

RECEIVED

FORM 202 Rev. 09/15
NOV 28 2016Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 13-7984

1. Name of applicant(s) Griffeth Ranches, LLC Phone 208-851-0438
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 775 South 1st East City Preston
 State Idaho ZIP 83263 Email griffeth7@gmail.com
2. Name of representative, if any Greg Griffeth Phone 208-851-0438
 Mailing address 775 South 1st East City Preston
 State Idaho ZIP 83263 Email griffeth7@gmail.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply SPRING which is a tributary of BEAR RIVER
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
16S	39E	8		NW	NW	SW	FRANKLIN	SPRING	

5. Water will be used for the following purposes:
 Amount 0.04CFS for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Water is diverted into a 1000 gallon spring box.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____.

Received by SC Date 11/28/16 Time _____ Preliminary check by _____
 Fee \$ 100 Received by SC Receipt No. 0042627 Date 11/28/16

13-7984

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 1 HOUSEHOLD
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	39E	8										X							

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Griffeth Ranches, LLC

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Water is pumped with a 1hp pump inside the spring box through a 1 1/4" pipe @ 1000' to house.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

GREG GRIFFETH
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

Google Maps

Property Line
↓

Place of use
↓

RECEIVED
DEC 01 2016
Department of Water Resources



GRIFFETH RANCHES LLC

WE DO OWN
PROPERTY at point of Diversion.

Imagery ©2016 DigitalGlobe, Map data ©2016 Google 50 ft

NTT-76568

XNFO 02034

Griffeth Ranches LLC
2211 West 2800 West
Weston, ID 83286

RECEIVED

DEC 01 2016

Department of Water Resources
Eastern Region

WARRANTY DEED

David Dorius Clark, Successor Trustee of the Clark Family Trust dated June 8, 2004

Grantor(s) of Weston, County of Franklin, State of ID hereby *CONVEY AND WARRANT* to

Griffeth Ranches, LLC

Grantee(s) of Weston, County of Franklin, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

See Exhibit A

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this ^{April 4th} August ²⁰¹⁶ ~~2015~~, *ap doc*

David Dorius Clark
David Dorius Clark, Successor Trustee

State of TEXAS)
County of DALLAS)ss:

On ^{April 4th} August ²⁰¹⁶ ~~2015~~, before me, a Notary Public in and for said county and state, personally appeared, David Dorius Clark, Successor Trustee of the Clark Family Trust dated June 8, 2004, known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that he/she/they executed the same.



Notary Public

Resides: 7626 Reagan St #409, DALLAS TX 75219

Commission expires: 02/12/2019

RECEIVED

DEC 01 2016

Department of Water Resources
Eastern Region

Exhibit "A"

PARCEL 1:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.

SECTION 8: SOUTHWEST QUARTER

EXCEPTING THEREFROM: BEGINNING AT A POINT 145 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, RUNNING THENCE SOUTH 200 FEET; THENCE EAST 300 FEET; THENCE NORTH 200 FEET; THENCE WEST 300 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING: BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 8; THENCE EAST 30.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF 2400 WEST; THENCE NORTH $00^{\circ} 06' 57''$ WEST 1.00 FOOT TO A $5/8$ " REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735", THE TRUE POINT OF BEGINNING; THENCE SOUTH $88^{\circ} 24' 20''$ EAST 430.91 FEET ALONG A FENCE LINE TO A $5/8$ " REBAR WITH CAP; THENCE SOUTH $00^{\circ} 06' 57''$ EAST 777.15 FEET TO A $5/8$ " REBAR WITH CAP SET ON THE NORTH BANK OF A DRAINAGE DITCH; THENCE SOUTH $61^{\circ} 31' 07''$ WEST 489.49 FEET ALONG SAID NORTH BANK TO A $5/8$ " REBAR WITH CAP SET ON SAID EAST RIGHT-OF-WAY LINE OF 2400 WEST, A COUNTY ROAD; THENCE NORTH $00^{\circ} 06' 57''$ WEST 676.57 FEET ALONG SAID RIGHT-OF-WAY TO THE SOUTH LINE OF THAT TRACT OWNED BY CARL W. AND SAUNDRA B. CLARK, RECORDED UNDER MICROFILM INSTRUMENT NUMBER 177735, IN THE OFFICIAL RECORDS OF FRANKLIN COUNTY; THENCE EAST 269.30 FEET; THENCE NORTH 200.00 FEET; THENCE WEST 269.71 FEET TO SAID RIGHT-OF-WAY LINE; THENCE NORTH $00^{\circ} 06' 57''$ WEST 146.00 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE TRUE POINT OF BEGINNING.

SUBJECT TO A RIGHT-OF-WAY OVER THE NORTH 50 FEET FOR INGRESS AND EGRESS.

