

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 81317

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED
NOV 07 2016

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Bridge Creek Ranch LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 07 2016

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Bridge Creek Ranch LLC Phone 801-557-6529
Mailing address 196 Bridge Creek Rd., Wayan, ID 83285 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Rocky Mountain Environmental Associates, Inc. Phone 208-524-2353
Mailing address 482 Constitution Way Ste 303, Idaho Falls, ID 83402 Email kristin.rmea@gmail.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

JODI WAY
Print Name and Title if applicable

10/31/16
Date

[Signature]
Signature of Applicant or Authorized Representative

Wade D Simper
Print Name and Title if applicable

10-31-16
Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
 Applicant proposes to correct POD and POU of water right #25-12776. The proposed changes reflect actual locations that were not identified correctly under previous ownership during the Snake River Basin Adjudication.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	25-12776	0.02	Stockwater	01/01 to 12/31	Spring & Unnamed Stream
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.02 cfs and/or acre-feet.

2. Total amount of water proposed to be transferred or changed 0.02 cubic feet per second and/or acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
N		NW	NE	SW	32	4S	44E	BONNEVILLE	SPRING	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4S	44E	31																S	
		32									S	S	S						
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Diversion system is spring for stock water use for 350 range cattle. Spring flows into pipeline and to water trough. The pipeline follows the natural drainage and can be used to fill other troughs in the place of use. A measuring device and lockable controlling works could be installed on the exposed pipeline.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

N/A

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

None

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT NO. 25-12776

Part 2A

Owner Type	Name and Address
Current Owner	BERNARD LINDSTROM
	454 GRAYS LAKE RD
	WAYAN, ID 83285
	(208)574-2795

Priority Date: 07/27/1968

Basis: Decreed

Status: Active

Source	Tributary
SPRING	UNNAMED STREAM

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.02 CFS	
Total Diversion			0.02 CFS	

Location of Point(s) of Diversion:

SPRING	NWNESW	Sec. 32	Township 04S	Range 43E	BONNEVILLE County
--------	--------	---------	--------------	-----------	-------------------

Place(s) of use:

Place of Use Legal Description: STOCKWATER BONNEVILLE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04S	44E	31		NESE			SESE							
		32		NWSW										

Conditions of Approval:

1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.		PARCEL NOS. RP04S44E317201, RP04S44E327801 STOCKWATER, 350 RANGE

Decreed Date: 04/16/1999

State or Federal: S

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

[illegible]

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by SC Date 11/8/16 Preliminary check by _____ Date _____

Fee paid 200- Date 11/8/16 Received by SC Receipt # E042589

Add'l fee paid 25- Date 11/22/16 Received by SC Receipt # E042623

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

1122708

BONNEVILLE COUNTY RECORDER
1122708 JUL30'03 PM 3:59

WARRANTY DEED

This indenture made this 29th day of July, 2003, between Bernard Lindstrom and Elizabeth Lindstrom, husband and wife, 454 Grays Lake Road, Wayan, ID 83285 as Grantors, and Alan H. Gillman and Flora A. Gillman, 451 Westfield Road, Alpine, UT 84004, husband and wife, as Grantees.

WITNESSETH:

That the Grantors, for and in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey and confirm unto Grantees, and to their heirs and assigns forever, all of those certain lots, pieces or parcels of land situated, lying and being in the County of Bonneville, State of Idaho, bounded and more particularly described as follows, to-wit:

Bonneville County, Idaho

Township 4 South Range 44 East of the Boise Meridian:

Section 31: That portion of the E1/2 SE1/4, and that portion of the SW1/4 SE1/4 lying North and East of the centerline of the existing Bridge Creek County Road and lying East of the centerline of the existing Morgan Meadows County Road.

Section 32: SW1/4, NW1/4 SE1/4

TOGETHER WITH all water rights appurtenant to the described premises;

EXCEPTING THEREFROM all easements and encumbrances of record and any portion of property lying within the right of way of any roadway.

together with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and with all mineral, oil, and gas rights now owned by Grantors and not reserved by prior owners of the property.

