

RECEIVED

OCT 05 2016

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List **IDWR NORTH** all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 96-7817               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Jack Martin  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James and Amanda Lopez  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 3602 Rapid Lightning RD. Sandpoint ID 83864  
Mailing address City State ZIP
- 208-255-7428 jstylinclb@gmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8-1-2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
☒ \$25 per undivided water right.  
☐ \$100 per split water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: James Lopez 10/2/2016  
Signature of new owner/claimant Title, if applicable Date

Signature: Amanda Lopez 10/2/16  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by NS Date 11-30-16 Receipt No. N032304 Refunded Ref 1181 Receipt Amt. \$25.00  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by NS Date 11-30-16

ORIGINAL  
(copy)

Instrument # 892668

BONNER COUNTY, SANDPOINT, IDAHO  
8-1-2016 3:17:38 PM No. of Pages: 4  
Recorded for: NORTH IDAHO TITLE COMPANY  
Michael W Rosedale Fee: \$19.00  
Ex-Officio Recorder Deputy  
Index to: WARRANTY DEED *CR*

Escrow No.: N-38615-DP

### WARRANTY DEED

FOR VALUE RECEIVED, Tony R Hanson and Vanessa D Hanson, husband and wife,  
Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto

James Lopez AND AMANDA V. Lopez, husband and wife

Grantee, whose address is:

3602 Rapid Lightning Rd, Sandpoint ID 83864 the  
following described premises, County of Bonner, State of Idaho to-wit:

That part of the South Half of the Northwest Quarter of Section 17, Township 58  
North, Range 1 East, Boise Meridian, Bonner County, Idaho, described as follows;

Beginning at the West Quarter corner of said Section 17; Thence East along the  
South line of said Northwest Quarter of said Section 17 a distance of 1600 feet;  
Thence due North a distance of 650 feet, more or less, to the intersection with the  
South line of the public road right of way; Thence Southwesterly along the South  
line of the said public road right of way to an intersection with the West line of said  
Section 17; Thence South along the West section, line of said Section 17 a distance  
of 320 feet, more or less, to The Point of Beginning;

EXCEPTING Therefrom the East 300 feet thereof;

ALSO EXCEPTING Therefrom a tract described as follows:

Beginning at the intersection of the West line of said Section 17 and the South right  
of way line of the said public road right of way; Thence East along said South right  
of way line 600 feet to the True Point of Beginning;  
Thence continuing East along said South right of way line 420 feet; Thence South  
108 feet, more or less, to the centerline of Rapid Lightning Creek; Thence Westarly  
along the centerline of Rapid Lightning Creek to a point South of the True Point of  
Beginning; Thence North to the True Point of Beginning

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s),  
his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to  
and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said  
premises; that they are free from all encumbrances EXCEPT those to which this conveyance is  
expressly made subject to those made, suffered or done by the Grantee(s); current taxes,  
levies, assessments, easements, reservations and rights of way of view and covenants,  
conditions, restrictions, easements, reservations, dedications, rights of way and agreements of  
record and that he/she/they will warrant and defend the same from all lawful claims  
whatsoever.

DATED July 15, 2016

  
Tony R Hanson ✓

  
Vanessa D Hanson ✓

This document is now recorded electronically with the County Recorder. Attached to this original document is a copy of the recorded stamp as it appears of record.

Escrow No.: N-38615-DP

### WARRANTY DEED

FOR VALUE RECEIVED, Tony R Hanson and Vanessa D Hanson, husband and wife, Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto

James Lopez AND AMANDA V. Lopez, husband and wife

Grantee, whose address is:

3602 Rapid Lightning Rd, Sandpoint ID 83864 the following described premises, County of Bonner, State of Idaho to-wit:

That part of the South Half of the Northwest Quarter of Section 17, Township 58 North, Range 1 East, Boise Meridian, Bonner County, Idaho, described as follows;

Beginning at the West Quarter corner of said Section 17; Thence East along the South line of said Northwest Quarter of said Section 17 a distance of 1600 feet; Thence due North a distance of 650 feet, more or less, to the intersection with the South line of the public road right of way; Thence Southwesterly along the South line of the said public road right of way to an intersection with the West line of said Section 17; Thence South along the West section, line of said Section 17 a distance of 320 feet, more or less, to The Point of Beginning;

EXCEPTING Therefrom the East 300 feet thereof;

ALSO EXCEPTING Therefrom a tract described as follows:

Beginning at the Intersection of the West line of said Section 17 and the South right of way line of the said public road right of way; Thence East along said South right of way line 600 feet to the True Point of Beginning; Thence continuing East along said South right of way line 420 feet; Thence South 108 feet, more or less, to the centerline of Rapid Lightning Creek; Thence Westerly along the centerline of Rapid Lightning Creek to a point South of the True Point of Beginning; Thence North to the True Point of Beginning

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED July 15, 2016

  
Tony R Hanson

  
Vanessa D Hanson

Escrow No.: N-38615-DP

## WARRANTY DEED

FOR VALUE RECEIVED, Tony R Hanson and Vanessa D Hanson, husband and wife, Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto

James Lopez AND AMANDA V. LOPEZ, HUSBAND AND WIFE

Grantee, whose address is:

3602 Rapid Lightning Rd, Sandpoint, ID 83864 the following described premises, County of Bonner, State of Idaho to-wit:

That part of the South Half of the Northwest Quarter of Section 17, Township 58 North, Range 1 East, Boise Meridian, Bonner County, Idaho, described as follows;

Beginning at the West Quarter corner of said Section 17; Thence East along the South line of said Northwest Quarter of said Section 17 a distance of 1600 feet; Thence due North a distance of 650 feet, more or less, to the intersection with the South line of the public road right of way; Thence Southwesterly along the South line of the said public road right of way to an intersection with the West line of said Section 17; Thence South along the West section, line of said Section 17 a distance of 320 feet, more or less, to The Point of Beginning;

EXCEPTING Therefrom the East 300 feet thereof;

ALSO EXCEPTING Therefrom a tract described as follows:

Beginning at the intersection of the West line of said Section 17 and the South right of way line of the said public road right of way; Thence East along said South right of way line 600 feet to the True Point of Beginning; Thence continuing East along said South right of way line 420 feet; Thence South 108 feet, more or less, to the centerline of Rapid Lightning Creek; Thence Westerly along the centerline of Rapid Lightning Creek to a point South of the True Point of Beginning; Thence North to the True Point of Beginning

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. July 15, 2016

Tony R Hanson

Vanessa D Hanson

STATE OF

COUNTY OF

On this 21 day of July, 2016, before me,  
a Notary Public in and for said State, personally appeared Tony R Hanson  
known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same.

Notary in and for said County and State

Residing at:

Commission Exp.: 5/16/2022

STATE OF

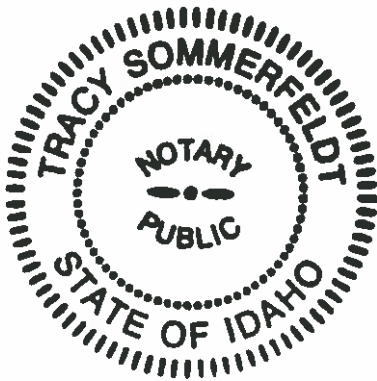
COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, before me,  
a Notary Public in and for said State, personally appeared Vanessa D Hanson  
known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same.

Notary in and for said County and State

Residing at:

Commission Exp.: \_\_\_\_\_



Notarize

STATE OF Colorado )  
COUNTY OF Jackson )

ss.

On this 20<sup>th</sup> day of July, 2016, before me,  
a Notary Public in and for said State, personally appeared Tony R Hanson  
known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same.

Debra L. Greene  
Notary In and for said County and State  
Residing at: 112 Coyote Dr Walden, CO 80480  
Commission Exp.: JUNE 23, 2020

STATE OF Colorado )  
COUNTY OF Jackson )

ss.

On this 20<sup>th</sup> day of July, 2016, before me,  
a Notary Public in and for said State, personally appeared Vanessa D Hanson  
known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same.

Debra L. Greene  
Notary In and for said County and State  
Residing at: 112 Coyote Dr Walden, CO 80480  
Commission Exp.: JUNE 23, 2020

DEBRA L GREENE  
Notary Public - State of Colorado  
Notary ID 20084012590  
My Commission Expires Jun 23, 2020

Notarize



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763  
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

November 30, 2016

JAMES LOPEZ  
AMANDA LOPEZ  
3602 RAPID LIGHTNING RD  
SANDPOINT ID 83864

Re: Change of Ownership for Water Right/Permit No(s): 96-7817

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Water right forms are available from any office of the Department, or at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 762-2800.

Sincerely,

Natalie Steading  
Technical Records Specialist I

Enclosure(s)