

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 30 2015

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
23-23	Yes ☒	Yes ☐		☐	Yes ☐
23-37	Yes ☒		23-23 Split into 23-23, 23-11457 & 23-11458	☐	Yes ☐
23-38A	Yes ☒		23-37 Split into 23-37, 23-11459 & 23-11460	☐	Yes ☐
23-99	Yes ☒		23-38A Split into 23-38A, 23-11461 & 23-11462	☐	Yes ☐
	Yes ☐	Yes ☐	23-99 Split into 23-99, 23-11463 & 23-11464	☐	Yes ☐
	Yes ☐			Yes ☐	Yes ☐

2. Previous Owner's Name: Anna R. Griffel
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sandra Pfisterer
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 10 Boundurant WY 82922
Mailing address City State ZIP
- (307) 733-4987 sandypfisterer@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8-21-2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

23-23

8. Signature: Sandra M. Pfisterer 8-5-2015
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 10/30/2015 Receipt No. E041588 Receipt Amt. \$400.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 11/23/2016

**PERSONAL REPRESENTATIVE'S
DEED OF DISTRIBUTION**

THIS DEED, made by SANDRA PFISTERER, as personal representative of the
ESTATE OF ANNA R. GRIFFEL, deceased, "Grantor", to SANDRA PFISTERER, P.O. Box
10, Boundurant, WY 82922, "Grantee",

Instrument # 1505530

IDAHO FALLS, BONNEVILLE, IDAHO

8-21-2015 03:29:49 PM No. of Pages: 3

Recorded for : BEARD ST CLAIR GAFFNEY

RONALD LONGMORE Fee: 16.00

Ex-Officio Recorder Deputy

Index to: DEED, PERSONAL REPRESENTATIVE

WITNESSETH:

WHEREAS, Grantor is the duly-appointed and qualified personal representative
of said estate, filed as Probate No.CV-11-7701, in Bonneville County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real
property from the estate;

THEREFORE, for valuable consideration received, Grantor conveys and releases
to Grantee the following described real property:

Part of the South Half of the Northeast Quarter (S 1/2 NE 1/4) and the North Half of the
Southeast Quarter (N 1/2 SE 1/4) of Section 1 and part of the Southwest Quarter of the
Northwest Quarter (SW 1/4 NW 1/4) and the West Half of the Southwest Quarter (W
1/2 SW 1/4) of Section 2 all in Township 1 North, Range 43 East of the Boise
Meridian, Bonneville County, Idaho described as follows:

Beginning at a point that is N.00°08'53"W. 336.89 feet along the section line from
the Southeast corner of said Section 2 and running thence N.00°08'53"W. 982.46
feet along said section line to the Northeast corner of the property described in
Judgment Quieting Title, Instrument No. 1088430; thence along the north line the
properties described in said Judgment under paragraphs 1 through 3 the following
three (3) courses: (1) N.88°59'58"W. 65.20 feet; thence (2) N.88°59'58"W. 1084.97
feet; thence (3) N.89°19'55"W. 1452.54 feet to the east line of the property
described in Judgment Quieting Title, Instrument No. 1088430, Paragraph 4; thence
along said property the following two courses: (1) N.00°46'59"W. 557.03 feet;
thence (2) N.77°24'34"W. 31.64 feet to the north-south centerline through Section 2;
thence N.00°36'17"E. 2054.36 feet along said north-south centerline to the
Northwest corner of the Southwest Quarter of the Northeast Quarter (SW 1/4 NE
1/4) of said Section 2; thence along the boundary of said Southwest Quarter of the
Northeast Quarter (SW 1/4 NE 1/4) the following two (2) courses: (1) S.89°55'59"E.
1315.12 feet; thence (2) S.00°36'30"W. 18.76 feet to an existing east-west fence
line; thence S.89°53'18"E. 1603.00 feet along said east-west fence line; thence
S.00°08'53"E. 3514.99 feet; thence S.89°50'58"E. 561.40 feet; thence

S.00°08'53"E. 100.00 feet to the north line of South Fork Ranch, Division No. 6, an addition to the City of Swan Valley, Bonneville County, Idaho; thence N.89°50'58"W. 866.89 feet along said north line to the point of beginning.

