

RECEIVED

DEC 06 2016

WATER RESOURCES
WESTERN REGION

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 08 2016 Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
41-49	Yes ☐	Yes ☐		Yes ☐	Yes ☐
41-4A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
41-10055	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Blaine Mitchell and Shirley Mitchell
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Randall J. Munk and Rhonda K. Munk
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 764 N. Cobblestone Way Eagle ID 83616
Mailing address City State ZIP
(208) 841-9067 rijmunk75@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 21, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Randall J. Munk 12-5-16
Signature of new owner/claimant Title, if applicable Date
Signature: Rhonda K. Munk 12-5-16
Signature of new owner/claimant Title, if applicable Date

SUPPORT DATA

IN FILE # 41-4A

For IDWR Office Use Only:

Received by RN Date 12/6/16 Receipt No. W044824 Receipt Amt. 75.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

EXHIBIT D

WARRANTY DEED

Instrument # 210070
POWER COUNTY, IDAHO
11-21-2016 03:43:39 PM No. of Pages: 2
Recorded for: JONES CHARTERED
SHAREE SPRAGUE Fee: 13.00
Ex-Officio Recorder Deputy Morgan
Schelske

FOR VALUE RECEIVED, Shirley K. Mitchell, a single woman, hereinafter referred to as "Grantor", does hereby grant, bargain, sell and convey unto Randall J. Munk and Rhonda K. Munk, husband and wife, as Community Property with Right of Survivorship, hereinafter referred to as Grantee, whose current address is 764 North Cobblestone Way, Eagle, ID 83616, following described premises, in Power County Idaho, to wit:

See attached Exhibit

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

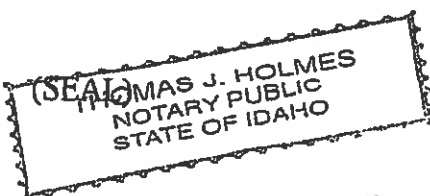
DATED this 14 day of Nov., 2016.

Shirley K. Mitchell
Shirley K. Mitchell

STATE OF IDAHO)
County of Bannock)SS

On this 14 day of Nov., 2016, before me, the undersigned Notary Public, in and for said State, personally appeared Shirley K. Mitchell, a single woman, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



[Signature]
NOTARY PUBLIC - STATE OF IDAHO
My Commission expires: _____

RESIDING AT POCA TELLO, ID
MY COMMISSION EXPIRES FEB. 18, 2018

Exhibit

- Parcel 1:** West $\frac{1}{2}$ SW $\frac{1}{4}$ Section 4, Township 11 South, Range 31 EBM in Power County, Idaho
- Parcel 2:** East $\frac{1}{2}$ SW $\frac{1}{4}$ Section 4, Township 11 South, Range 31 EBM in Power County, Idaho, except for Parcel 3 described below.
- Parcel 3:** A portion of the East $\frac{1}{2}$ SW $\frac{1}{4}$ Section 4, Township 11 South, Range 31 EBM in Power County, Idaho described as:

Beginning at the NE corner of the SW $\frac{1}{4}$ of Section 4, Township 11 South, Range 31 E.B.M.;

Thence West 780 feet;

Thence South 600 feet;

Thence East 245 feet;

Thence South 775 feet;

Thence East 535 feet to the East line of the SW $\frac{1}{4}$ of Section 4;

Thence North 1375 feet to the point of beginning.

Instrument # 206085
POWER COUNTY, IDAHO
7-3-2014 03:47:51 PM No. of Pages: 3
Recorded for : JONES CHARTERED
CHRISTINE STEINLIGHT Fee: 16.00
Ex-Officio Recorder Deputy *Maxwell Schenck*

DEED OF DISTRIBUTION
BY
PERSONAL REPRESENTATIVE

THIS DEED is made by Shirley K. Mitchell as Personal Representative of the Estate of Blaine J. Mitchell, Deceased, Grantor, to Shirley K. Mitchell, 925 Imperial, Pocatello ID 83201.

WHEREAS, Shirley K. Mitchell was duly appointed Personal Representative in the DISTRICT COURT OF POWER COUNTY, Idaho, Probate Case No. CV-2011-133 and is now qualified and acting in said capacity; and,

WHEREAS, the Grantee is determined to be the person entitled to distribution of the hereinafter-described real property, and Grantor is authorized to distribute the same to Grantee;

NOW, THEREFORE, Grantor conveys and releases to Grantee the following-described real property:

See Attached Exhibit
together with all tenements, hereditaments and appurtenances thereof belonging, but subject to easements and restrictions of record.

DATED this 2 day of July, 2014.

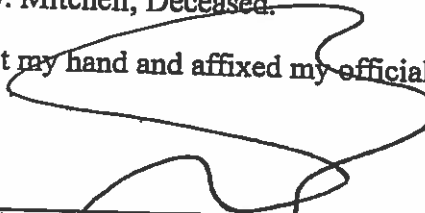
Estate of Blaine J. Mitchell, Deceased

By: *Shirley K. Mitchell*
Shirley K. Mitchell, Personal Representative

STATE OF IDAHO)
:SS
County of Bannock)

On this 2 day of July, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared Shirley K. Mitchell, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Blaine J. Mitchell, Deceased, and acknowledged to me that May 31, 2006 executed the same as such Personal Representative of the Estate of Blaine J. Mitchell, Deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC-STATE OF IDAHO
My Commission Expires: _____

(SEAL)

THOMAS J. HOLMES
NOTARY PUBLIC
STATE OF IDAHO

RESIDING AT POCATELLO, ID
MY COMMISSION EXPIRES FEB. 16, 2018

Exhibit

- Parcel 1: West $\frac{1}{2}$ SW $\frac{1}{4}$ Section 4, Township 11 South, Range 31 EBM in Power County, Idaho
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Thence East 535 feet to the East line of the SW $\frac{1}{4}$ of Section 4;
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