

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
OCT 30 2015

Notice of Change in Water Right Ownership

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank?                  | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|-----------------------------------------------|-----------------------|------------------------------|------------------------------|
| 23-23                 | Yes <input checked="" type="checkbox"/> | <input type="checkbox"/>                      |                       | <input type="checkbox"/>     | Yes <input type="checkbox"/> |
| 23-37                 | Yes <input checked="" type="checkbox"/> | 23-23 Split into 23-23, 23-11457 & 23-11458   |                       | <input type="checkbox"/>     | Yes <input type="checkbox"/> |
| 23-38A                | Yes <input checked="" type="checkbox"/> | 23-37 Split into 23-37, 23-11459 & 23-11460   |                       | <input type="checkbox"/>     | Yes <input type="checkbox"/> |
| 23-99                 | Yes <input checked="" type="checkbox"/> | 23-38A Split into 23-38A, 23-11461 & 23-11462 |                       | <input type="checkbox"/>     | Yes <input type="checkbox"/> |
| 23-11215              | Yes <input type="checkbox"/>            | 23-99 Split into 23-99, 23-11463 & 23-11464   |                       | <input type="checkbox"/>     | Yes <input type="checkbox"/> |
|                       |                                         |                                               |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Anna R. Griffel  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Steve Griffel  
New owner(s) as listed on the conveyance document

90 Stoltenberg Lane Swan Valley Name connector ☐ and ☐ or ☐ and/or  
Mailing address City ID 83449  
(208) 483-2113 State ZIP  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8-21-2015

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
    ☐ \$25 per *undivided* water right.  
    ☐ \$100 per *split* water right.  
    ☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 23-23

8. Signature: Steve Griffel Title, if applicable: \_\_\_\_\_ Date: 8-5-15  
Signature of new owner/claimant

Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 10/30/2015 Receipt No. E041587 Receipt Amt. \$425.-  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by JB Processed by CF Date 11/22/2016

**PERSONAL REPRESENTATIVE'S  
DEED OF DISTRIBUTION**

THIS DEED, made by SANDRA PFISTERER, as personal representative of the  
ESTATE OF ANNA R. GRIFFEL, deceased, "Grantor", to STEVE GRIFFEL, 90 Stoltenberg  
Ln., Swan Valley, Idaho, 83449, "Grantee",

**Instrument # 1505531**

IDAHO FALLS, BONNEVILLE, IDAHO  
8-21-2015 03:31:26 PM No. of Pages: 3

Recorded for : BEARD ST CLAIR GAFFNEY

RONALD LONGMORE

Fee: 16.00

Ex-Officio Recorder Deputy

Index to: DEED, PERSONAL REPRESENTATIVE

WITNESSETH:

WHEREAS, Grantor is the duly-appointed and qualified personal representative  
of said estate, filed as Probate No.CV-11-7701, in Bonneville County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real  
property from the estate;

THEREFORE, for valuable consideration received, Grantor conveys and releases  
to Grantee the following described real property:

Part of the Southeast Quarter of the Southeast Quarter (SE 1/4 SE 1/4) of Section 35  
and part of the South Half of the Southwest Quarter (S 1/2 SW 1/4) of Section 36,  
Township 2 North, Range 43 East of the Boise Meridian, Bonneville County, Idaho and  
part of Government Lots 3, 4 and the South Half of the Northwest Quarter (S 1/2 NW  
1/4) of Section 1 and Government Lot 1 and part of the Southeast Quarter of the  
Northeast Quarter (SE 1/4 NE 1/4) of Section 2, Township 1 North, Range 43 East of  
the Boise Meridian, Bonneville County, Idaho described as follows:

Beginning at a point on the southerly right-of-way line of U.S. Highway No. 26 that  
is N.01°01'19"W. 1266.49 feet along the section line from the Southwest corner of  
said Section 36, Township 2 North, Range 43 East of the Boise Meridian,  
Bonneville County, Idaho and running thence along said southerly right-of-way the  
following six (6) courses: (1) N.79°53'48"E. 293.95 feet; thence (2) S.87°57'56"E.  
90.39 feet to a point on a non-tangent curve; thence (3) 362.30 feet along said curve  
to the right, Curve Data: Delta = 13°13'18", Radius = 1570.00 feet, Chord bearing =  
N.89°36'56"E. 361.49 feet; thence (4) N.88°36'17"E. 118.21 feet to a point on a  
non-tangent curve; thence (5) 955.76 feet along said curve to the right, Curve Data:  
Delta = 34°26'27", Radius = 1590.00 feet, Chord bearing = S.62°19'39"E. 941.44  
feet; thence (6) S.45°06'25"E. 314.23 feet to the Northwest corner of the property  
established in Record of Survey, Instrument No. 1069039; thence along said  
property the following two (2) courses: (1) S.01°43'20"E. 319.98 feet; thence (2)  
S.52°00'29"E. 102.47 feet to the west line of the property as described in Warranty  
Deed, Instrument No. 842620; thence along the boundary of said property the