Parcel contains 184.532.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Grantees and to their successors and assigns forever.

TOGETHER with the following water rights:

23-23	1.16 cfs
23-37	1.09 cfs
23-38A	.38 cfs
23-99	1.16 cfs

In construing this Deed and where the context so requires, the singular includes the plural.

DATED this 21 day of August, 2015.

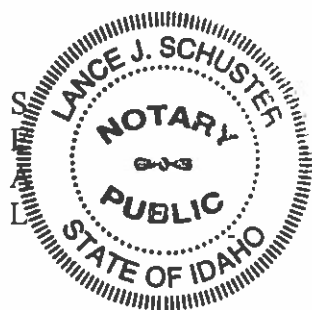
ESTATE OF ANNA R. GRIFFEL

By Sandra M. Pfisterer
Sandra Pfisterer
Personal Representative

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 21 day of August, 2015, before me, Lance J. Schuster, a Notary Public in and for said State, personally appeared Sandra Pfisterer, known or identified to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Anna R. Griffel, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lance J. Schuster
Notary Public for Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 11/31/2020

**PART OF
SECTIONS 35 AND 36, T. 2 N., R. 43 E.B.M. AND
SECTIONS 1 AND 2, T. 1 N., R. 43 E.B.M., BONNEVILLE COUNTY, IDAHO**

RECORDER'S CERTIFICATE

Instrument No. _____
Time of Day _____
Date _____
Recorded in Bonneville County, Idaho _____

County Recorder _____

0 250 500 1000
SCALE: 1" = 500'

LINE TABLE

LINE	BEARING	DISTANCE
1	S 89° 46' 33" E	158.67'
2	S 83° 29' 20" E	48.45'
3	S 83° 29' 20" E	143.89'
4	S 89° 46' 33" E	88.89'
5	S 89° 46' 33" E	577'

- ① RECORD OF SURVEY INSTRUMENT NO. 100800
- ② LOREN R. AND JUDY A. ANDERSON, WARRANTY DEED, INSTRUMENT NO. 842820
- ③ RECORD OF SURVEY INSTRUMENT NO. 121182
- ④ RECORD OF SURVEY INSTRUMENT NO. 842820
- ⑤ STEVEN RICHARD GRIFFEL AND ANNA MARIE GRIFFEL, WARRANTY DEED, INSTRUMENT NO. 891478
- ⑥ ROW MATTHEW, WARRANTY DEED, INSTRUMENT NO. 1406113

LEGEND

- Section corner control.
- Placed 1/2" x 24" iron rod with yellow plastic cap marked PLS 7380.
- Found existing iron rod.
- Indicates existing fence lines.
- Indicates existing overhead power.

SURVEYOR'S CERTIFICATE

I, Terry R. Meppen, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plot is an accurate representation of the survey completed under my supervision.

