

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

81333

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

T6 West Transfer
RECEIVED
NOV 21 2016
Department of Water Resources
Eastern Region

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) MPH Farms LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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NOV 21 2016

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) MPH FARMS Phone (208)221-4352

Mailing address 2935 W 2050 S ABERDEEN, ID 83210 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543

Mailing address 2016 N Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

MPH Farms
Signature of Applicant or Authorized Representative

Daryl Klassen Member
Print Name and Title if applicable

11-10-16
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
- Transfer primary ground water to a new POU and existing PODs.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	35-2306	0.24/76.8	Irrigation	04/01 to 10/31	Groundwater
☐ ☒	35-8197	0.13/18.4	Irrigation	04/01 to 10/31	Groundwater
☒ ☐	35-8932	3.16/632	Irrigation	04/01 to 10/31	Groundwater
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 3.53 cfs and/or 727.2 acre-feet.

2. Total amount of water proposed to be transferred or changed 1.32 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
No			NW	SW	15	06S	29E	Power	Groundwater	
No			SW	SW	15	06S	29E	Power	Groundwater	
No			SE	NW	16	06S	29E	Power	Groundwater	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	29E	17	30.6	23.9	23.3	32.7					33.8			37.5					181.8
Total Acres (for irrigation use)																			181.8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing PODs. Additional mainlines will be installed and wheel lines utilized to irrigate the new POU locations

- b. Who owns the property at the point(s) of diversion? MPH Farms

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the

proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Land now irrigated will not be irrigated by primary ground water.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