following three (3) courses: (1) S.42°15'58"W. 2.47 feet along said west line; thence (2) S.52°11'38"E. 386.74 feet; thence (3) N.48°46'33"E. 162.91 feet to the southerly right-of-way line of U.S. Highway No. 26; thence S.43°29'36"E. 10.48 feet along said southerly right-of-way line to the west line of the property established in Record of Survey, Instrument No. 1211382; thence along said property the following two (2) courses: (1) S.45°05'48"W. 143.86 feet; thence (2) S.44°54'12"E. 68.06 feet to the north line of Section 1, Township 1 North, Range 43 East of the Boise Meridian, Bonneville County, Idaho; thence S.89°44'12"E. 2.77 feet along said north line to the Northwest corner of the property established in Record of Survey, Instrument No. 983284; thence S.00°01'02"W. 1308.74 feet along the west line of said property extended to the south line of Government Lot 3, of said Section 1; thence S.89°52'35"E. 273.00 feet along said south line of Government Lot 3 to the Southeast corner of the property as described in Warranty Deed, Instrument No. 1448413 and the north-south centerline through the section; thence S.00°00'47"W. 6.29 feet along said north-south centerline through the section to the Northeast corner of the property as described in Warranty Deed, Instrument No. 1028859; thence along said property the following two (2) courses: (1) N.89°44'24"W. 363.00 feet; thence (2) S.00°01'02"W. 15.46 feet to an existing east-west fence line; thence along said existing east-west fence line the following two (2) courses: (1) N.89°50'37"W. 2002.16 feet; thence (2) N.89°53'18"W. 1602.97 feet to the west line of the Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4) of Section 2, Township 1 North, Range 43 East of the Boise Meridian, Bonneville County, Idaho; thence N.00°36'30"E. 18.76 feet along said west line to the Southwest corner of Government Lot 1, Section 2; thence N.00°36'30"E. 1317.85 feet to the Northwest corner of said Government No. 1, Section 2; thence N.00°53'53"W. 1028.38 feet along the west line of the Southeast Quarter of the Southeast Quarter (SE 1/4 SE 1/4) of Section 35, Township 2 North, Range 43 East of the Boise Meridian, Bonneville County, Idaho to the southerly right-of-way line of U.S. Highway No. 26; thence N.79°53'48"E. 1329.39 feet to the point of beginning.

Parcel contains 201.254 acres.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Grantees and to their successors and assigns forever.

TOGETHER with the following water rights:

|          |         |
|----------|---------|
| 23-23    | .85 cfs |
| 23-37    | .79 cfs |
| 23-38A   | .28 cfs |
| 23-99    | .85 cfs |
| 23-11215 | .04 cfs |

In construing this Deed and where the context so requires, the singular includes the plural.

DATED this 21 day of August, 2015.

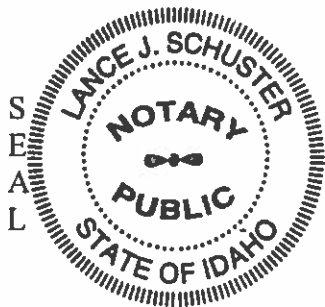
ESTATE OF ANNA R. GRIFFEL

By Sandra M Pfisterer  
Sandra Pfisterer  
Personal Representative

STATE OF IDAHO                    )  
                                              ) ss.  
County of Bonneville            )

On this 21 day of August, 2015, before me, Lance J. Schuster, a Notary Public in and for said State, personally appeared Sandra Pfisterer, known or identified to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Anna R. Griffel, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lance J. Schuster  
Notary Public for Idaho  
Residing at: Idaho Falls, ID  
My Commission Expires: 10/31/2020

**PART OF  
SECTIONS 35 AND 36, T. 2 N., R. 43 E.B.M. AND  
SECTIONS 1 AND 2, T. 1 N., R. 43 E.B.M., BONNEVILLE COUNTY, IDAHO**