Terry R. Meppen
License No. 7380



Date _____

RECORD OF SURVEY



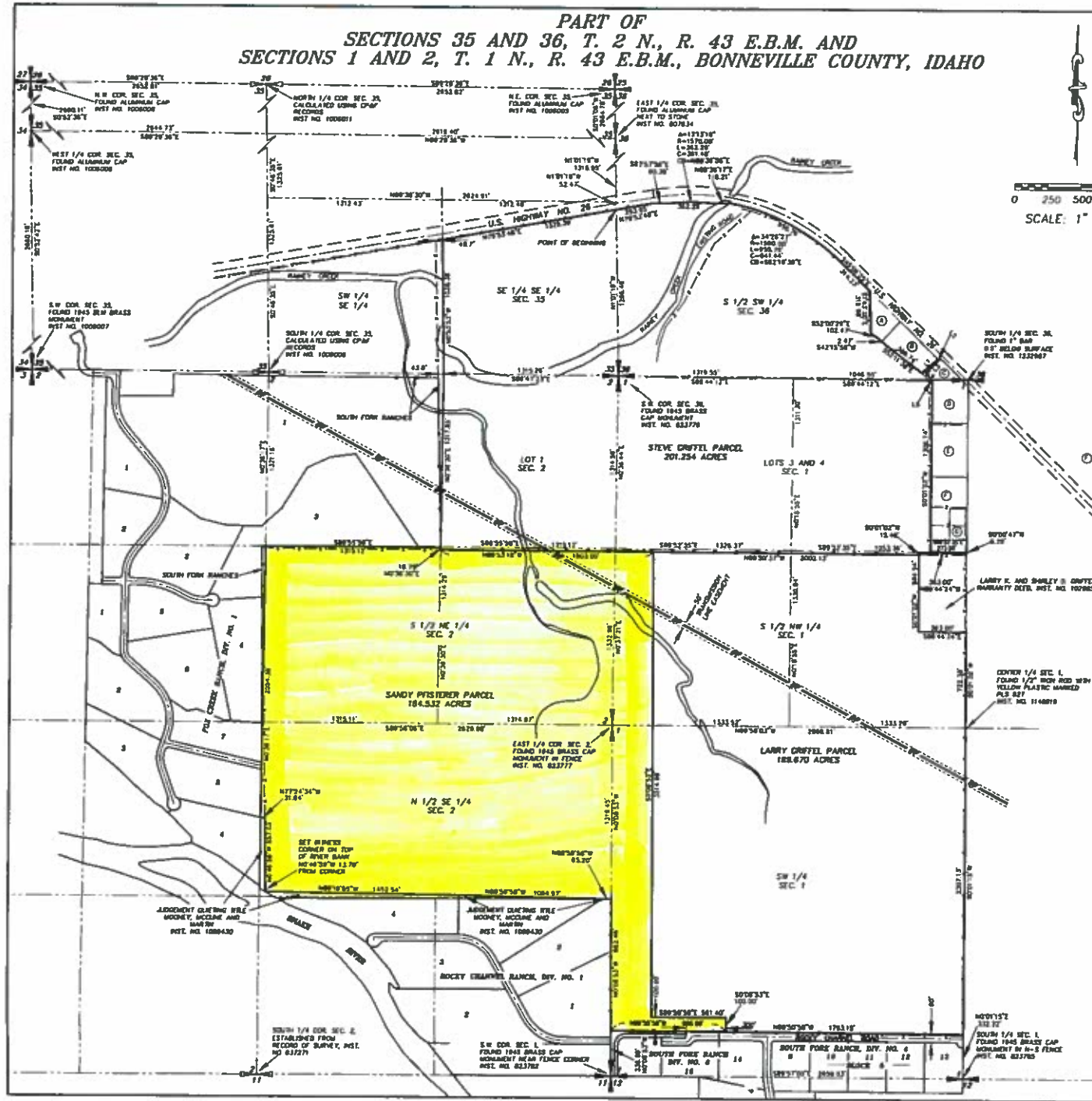
BENCHMARK LAND SURVEYING
(208) 313-2458

ANNA R. GRIFFEL ESTATE
SEC. 35, T. 2 N., R. 43 E., SEC. 1, 2, T. 1 N., R. 43 E.