IF54873
First American Title Co.
2004 Jennie Lee Dr.
P.O. Box 3432
Idaho Falls, ID 83404

81317

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said Grantees, and to their heirs and assigns forever, and the said Grantors shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said Grantors has hereunto set their hand the day and year first above written.

Bernard Lindstrom
BERNARD LINDSTROM

Elizabeth Lindstrom
ELIZABETH LINDSTROM

STATE OF IDAHO)
)ss.
COUNTY OF CARIBOU)

On this 29th day of July, 2003, before me, the undersigned notary public, personally appeared BERNARD LINDSTROM and ELIZABETH LINDSTROM, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

INSTRUMENT NO.	<u>1122708</u>
DATE	<u>7.30-03</u>
INST. CODE	<u>205</u>
IMAGED PGS	<u>2</u>
FEE	<u>6-</u>
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded.	
Ronald Longmire, County Recorder	
By <u>[Signature]</u>	Deputy
Request of <u>[Signature]</u>	

[Signature]
NOTARY PUBLIC, STATE OF IDAHO
Residing at: Soda Springs, Idaho
Commission Expires: 8/15/2003

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

BONNEVILLE COUNTY RECORDER

1148196 APR 5 '04 PM1201

When recorded, please mail to:
 F McKay Johnson
 HILL, JOHNSON & SCHMUTZ
 3319 North University Avenue
 Provo, Utah 84604

INSTRUMENT NO.	1148196
DATE	4-5-04
INST. CODE	205
IMAGED PGS	60
FEE	
STATE OF IDAHO) COUNTY OF BONNEVILLE) I hereby certify that the within instrument was recorded. Ronald Longmore, County Recorder	
By	K Swanson
Deputy Recorder of	Hill, Johnson & Schmutz

WARRANTY DEED

This indenture made this 23rd day of February, 2004, between Alan H. Gillman and Flora A. Gillman, 451 Westfield Road, Alpine, UT 84004, as Grantors, and Mosquito Ranch, LLC, an Alaska limited liability company, as Grantee.

WITNESSETH:

That the Grantors, for and in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey and confirm unto Grantee, and to its heirs and assigns forever, all of those certain lots, pieces or parcels of land situated, lying and being in the County of Bonneville, State of Idaho, bounded and more particularly described as follows, to-wit:

TOWNSHIP 4 South Range 44 East of the Boise Meridian:

Section 31: That portion of the E ½ SE ¼, and that portion of the SW ¼ SE ¼
 Lying North and East of the centerline of the existing Bridge Creek County
 Road and lying East of the centerline of the existing Morgan Meadows
 County Road

Section 32: SW ¼, NW ¼ SE ¼

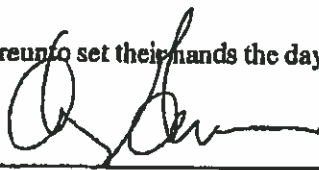
TOGETHER WITH all water rights appurtenant to the described premises:

EXCEPTING THEREFROM all easements and encumbrances of record and any portion of property lying within the right of way of any roadway

together with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and with all mineral, oil, and gas rights now owned by Grantors and not reserved by prior owners of the property.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the Grantee, and to its heirs and assigns forever, and the Grantors shall and will warrant and by these presents forever defend.

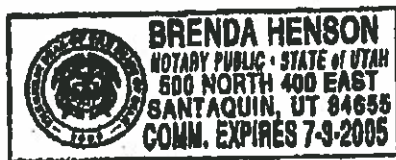
IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.


ALAN H. GILLMAN


FLORA A. GILLMAN

STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me on this 23 day of February, 2004, by ALAN H. GILLMAN and FLORA A. GILLMAN.




