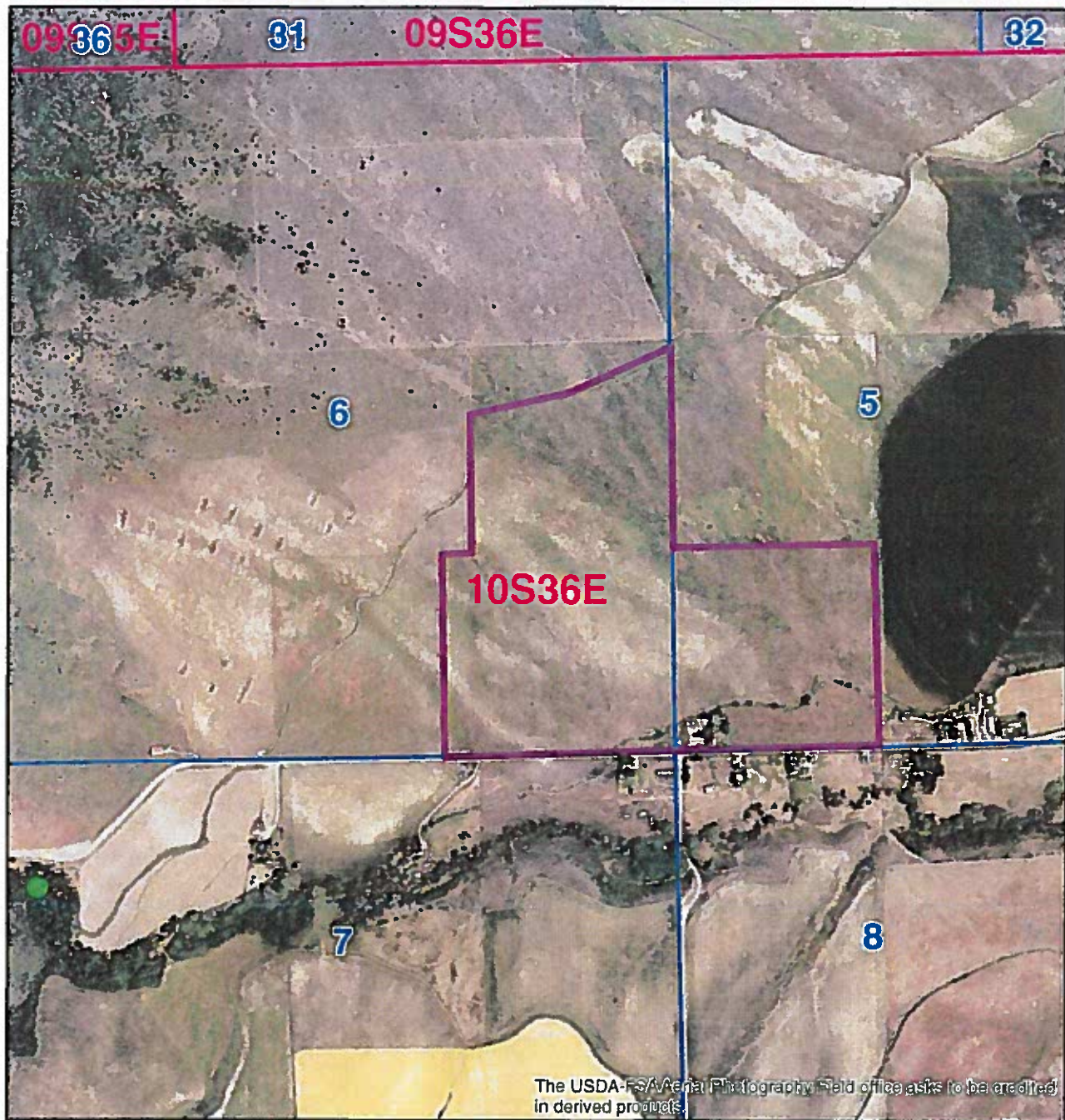


# Transfer Approval 81090 - Garden Creek

29-393

29-394

This map depicts the IRRIGATION place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



## Legend

- Water Right POD
- Water Right POU
- Township/Range
- Sections

0 470 940 1,880 Feet

1 inch = 1,041 feet