ALSO EXCEPT PORTIONS DEEDED TO THE WEST CACHE IRRIGATION COMPANY, A CORPORATION, IN BOOK 4 OF DEEDS, PAGE 200 RECORDED JUNE 25, 1900, RECORDS OF FRANKLIN COUNTY, IDAHO.

ALSO INCLUDING: THE WEST 20 RODS OF THE SOUTHEAST QUARTER, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.

ALSO INCLUDING:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.

SECTION 8: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8, THENCE SOUTH 2640 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THENCE EAST 825 FEET, MORE OR LESS, TO THE WEST BANK OF WEST CACHE CANAL, THENCE NORTHEASTERLY ALONG SAID CANAL TO THE SECTION LINE, APPROXIMATELY 1650 FEET EAST OF THE POINT OF BEGINNING, THENCE WEST 1650 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

RECEIVED

DEC 01 2013

Department of Water Resources
Eastern Region

EXCEPTING THEREFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 8: BEGINNING AT A POINT 330 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8 AND RUNNING THENCE SOUTH 378 FEET; THENCE EAST 2310 FEET; THENCE NORTH 378 FEET; THENCE WEST 2310 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 8: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 8, AND RUNNING THENCE NORTH 587 FEET; THENCE EAST 2970 FEET; THENCE SOUTH 587 FEET; THENCE WEST 2970 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 8: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8 AND RUNNING THENCE SOUTH 768 FEET TO THE TRUE POINT OF BEGINNING, THENCE EAST 1100 FEET; THENCE SOUTH 990 FEET; THENCE EAST 880 FEET; THENCE SOUTH 330 FEET, THENCE WEST 1980 FEET; THENCE NORTH 1320 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 8: COMMENCING AT A POINT 587 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 8 AND RUNNING THENCE NORTH 587 FEET; THENCE EAST 2970 FEET; THENCE SOUTH 587 FEET; THENCE WEST 2970 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 8, THENCE NORTH 1174 FEET TO THE POINT OF BEGINNING, THENCE NORTH 330 FEET, THENCE EAST 2970 FEET, THENCE SOUTH 330 FEET, THENCE WEST 2970 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO AND RUNNING THENCE SOUTH $0^{\circ} 52' 10''$ WEST 768.00 FEET; THENCE SOUTH $89^{\circ} 38' 58''$ EAST 1100.00 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH $89^{\circ} 38' 58''$ EAST, 477.42 FEET; THENCE SOUTH $0^{\circ} 27' 48''$ EAST 689.38 FEET; THENCE SOUTH $18^{\circ} 33' 19''$ WEST 316.48 FEET; THENCE NORTH $89^{\circ} 38' 54''$ WEST 397.30 FEET; THENCE NORTH $0^{\circ} 52' 10''$ EAST 989.98 FEET TO THE TRUE POINT OF BEGINNING.

13-7984

EXCEPTING THEREFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 8: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, THENCE SOUTH 330 FEET; THENCE EAST 2310 FEET; THENCE SOUTH 378 FEET; THENCE EAST 490 FEET, MORE OR LESS, TO THE WEST BANK OF THE WEST CACHE CANAL; THENCE NORTHEASTERLY 742 FEET, MORE OR LESS, TO THE SECTION LINE; THENCE WEST 2970 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 88° 25' 17" EAST 490.95 FEET; THENCE SOUTH 0° 06' 57" EAST 48.13 FEET; THENCE SOUTH 88° 25' 17" EAST, 209.00 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88° 25' 17" EAST 209.00 FEET; THENCE SOUTH 0° 06' 57" EAST 209.00 FEET; THENCE NORTH 88° 25' 17" WEST 209.00 FEET; THENCE NORTH 0° 06' 57" WEST 209.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A 60 FOOT RIGHT OF WAY WHOSE CENTERLINE IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 0° 06' 57" EAST 18.13 FEET; THENCE SOUTH 88° 25' 17" EAST 30.19 FEET TO THE EAST LINE OF 2400 WEST STREET (COUNTY ROAD) AND THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88° 25' 17" EAST 878.84 FEET.