**RECORDER'S CERTIFICATE**

Instrument No. \_\_\_\_\_  
Time of Day \_\_\_\_\_  
Date \_\_\_\_\_  
Recorded in Bonneville County, Idaho \_\_\_\_\_

County Recorder \_\_\_\_\_

0 250 500 1000  
SCALE: 1" = 500'

**LINE TABLE**

| LINE | BEARING         | DISTANCE |
|------|-----------------|----------|
| 1    | S 89° 45' 30" E | 162.87   |
| 2    | S 87° 25' 30" E | 18.42    |
| 3    | S 83° 00' 00" E | 112.80   |
| 4    | S 44° 53' 17" E | 86.08    |
| 5    | S 89° 45' 30" E | 5.77     |

- ① RECORD OF SURVEY INSTRUMENT NO. 1000030
- ② LOREN R. AND ADY A. AUSLAND, WARRANTY DEED, INSTRUMENT NO. 842630
- ③ RECORD OF SURVEY, INSTRUMENT NO. 121382
- ④ RECORD OF SURVEY, INSTRUMENT NO. 163584
- ⑤ STEVEN RICHARD GRIFTEL AND ANNA MARIE GRIFTEL, WARRANTY DEED, INSTRUMENT NO. 801470
- ⑥ ROY MARINE, WARRANTY DEED, INSTRUMENT NO. 114013

**LEGEND**

- Section corner control.
- Placed 1/2" x 24" iron rod with yellow plastic cap marked PLS 7380.
- Found existing iron rod.
- Indicates existing fence lines.
- Indicates existing overhead power.

**SURVEYOR'S CERTIFICATE**

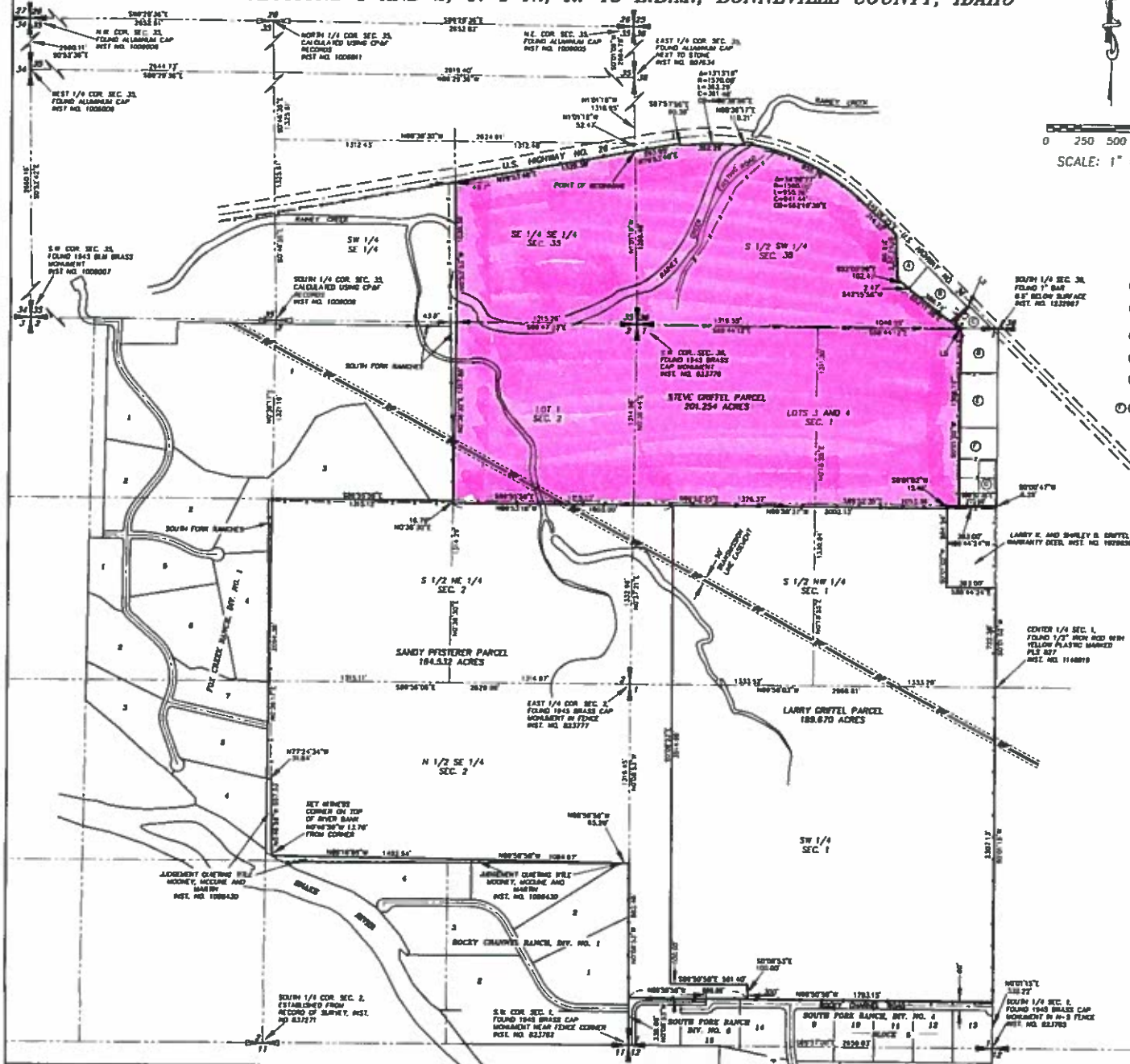
I, Terry R. Meppen, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plot is an accurate representation of the survey completed under my supervision.