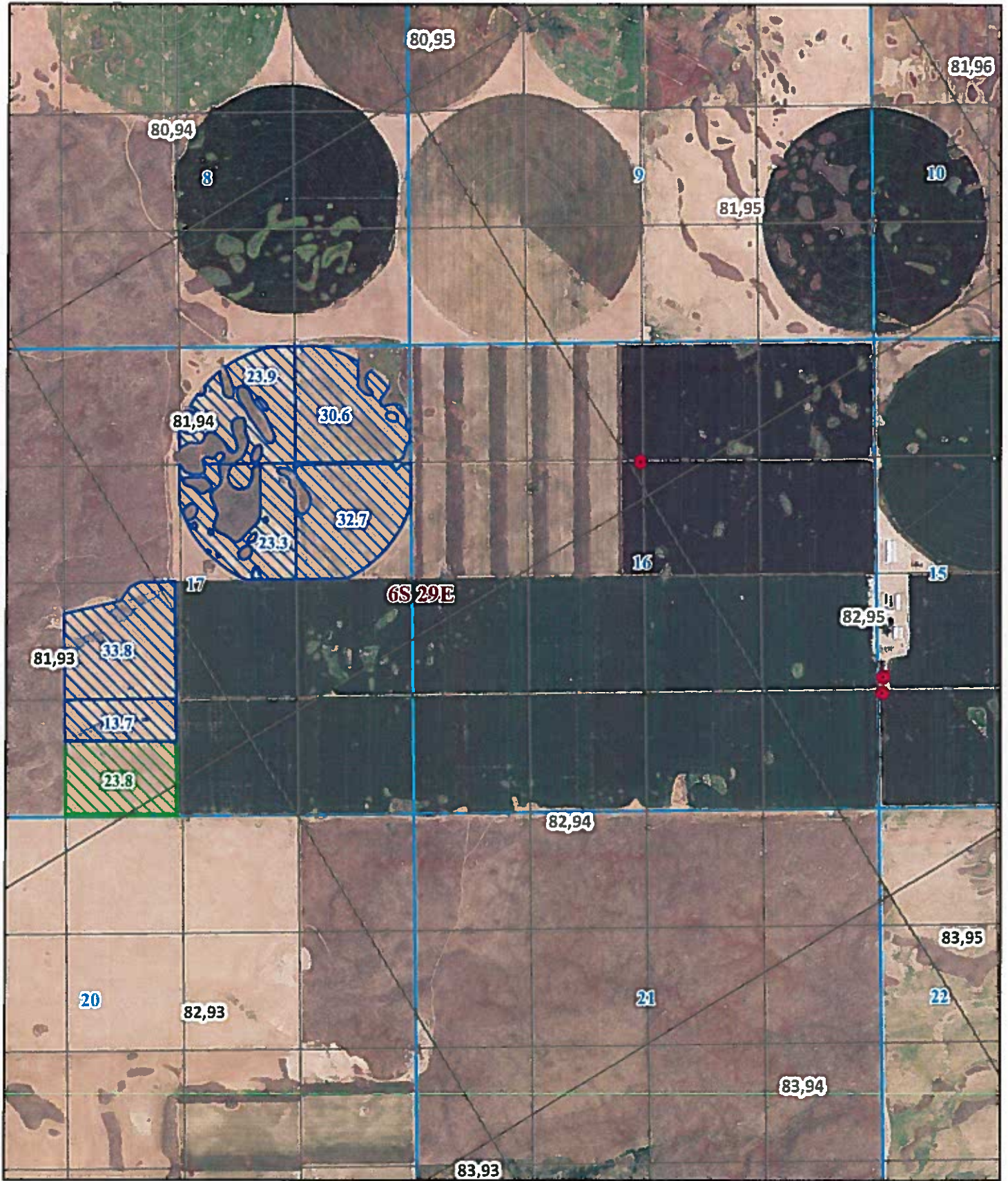
35-7984, 35-8932, 35-7477A

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:



0 395 790 1,580 Feet

BROCKWAY ENGINEERING, PLLC.
GWS - Date: 10/26/2016

MPH FARMS
T6 WEST TRANSFER
NAIP 2015 AERIAL PHOTO.

Legend

- T6 West PODs
- T6_West_Without_Rock_Piles
- Transfer To Acres



81333

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-2306

Current Owner: MPH FARMS

Priority Date: 3/3/1953

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	2.54 CFS	800 AF
	<u>Total Diversion</u>	2.54 CFS	800 AF

Location of Point(s) of Diversion

GROUND WATER

NE1/4NW1/4SW1/4 Sec. 19, Twp 06S, Rge 31E B.M.

BINGHAM County

Place of Use

IRRIGATION Within BINGHAM County

T06S R31E S19	NENW	22.00	T06S R31E S19	Lot 1	NWNW	28.00
T06S R31E S19	Lot 2 SWNW	32.00	T06S R31E S19		SENW	21.00
T06S R31E S19	Lot 3 NWSW	32.00	T06S R31E S19	Lot 4	SWSW	31.00
T06S R31E S19	SESW	34.00				

Total Acres: 200

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. E02 USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN SPRINGFIELD CANAL CO.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Decreed Date: 1/31/2002

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-8197

Current Owner: MPH FARMS

Priority Date: 5/11/1989

Origin: Water Right

Status: Active

Basis: License

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.4 CFS	192 AF
	<u>Total Diversion</u>	1.4 CFS	192 AF

Location of Point(s) of Diversion

GROUND WATER

L3(N E1/4NW1/4SW1/4)

Sec. 19, Twp 06S, Rge 31E B.M.

BINGHAM County

Place of Use

IRRIGATION Within BINGHAM County

T06S R31E S19		NENW	36.00	T06S R31E S19	Lot 1	NWNW	33.00
T06S R31E S19	Lot 2	SWNW	36.00	T06S R31E S19		SENW	35.00
T06S R31E S19		NESW	10.00	T06S R31E S19	Lot 3	NWSW	35.00
T06S R31E S19	Lot 4	SWSW	35.00	T06S R31E S19		SESW	28.00