EXCEPTING THEREFROM:

A PART OF THE NORTH HALF OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, AND RUNNING SOUTH 00° 52' 10" WEST 708.00 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE SOUTH 89° 38' 58" EAST 1576.03 FEET TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 89° 38' 58" EAST 1157.09 FEET TO THE WEST LINE OF THENCE WEST CACHE CANAL; THENCE SOUTH 35° 48' 29" WEST 117.49 FEET ALONG SAID CANAL; THENCE SOUTH 42° 26' 56" WEST 229.96 FEET ALONG SAID CANAL; THENCE SOUTH 46° 31' 08" WEST 414.46 FEET ALONG SAID CANAL; THENCE SOUTH 36° 27' 35" WEST 92.42 FEET ALONG SAID CANAL; THENCE SOUTH 18° 43' 27" WEST 182.83 FEET ALONG SAID CANAL; THENCE SOUTH 5° 26' 29" WEST 343.34 FEET ALONG SAID CANAL; THENCE SOUTH 1° 09' 10" EAST 236.51 FEET ALONG SAID CANAL; THENCE NORTH 89° 38' 51" WEST 107.95 FEET; THENCE NORTH 00° 52' 10" EAST 330.00 FEET; THENCE NORTH 89° 38' 51" WEST 119.53 FEET; THENCE NORTH 20° 32' 50" EAST 353.39 FEET; THENCE NORTH 60° 43' 57" WEST 204.02 FEET; THENCE NORTH 89° 38' 58" WEST 209.56 FEET; THENCE NORTH 00° 27' 48" WEST 619.71 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A 60 FOOT RIGHT-OF-WAY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, BOISE MERIDIAN AND RUNNING SOUTH 00° 52' 10" WEST 708.00 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE SOUTH 89° 38' 58" EAST 30.00 FEET TO THE EAST LINE OF 2400 WEST STREET AND THE TRUE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 89°

RECEIVED

DEC 01 2016

Department of Water Resources
Eastern Region

38' 58" EAST 1546.03 FEET; THENCE SOUTH 00° 27' 48" EAST 60 FEET; THENCE NORTH 89° 38' 58" WEST 1547.42 FEET TO THE EAST LINE OF 2400 WEST STREET; THENCE NORTH 00° 52' 10" EAST 60 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 8: COMMENCING AT A POINT 587 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 8 AND RUNNING THENCE NORTH 587 FEET; THENCE EAST 2970 FEET; THENCE SOUTH 587 FEET; THENCE WEST 2970 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

PART OF THE EAST HALF OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 88° 25' 17" EAST 490.05 FEET; THENCE SOUTH 0° 06' 57" EAST 48.13 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88° 25' 17" EAST 209.00 FEET; THENCE SOUTH 0° 06' 57" WEST 209.00 FEET; THENCE NORTH 88° 25' 17" WEST 209.00 FEET THENCE NORTH 0° 06' 57" EAST 209.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A 60 FOOT RIGHT-OF-WAY WHOSE CENTERLINE IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 0° 06' 57" EAST 18.13 FEET; THENCE SOUTH 88° 25' 17" EAST 30.19 FEET TO THE EAST LINE OF 2400 WEST STREET (COUNTY ROAD) AND THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88° 25' 17" EAST 669.84 FEET.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 0° 52' 10" WEST 768.00 FEET (SOUTH BY RECORD); THENCE SOUTH 89° 38' 58" EAST 1100.00 FEET (EAST BY RECORD); THENCE SOUTH 0° 52' 10" WEST 990.00 FEET (SOUTH BY RECORD); THENCE SOUTH 89° 38' 58" EAST 460.47 FEET (EAST BY RECORD) TO THE TRUE POINT OF BEGINNING; RUNNING THENCE NORTH 18° 33' 19" EAST 306.81 FEET; THENCE NORTH 0° 27' 48" WEST 138.87 FEET; THENCE SOUTH 89° 38' 58" EAST 149.55 FEET; THENCE SOUTH 60° 43' 57" EAST 204.02 FEET; THENCE SOUTH 20° 32' 50" WEST 353.39 FEET; THENCE NORTH 89° 38' 58" WEST 300.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A 60 FOOT RIGHT-OF-WAY WHOSE CENTERLINE IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 0° 06' 57" EAST 18.13 FEET; THENCE SOUTH 88° 25' 17" EAST 30.19 FEET TO THE EAST LINE OF 2400 WEST STREET (COUNTY ROAD) AND THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88° 25' 17" EAST 1067.86 FEET; THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT WHOSE CHORD BEARS NORTH 55° 04' 01" EAST, A 175.00 FOOT RADIUS AND AN ARC LENGTH OF 223.04 FEET; THENCE NORTH 18° 33' 19" EAST 1173.46 FEET, THENCE NORTH 0° 27' 48" WEST 133.85 FEET.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 8, FROM WHICH THE WEST QUARTER CORNER OF SECTION 8 BEARS SOUTH 00° 52' 10" WEST; THENCE SOUTH 00° 52' 10" WEST 2088.00 FEET ALONG THE WEST BOUNDARY OF SECTION 8;
THENCE SOUTH 89° 38' 57" EAST 1638.31 FEET TO A 5/8" REBAR AND CAP LABELED " ALLEN LAND SURVEYING, PLS 9163" THE POINT OF BEGINNING.
THENCE SOUTH 89° 38' 57" EAST 341.69 FEET TO A 5/8" REBAR AND CAP (PLS 1961);
THENCE SOUTH 00° 52' 10" WEST 177.41 FEET TO A 5/8" REBAR AND CAP (PLS 1961);
THENCE SOUTH 86° 12' 49" WEST 171.48 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 41° 20' 38" WEST 254.15 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A RIGHT-OF-WAY FOR INSTALLATION AND MAINTENANCE OF AN UNDERGROUND WATER PIPE LINE FROM ITS SOURCE EXTENDING IN A NORTHERLY DIRECTION TO THE INTERSECTION WITH THE SOUTH BOUNDARY OF THE ABOVE DESCRIBED PROPERTY.