Terry R. Meppen  
License No. 7380



**RECORD OF SURVEY**

|                                                                                               |         |
|-----------------------------------------------------------------------------------------------|---------|
| <b>BENCHMARK LAND SURVEYING</b><br>(208) 313-2458                                             |         |
| <b>ANNA R. GRIFTEL ESTATE</b><br>SEC. 35, 36, T. 2 N., R. 43 E., SEC. 1, 2, T. 1 N., R. 43 E. |         |
| DATE: 6-8-2015                                                                                | SHEET 1 |
| SCH: F.R.M.                                                                                   | OF 1    |
| PROJECT NO. 14112                                                                             |         |
| REVISION                                                                                      |         |
| 789 NORTH 450 EAST<br>FIRTH, IDAHO 83236<br>lmeppen@gmail.com                                 |         |



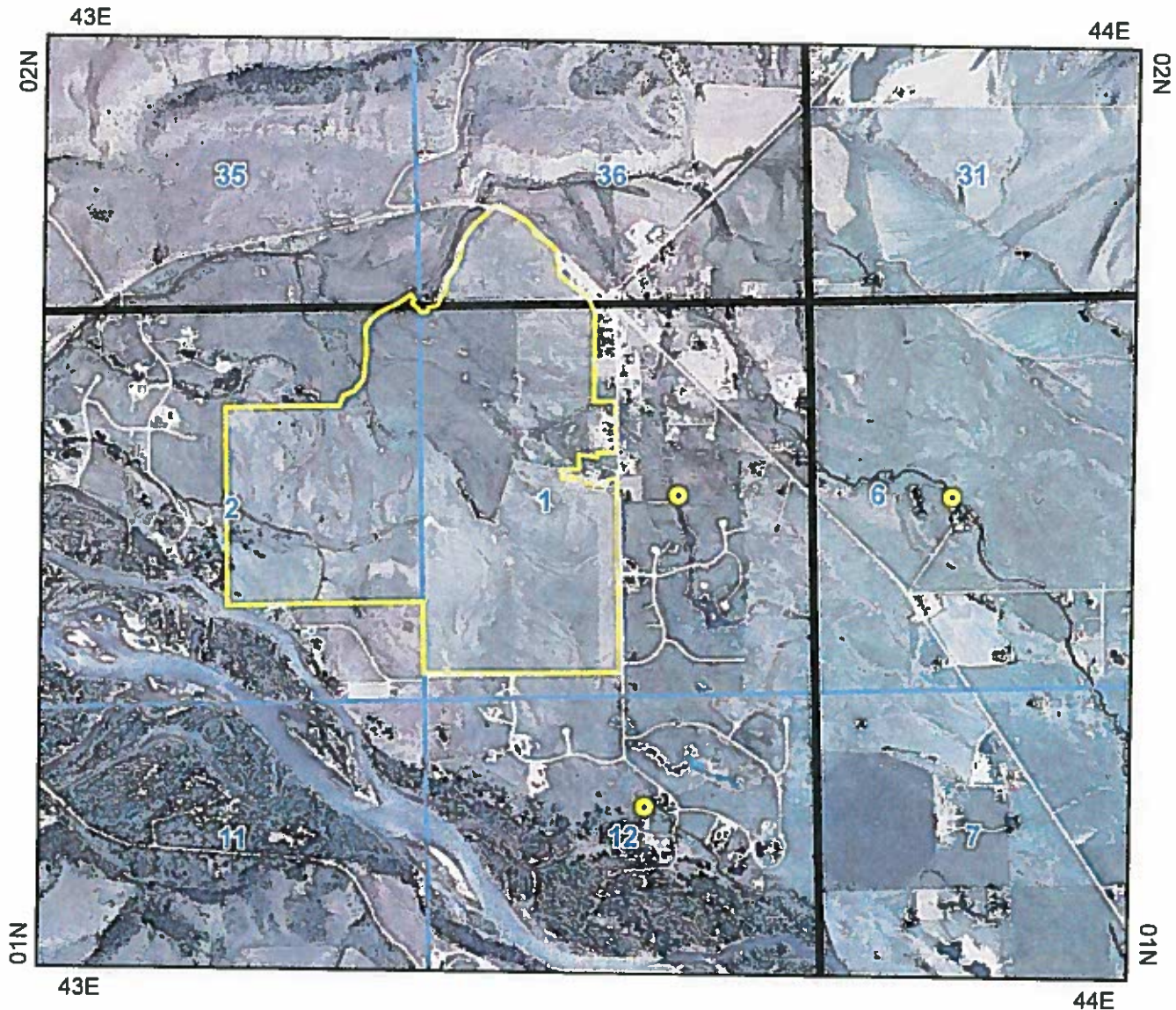
State of Idaho  
Department of Water Resources