Notary Public

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

Instrument # 1507248

IDAHO FALLS, BONNEVILLE, IDAHO
2015-09-15 11:35:17 AM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - IDAHO F
RONALD LONGMORE Fee: \$13.00
Ex-Officio Recorder Deputy LSpokile
Index To: DBED WARRANTY
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Force Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 556977-IF (mlm)

Date: August 25, 2015

For Value Received, Mosquito Ranch, LLC, an Alaska limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Wade Elmer and Teri Way, husband and wife, hereinafter called the Grantees, whose current address is 14004 E. ...
TOWNSHIP 4 SOUTH, RANGE 44, EAST OF THE BOISE MERIDIAN, BONNEVILLE, IDAHO

SECTION 31: THAT PORTION OF THE EAST HALF OF THE SOUTHEAST QUARTER, AND THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER LYING NORTH AND EAST OF THE CENTERLINE OF THE EXISTING BRIDGE CREEK COUNTY ROAD AND LYING EAST OF THE CENTERLINE OF THE EXISTING MORGAN MEADOWS COUNTY ROAD,

SECTION 32: SOUTHWEST QUARTER; NORTHWEST QUARTER OF THE SOUTHEAST QUARTER

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent Reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

1507248

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
RICHARDS LAW FIRM, P.C.
2490 Wall Avenue
Ogden, UT 84401

Instrument # 1532676
IDAHO FALLS, BONNEVILLE, IDAHO
8-22-2018 03:03:53 PM No. of Pages: 2
Recorded for : RICHARDS LAW FIRM
PENNY MANNING Fee: 13.00
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY

MAIL TAX NOTICES TO:
BRIDGE CREEK RANCH, L.L.C.
14054 South Deer Haven Cove
Bluffdale, UT 84065

WARRANTY DEED

WADE SIMPER and JODI WAY, husband and wife, Grantors,
of BLUFFDALE, County of SALT LAKE, State of UTAH,
hereby WARRANT to BRIDGE CREEK RANCH, L.L.C., an Idaho Limited Liability
Company, Grantees,
of BLUFFDALE, County of SALT LAKE, State of UTAH,
for the sum of A VALUABLE CONSIDERATION the following described tract of
land in BONNEVILLE County, State of IDAHO, to wit:

File No. 556977-IF

TOWNSHIP 4 SOUTH, RANGE 44, EAST OF THE BOISE MERIDIAN, BONNEVILLE
COUNTY, IDAHO

SECTION 31: THAT PORTION OF THE EAST HALF OF THE SOUTHEAST QUARTER
AND THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST
QUARTER LYING NORTH AND EAST OF THE CENTERLINE OF THE EXISTING
BRIDGE CREEK COUNTY ROAD AND LYING EAST OF THE CENTERLINE OF THE
EXISTING MORGAN MEADOWS COUNTY ROAD,

SECTION 32: SOUTHWEST QUARTER; NORTHWEST QUARTER OF THE SOUTHEAST
QUARTER

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable
building and zoning ordinances and use regulations and restrictions of record, and payment
of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Witness the hands of said Grantors, this 18th day of July, A.D. two thousand sixteen.

WADE SIMPER

JODI WAY

STATE OF UTAH

COUNTY OF WEBER

} ss.
}



On the 18th day of July, A.D. two thousand sixteen, personally appeared before me WADE SIMPER and JODI WAY, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Notary Public:

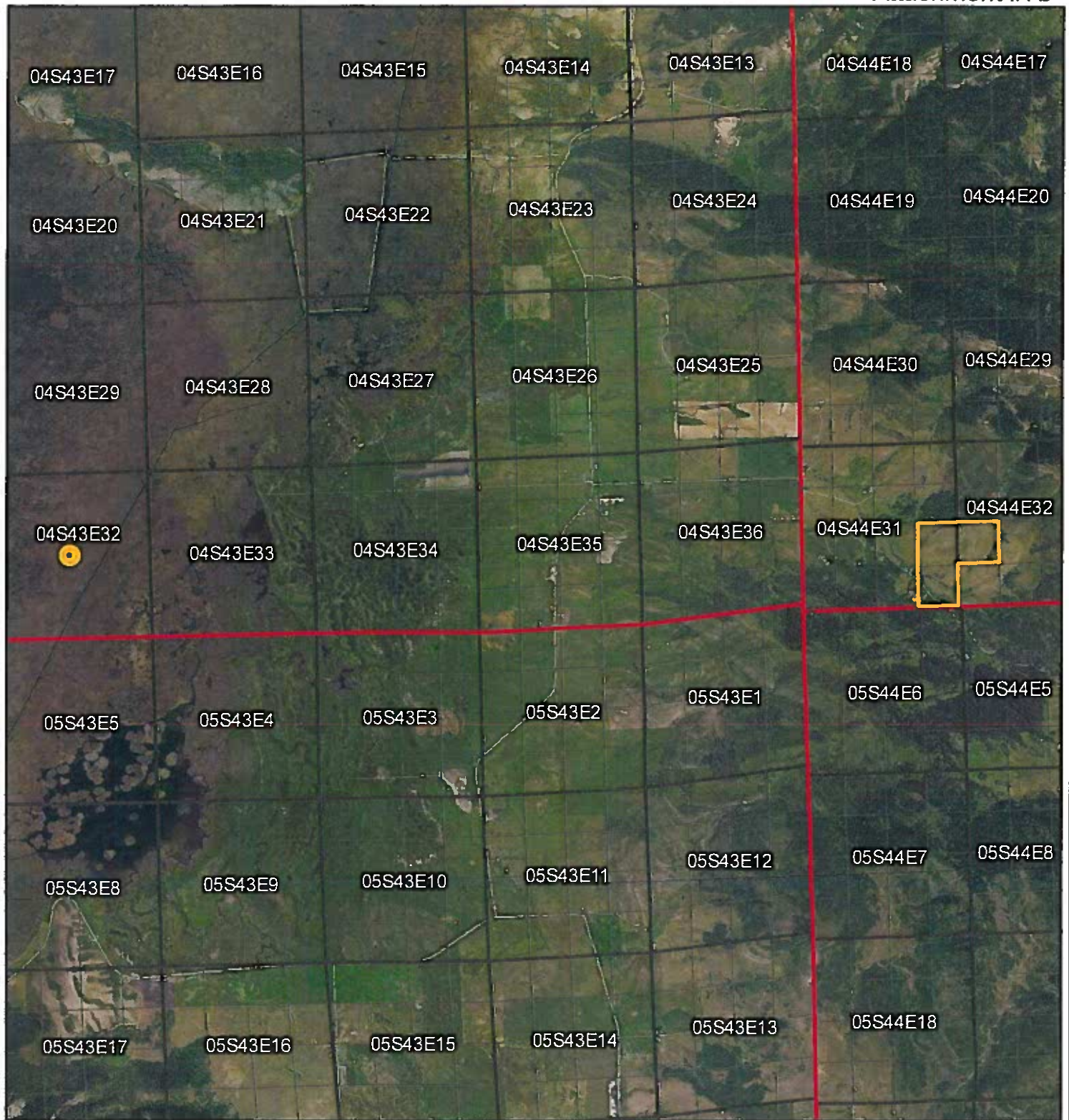
Karen F. Maddox

Address:

Ogden, Utah

My commission expires:

11/01/17

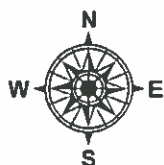


0 0.5 1 2 Miles

2015 Aerial Photography

Legend

- Existing POD
- Existing POU
- Twp & Rng
- Section
- QQ



Application for Transfer

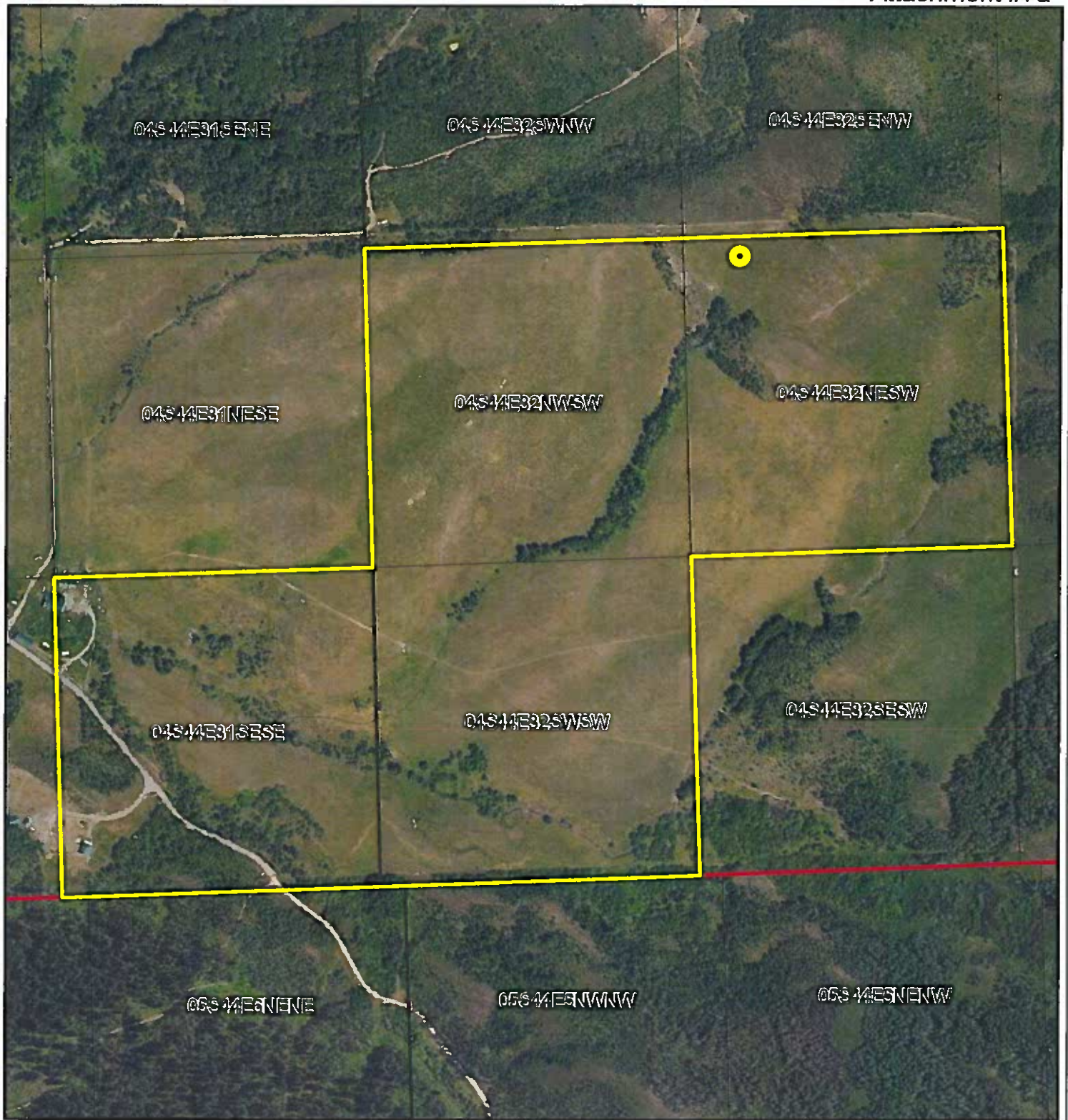
Bridge Creek Ranch LLC

RMEA #15-0116

by: KM

October 27, 2016



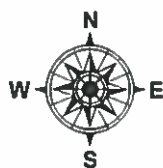


0 600 1,200 2,400 Feet

2015 Aerial Photography

Legend

-  Spring
-  Proposed POU
-  Twp & Rng
-  Section
-  QQ



Application for Transfer

Bridge Creek Ranch LLC

RMEA #15-0116

by: KM

October 27, 2016