DATE: 8-8-2015
DRAWN: FRM
PROJECT NO. 14112
BY: WJG

789 NORTH 450 EAST
FIRTH, IDAHO 83236
tmeppen@gmail.com

SHEET
1
OF
1



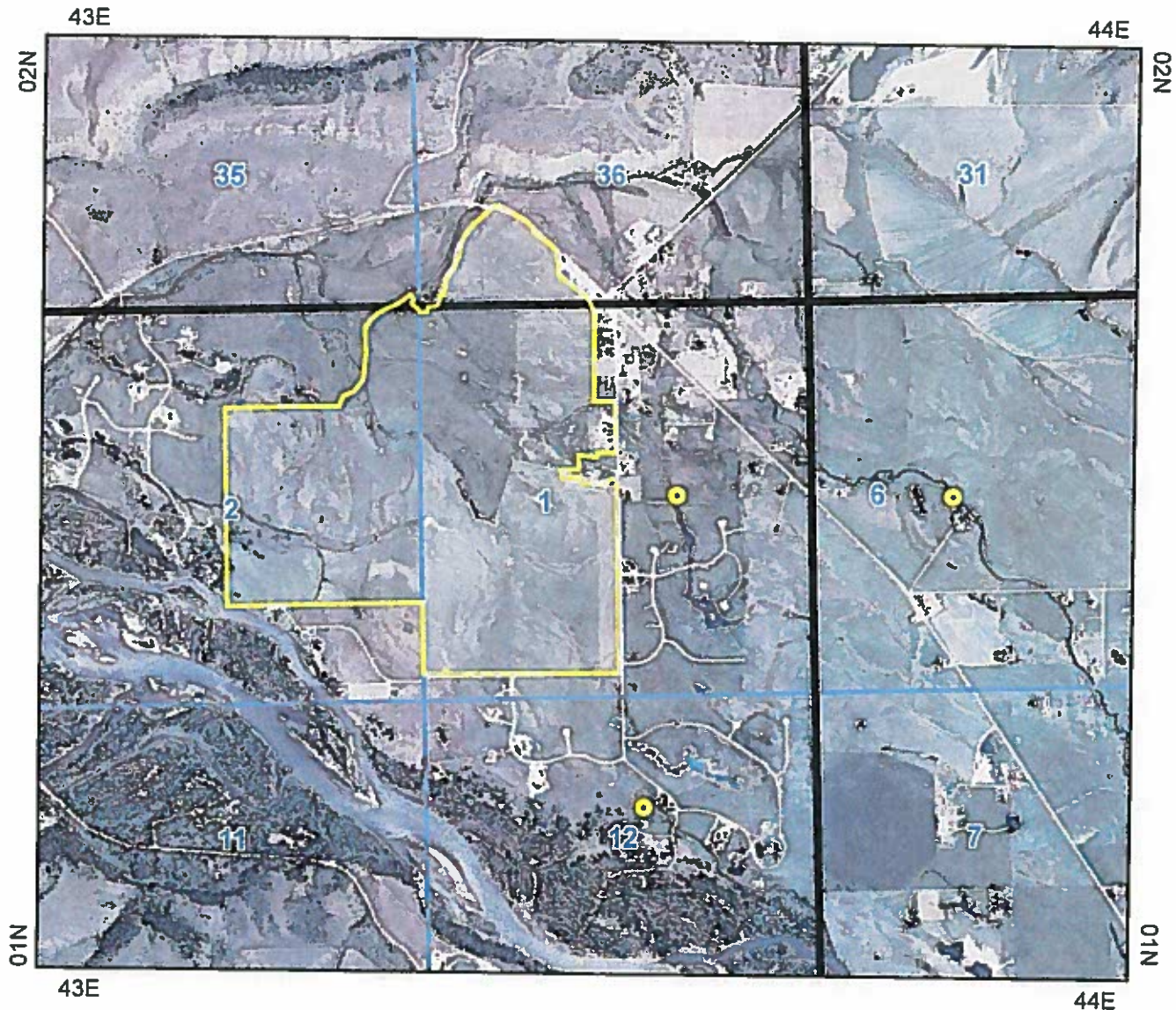
State of Idaho
Department of Water Resources