PARCEL 2:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, RUNNING THENCE SOUTH 88° 25' 17" EAST 490.95 FEET; THENCE SOUTH 0° 06' 57" EAST 48.13 FEET;
THENCE SOUTH 88° 25' 17" EAST 418.00 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88° 25' 17" EAST 209.00 FEET; THENCE SOUTH 0° 06' 57" EAST 209.00 FEET; THENCE NORTH 88° 25' 17" WEST 209.00 FEET; THENCE NORTH 0° 06' 57" WEST 209.00 FEET TO THE TRUE POINT OF BEGINNING. (02662.09)

TOGETHER WITH A 60 FOOT RIGHT OF WAY WHOSE CENTERLINE IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 0° 06' 57" EAST 18.13 FEET; THENCE SOUTH 88° 25' 17" EAST 30.19 FEET TO THE EAST LINE OF 2400 WEST STREET (COUNTY ROAD) AND THE TRUE POINT OF BEGINNING, RUNNING THENCE SOUTH 88° 25' 17" EAST 1067.85 FEET.

TOGETHER WITH INTEREST IN AND TO THE CULINARY WATER SPRING LOCATED SOUTH OF THE ABOVE DESCRIBED PROPERTY, ALONG WITH A RIGHT-OF-WAY FOR INSTALLATION AND MAINTENANCE OF AN UNDERGROUND WATER PIPE LINE FROM ITS SOURCE EXTENDING IN A NORTHERLY DIRECTION TO THE INTERSECTION WITH THE SOUTH BOUNDARY OF THE ABOVE DESCRIBED PROPERTY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 15, 2016

GRIFFETH RANCHES LLC
775 S 1ST E
PRESTON, ID 83263

Application For Permit No. 13-7984

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on December 21 and 28, 2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on January 9, 2017 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,



Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, December 15, 2016 11:07 AM
To: 'Preston Citizen'
Subject: Legal Notice for your paper
Attachments: Preston Citizen E-Mail.doc

Contacts: Preston Citizen

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

December 15, 2016

MAY CONTAIN MORE THAN ONE PAGE!

Legal Notice Department

Preston Citizen

PO Box 472

Preston ID 83263

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before January 9, 2017. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-7984

GRIFFETH RANCHES LLC

775 S 1ST E

PRESTON, ID 83263

Point of Diversion

NWNWSW S8 T16S R39E

FRANKLIN County

Source SPRING Tributary BEAR RIVER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 11/28/2016

Place Of Use: DOMESTIC

T16S R39E S8 NWSW

13-7985

JAMES ALLEN REV FAMILY TRUST

5658 MAPLE CREEK ROAD

FRANKLIN, ID 83237

Point of Diversion

NESESW S12 T16S R40E

FRANKLIN County

Source SPRING Tributary MAPLE CREEK

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 10/17/2016

Place Of Use: DOMESTIC

T16S R40E S12 SESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before January 9, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on December 21 and 28, 2016

Mathews, Kerrie

From: Mathews, Kerrie
Sent: Thursday, December 01, 2016 9:39 AM
To: 'griffeth7@gmail.com'
Subject: Application for Permit

Dear Applicant:

The Department has received your application for permit. In order to continue processing your application please submit the following:

1. A map showing the point of diversion and place of use
2. Proof of ownership of the place of use and point of diversion (warranty deed) If you do not own the point of diversion, please submit authorization from the property owner.
3. Most new applications for water from a source tributary to the Bear River are protested if there is any consumptive use. Irrigating $\frac{1}{2}$ acre of yard is considered to be a consumptive use. If your application is protested you may have to remove the irrigation component to move forward.

Per Mr Griffeth 12/01 phone - remove.

Once I have the additional information, I can move forward with your application. I will continue to hold your application until December 31, 2016. If you have any questions, please let me know.

Thank you,

Kerrie Mathews

Idaho Department of Water Resources
208-525-7161
208-390-6924

"There is only one success -to be able to spend your life in your own way."

-Christopher Morley