# Water Right

23-23

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Point of Diversion



Place Of Use Boundary



Townships



PLS Sections

0 0.275 0.55 1.1 Miles

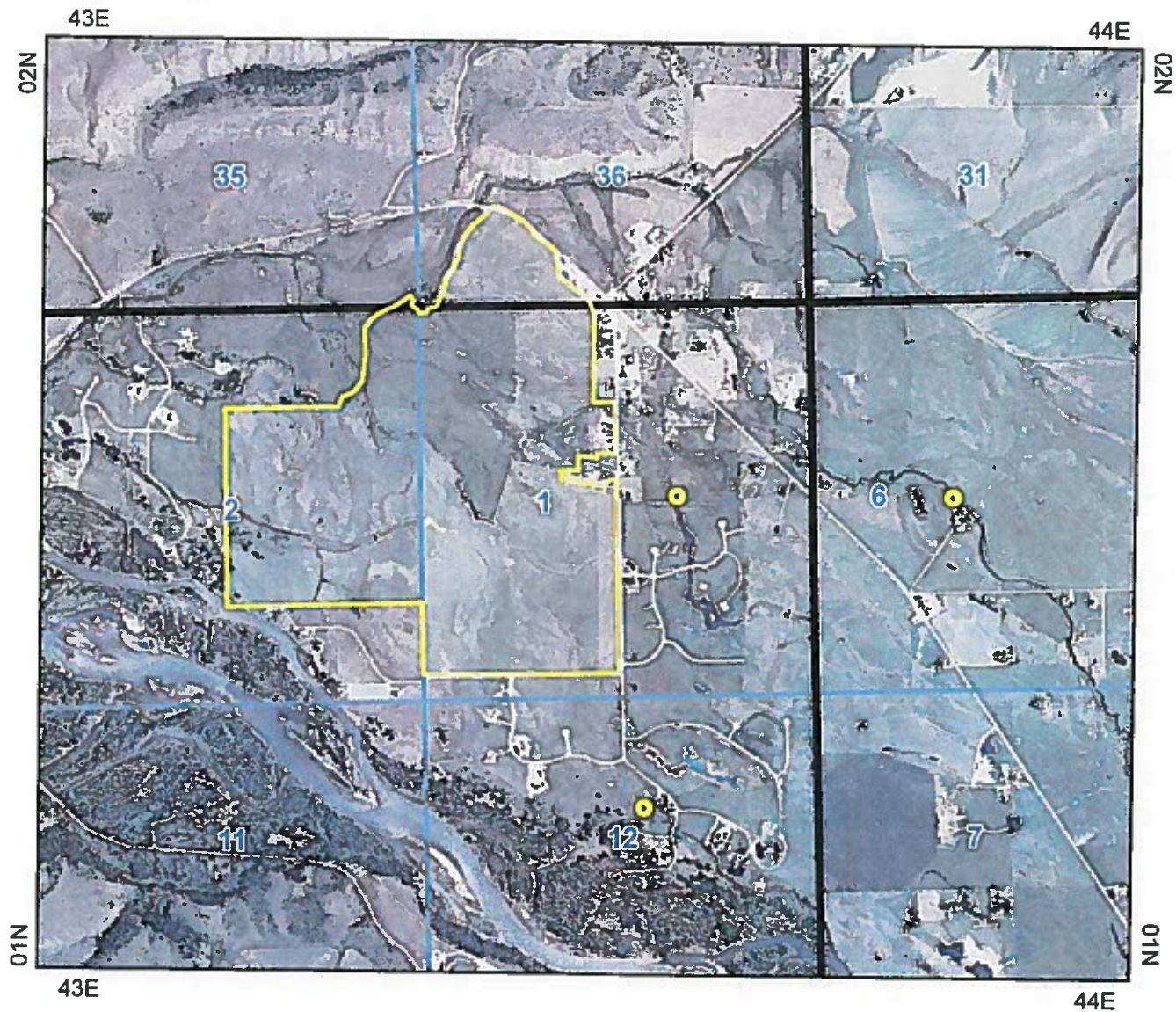


State of Idaho  
Department of Water Resources

# Water Right 23-37

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.275 0.55 1.1 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