Water Right

23-23

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.275 0.55 1.1 Miles



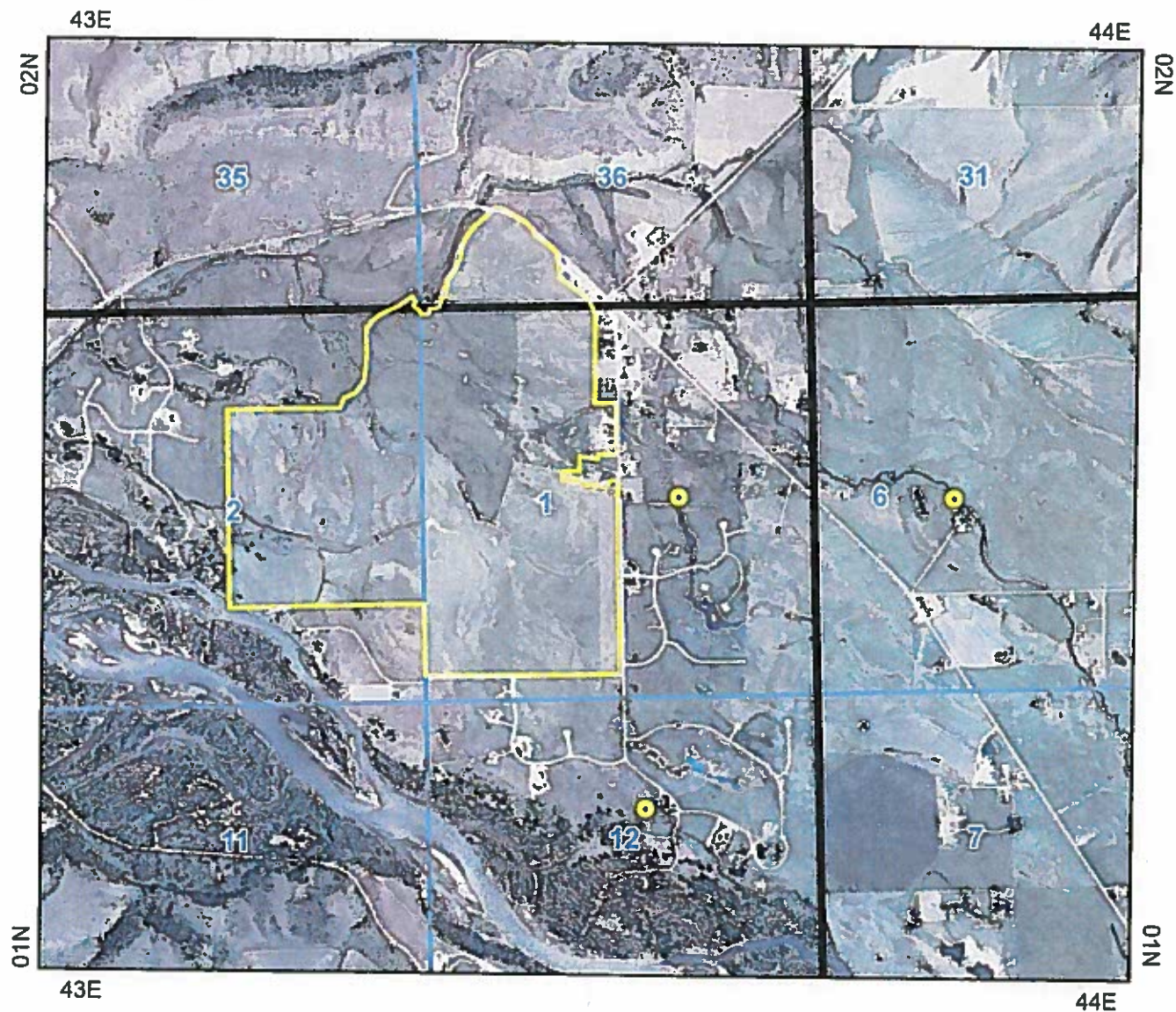
State of Idaho
Department of Water Resources

