

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

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DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-16919	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Blaine M. Jerke and Tawnya R. Jerke
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lonni M. Lockhart and Jose M. Verduzco-Chavez
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

2819 S 850 E Hagerman ID 83332
Mailing address City State ZIP
lonni.lockhart@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: Lonni M Lockhart 12-6-16
Signature of new owner/claimant Title, if applicable Date
Signature: Jos M Verduzco Chavez 12-6-16
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 12-9-2016 Receipt No. 5035838 Receipt Amt. \$25-
Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
301 Main Street
Gooding, ID 83330

Instrument # 256819
GOODING COUNTY, GOODING, IDAHO
12-07-2016 11:47:03 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - JEROME
DENISE GILL Fee: \$13.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **614096GO (smb)**

Date: **December 2, 2016**

For Value Received, **Blaine Jerke, a married man as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lonni M. Lockhart and Jose M. Verduzco-Chavez, wife and husband**, hereinafter called the Grantee, whose current address is **2819 South 850 East, Hagerman, ID 83332**, the following described premises, situated in Gooding County, Idaho, to-wit:

**TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO**

SECTION 27: A Parcel of land located in the NE¼NW¼, more particularly described as follows:

Commencing at the North One Quarter (N¼) corner of said Section 27 from which the Northwest corner of said Section 27 bears North 89°37'45" West – 2617.26 feet, said North One Quarter (N¼) corner being the True Point of Beginning:

Thence South 00°02'03" East along the East boundary of the NW¼ of said Section 27 for a distance of 850.49 feet;

Thence North 85°33'56" West (recorded North 85°33'54" West) for a distance of 281.61 feet;

Thence North 87°02'25" West for a distance of 369.58 feet;

Thence North 00°02'03" West for a distance of 813.84 feet to a point on the North boundary of the NW¼ of said Section 27;

Thence South 89°37'45" East along the North boundary of the NW¼ of said Section 27 for a distance of 649.85 feet to the True Point Of Beginning.

TOGETHER WITH Water Right No. 36-16919 from the Idaho Department of Water Resources.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 11/11/2016

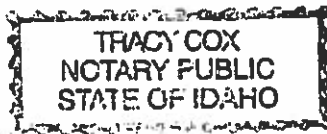
Warranty Deed
- continued

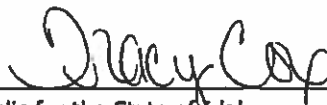
File No.: 614096GO (smb)


Blaine Jerke

STATE OF Idaho)
SS.
COUNTY OF Jerome)

On this 05 day of December, 2016, before me, a Notary Public in and for said State, personally appeared **Blaine Jerke**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: _____ Residing at: Buhl, Idaho
My Commission Expires: _____ Commission Expires: 06-12-2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 12, 2016

JOSE VERDUZCO CHAVEZ
LONNI LOCKHART
2819 S 850 E
HAGERMAN ID 83332

RE: Change of Ownership for Water Right Nos. 36-16919

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, reading "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: First American Title Co. (File 614096GO)



First American Title Company
301 Main Street, Gooding, ID 83330
Phone (208)934-4427 Fax (208)934-4741

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DEC 09 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

IDWR
650 Addison Ave W, Ste 500
Twin Falls, ID 83301

December 07, 2016
File No.: 614096GO (smb)

Attn:

Re:

Property: **2819 South 850 East, Hagerman, ID 83332**
Buyer: **Lonni M. Lockhart and Jose M. Verduzco-Chavez**
Seller: **Blaine Jerke**

- Our Check No. **7409** in the amount of **\$25.00**, representing **Water Transfer Fee**.
- Notice of Change of Water Right
- Copy of the recorded Deed

Sincerely,

Susan Bolton,
Escrow Officer

smb/ca