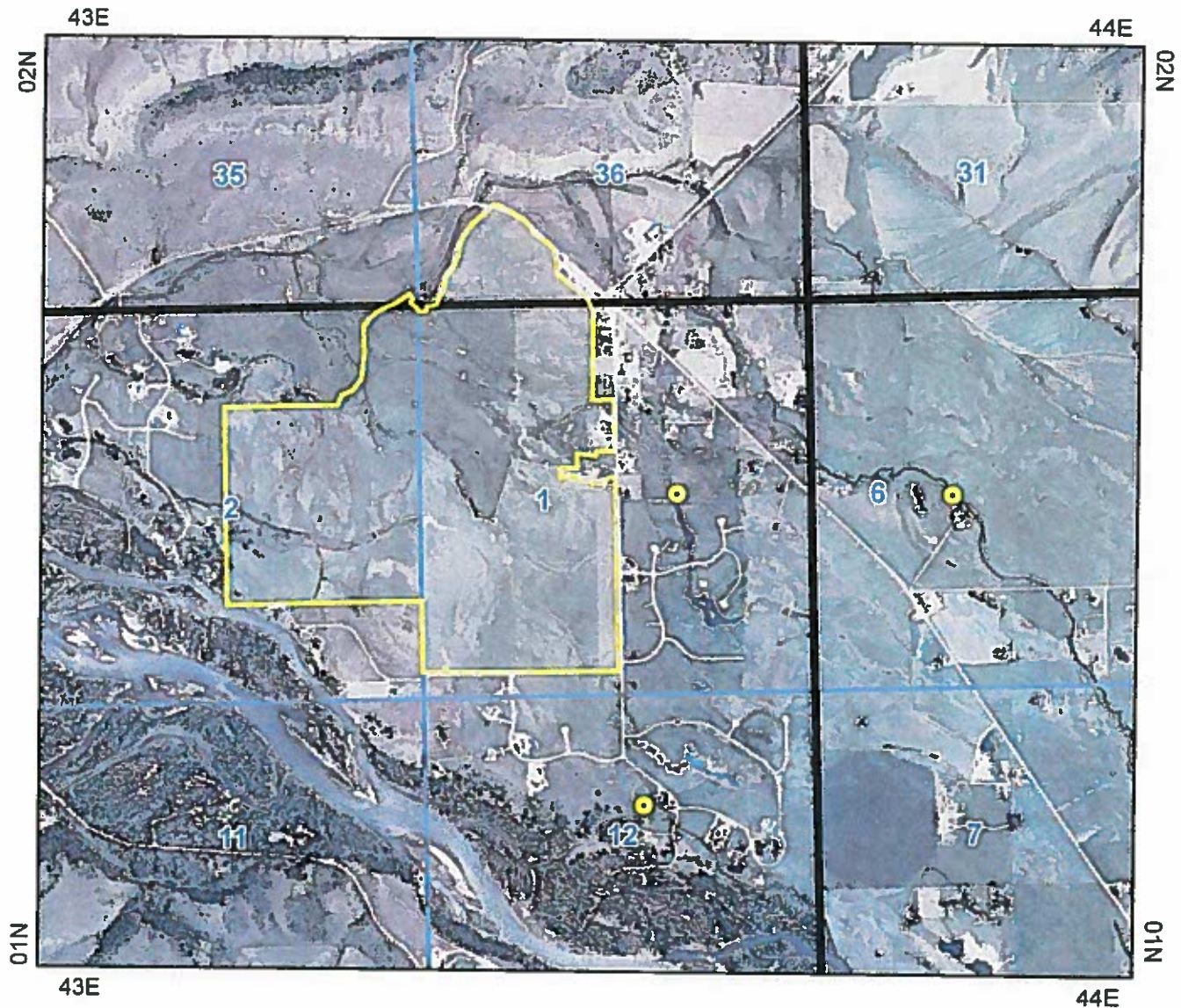


State of Idaho  
Department of Water Resources

# Water Right 23-38A

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.275 0.55 1.1 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