Water Right

23-37

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections

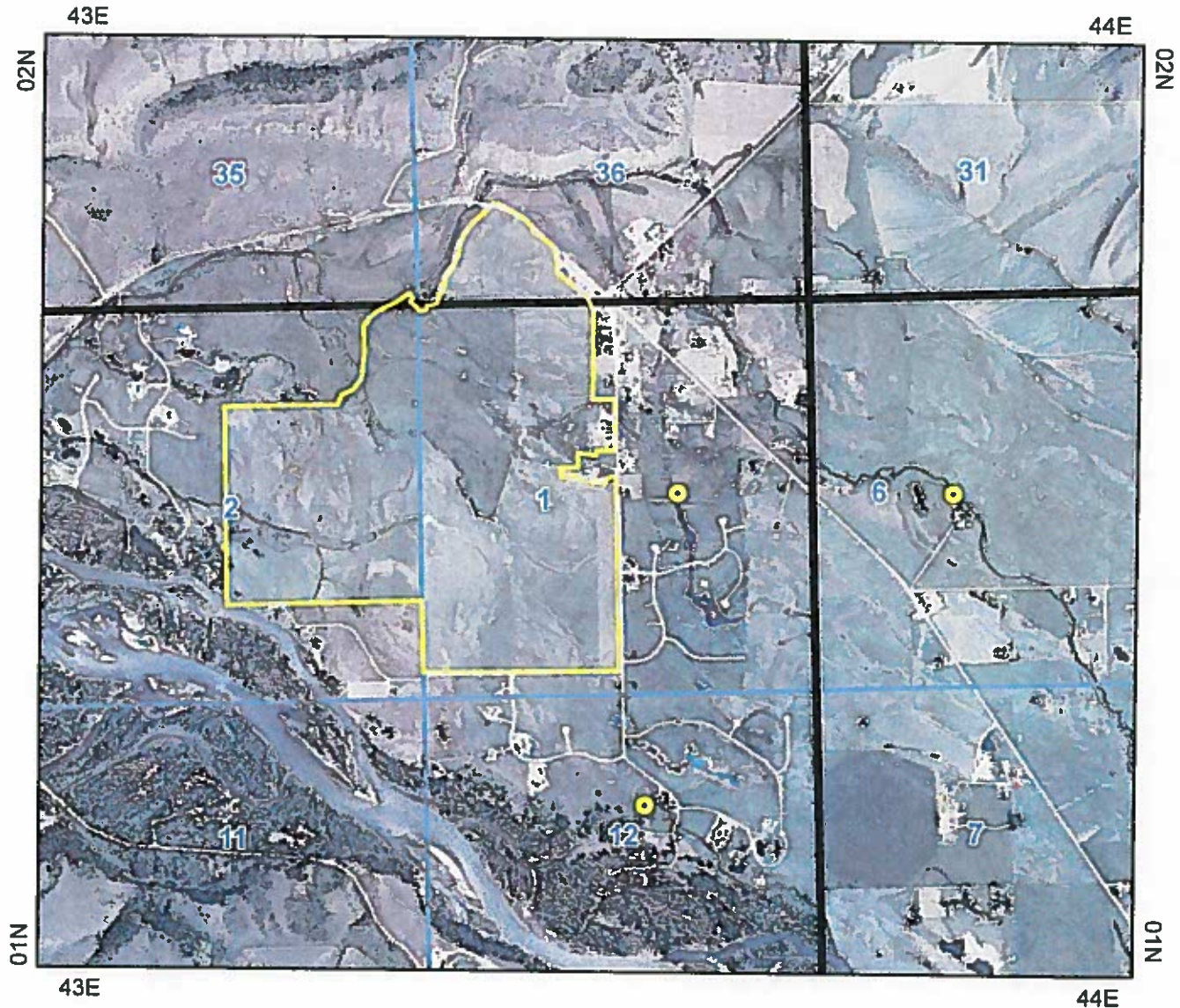


State of Idaho
Department of Water Resources

Water Right 23-38A

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.275 0.55 1.1 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