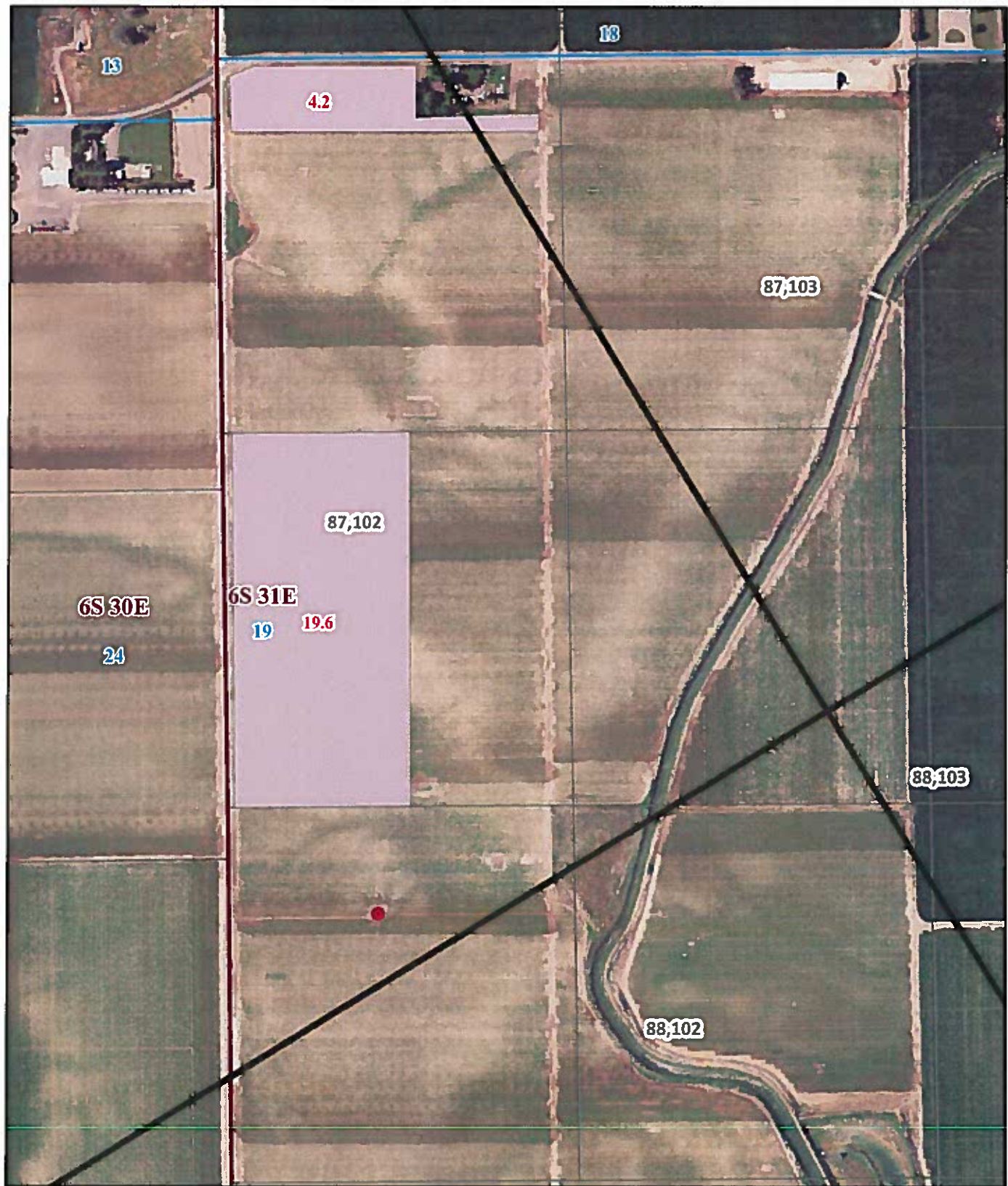
Total Acres: 248

Page _____ of _____

Conditions of Approval:

1. 048 The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
2. 049 The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
3. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. 065 The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
5. 079 This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
6. Rights 35-02306 and 35-08197 when combined shall not exceed the irrigation of 248 acres.
Right 35-02306 is also diverted through the point of diversion described above.

Licensed Date: 7/7/1995



0 125 250 500 Feet

MPH FARMS
T6 West FROM Transfer
NAIP 2015 AERIAL PHOTO.

BROCKWAY ENGINEERING, PLLC.
GWS - Date: 11/1/2016

Legend
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T6 West FROM
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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-8932

Current Owner: MPH FARMS

Priority Date: 1/8/1991

Origin: Water Right

Status: Active

Basis: License

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	3.16 CFS	632 AF
	<u>Total Diversion</u>	3.16 CFS	632 AF

Location of Point(s) of Diversion

GROUND WATER
POWER County

NE1/4SE1/4NW1/4 Sec. 16, Twp 06S, Rge 29E B.M.