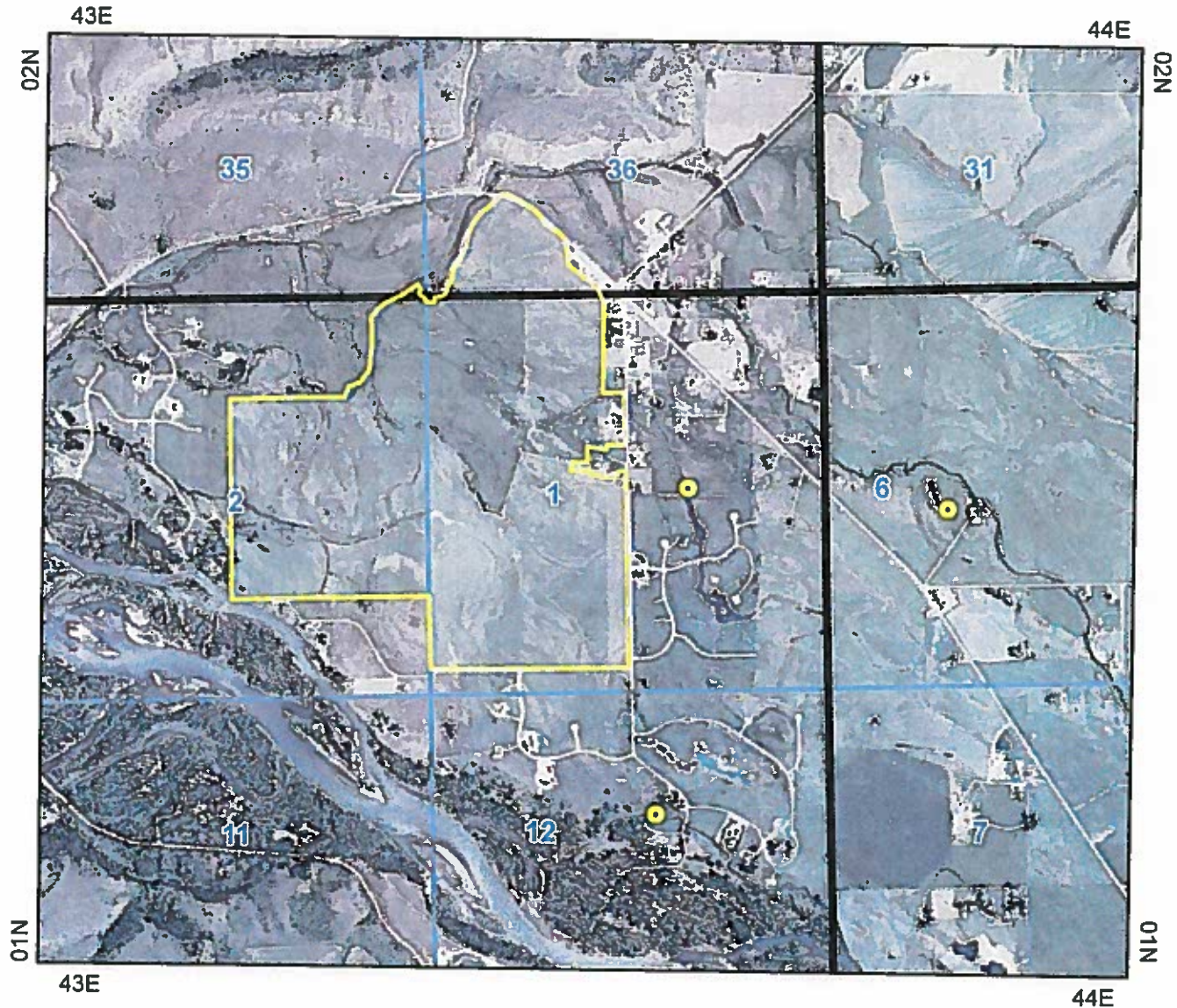


State of Idaho  
Department of Water Resources

# Water Right 23-99

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.275 0.55 1.1 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections



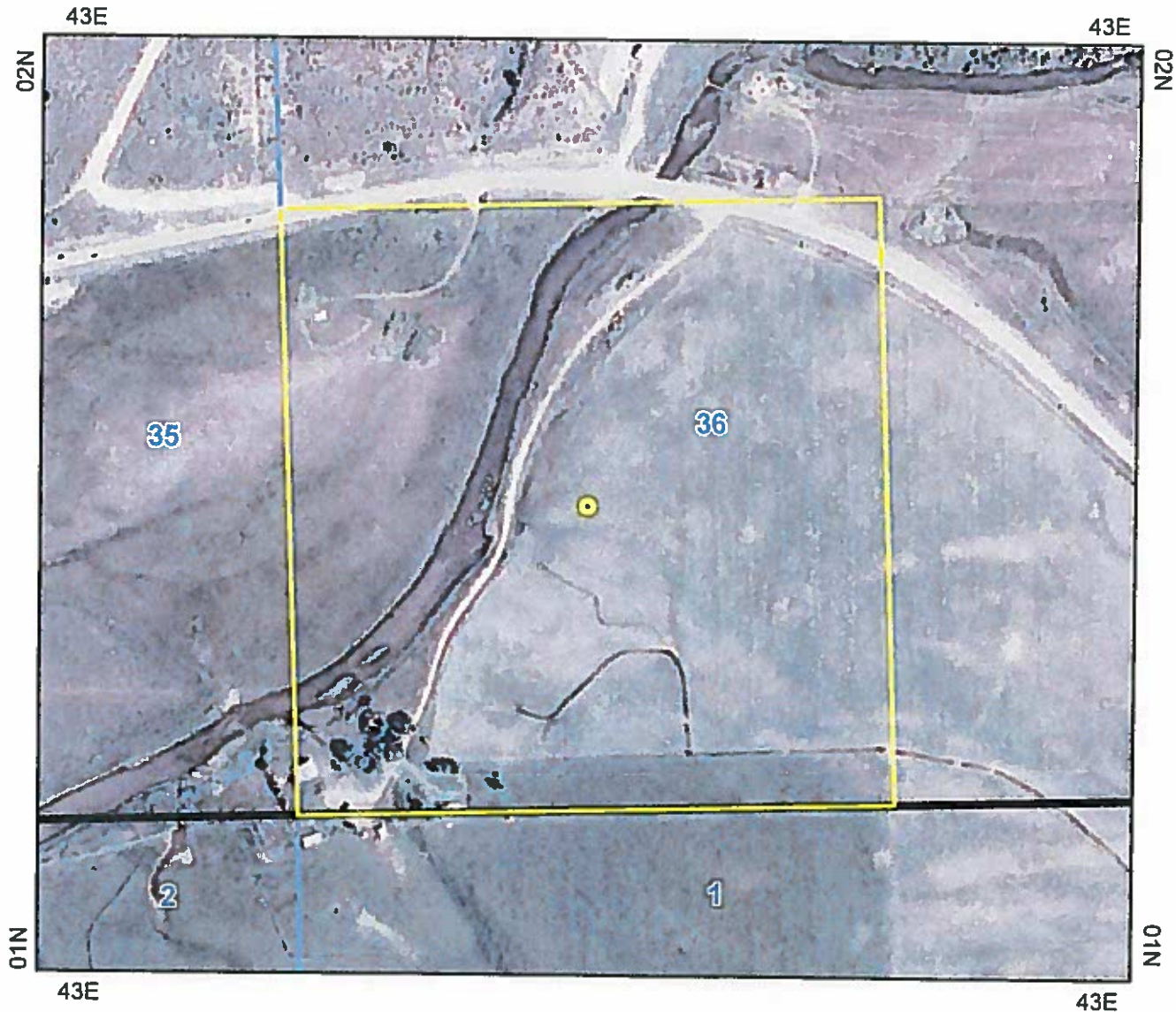
State of Idaho  
Department of Water Resources

# Water Right

23-11215

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.045 0.09 0.18 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