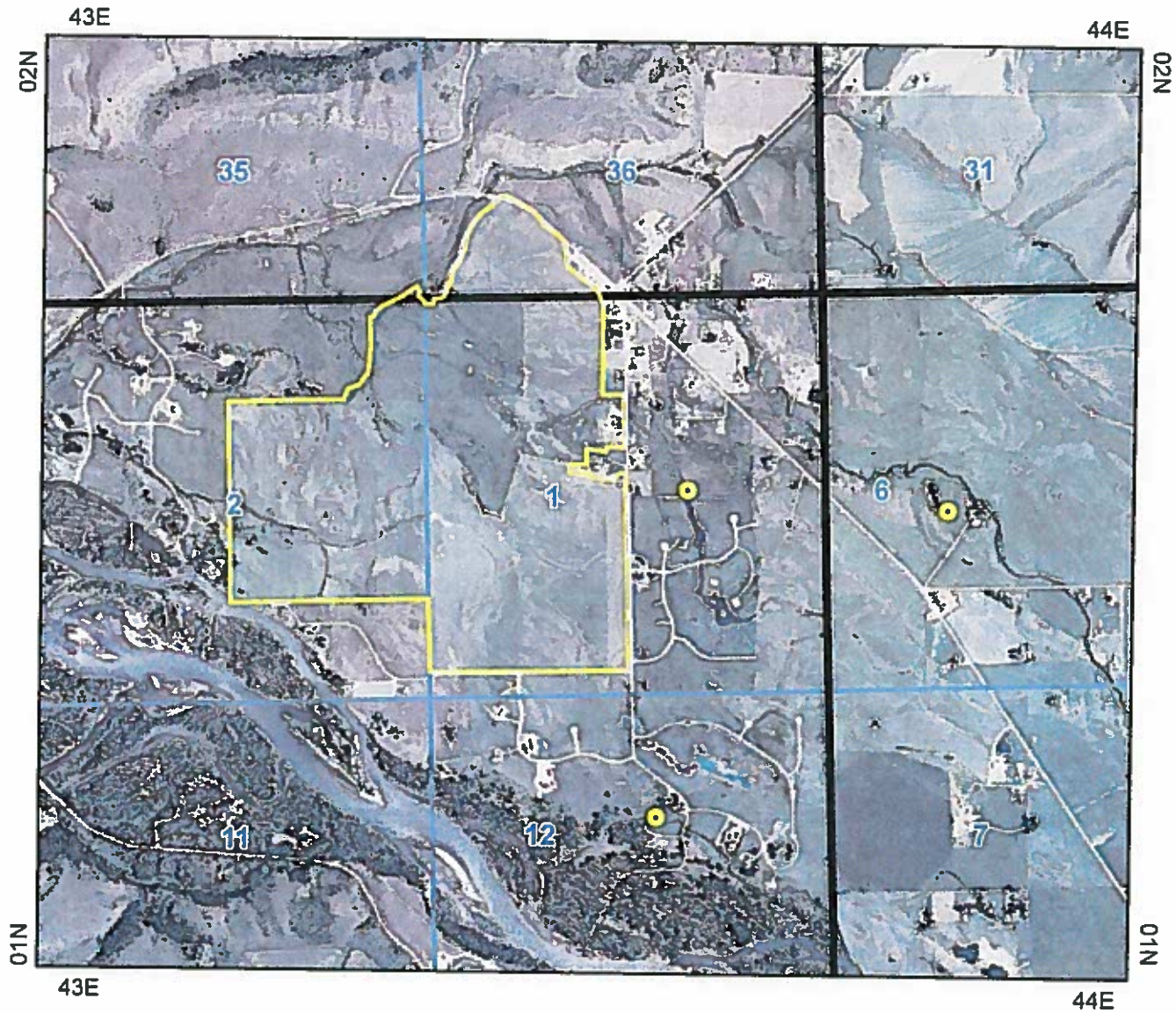


State of Idaho
Department of Water Resources

Water Right 23-99

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.275 0.55 1.1 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

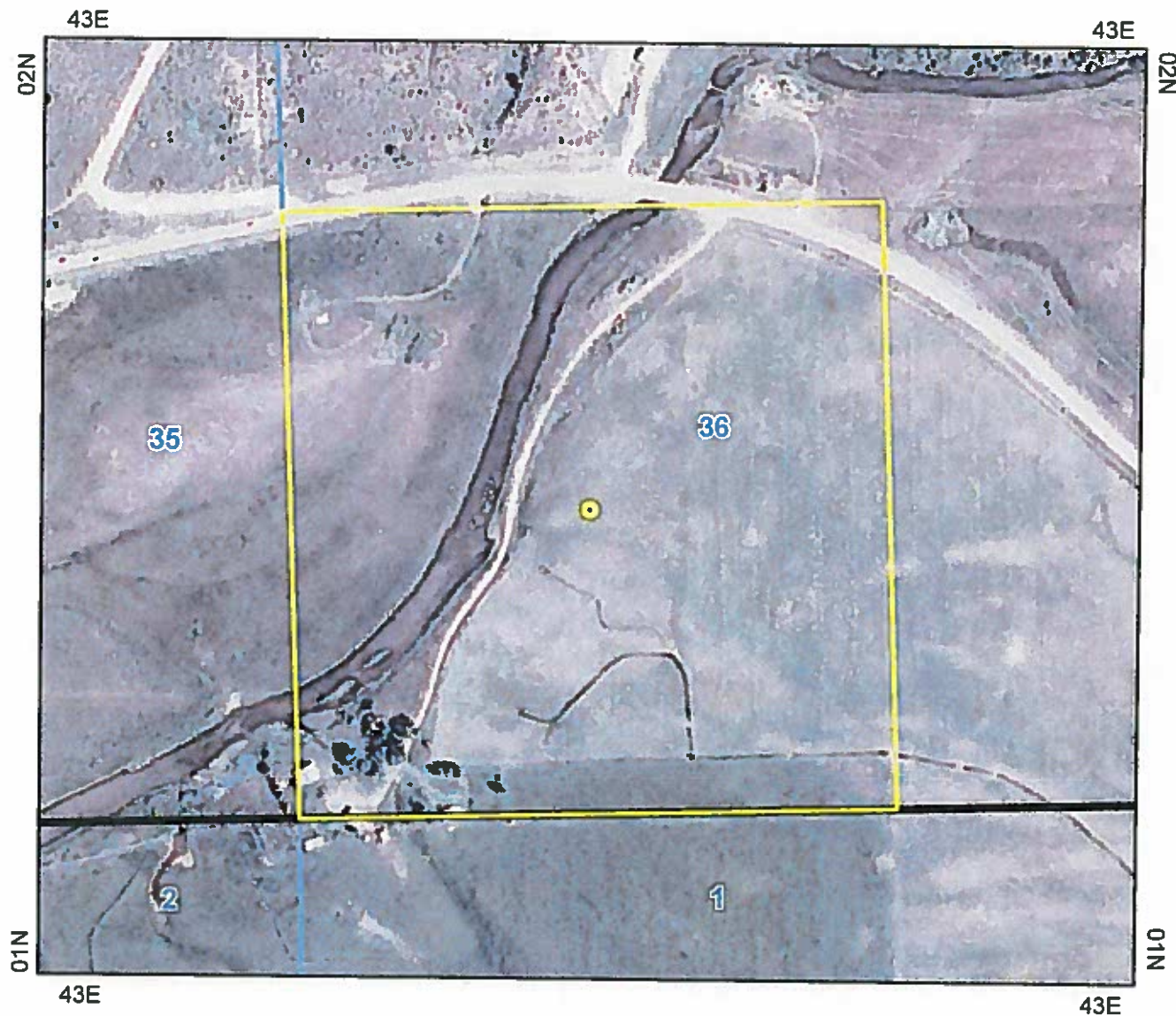


State of Idaho
Department of Water Resources

Water Right
23-11215

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.045 0.09 0.18 Miles