Place of Use

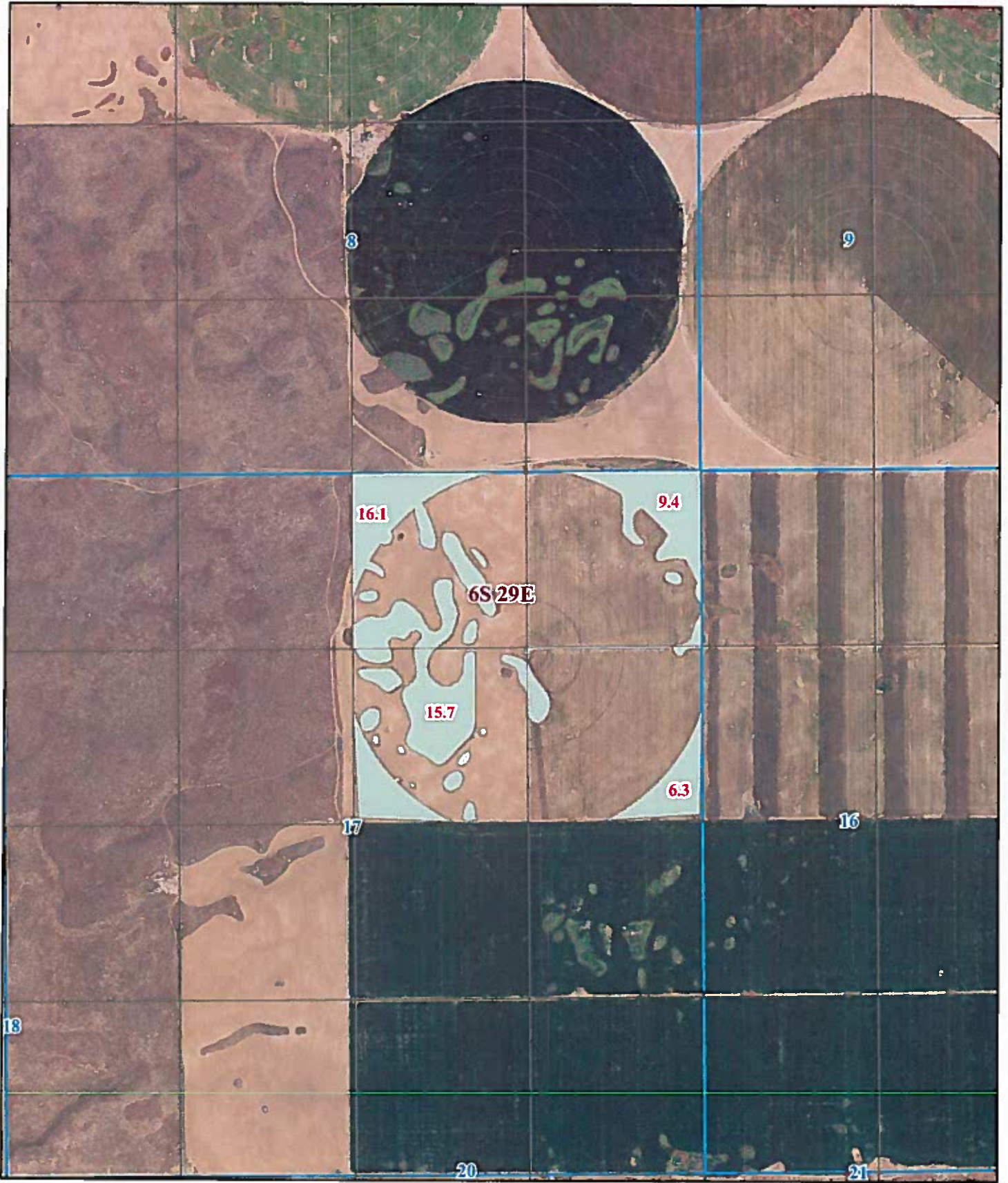
IRRIGATION Within POWER County

T06S R29E S17	NENE	40.00	T06S R29E S17	NWNE	40.00
T06S R29E S17	SWNE	39.00	T06S R29E S17	SENE	39.00
Total Acres: 158					

Conditions of Approval:

1. X35 Rights 35-07984 and 35-08932 when combined shall not exceed a total diversion rate of 5.92 cfs.
2. R55 This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
3. X36 Right 35-07984 is also diverted through the point of diversion described above.
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

Licensed Date: 11/2/2001



0 250 500 1,000 Feet

BROCKWAY ENGINEERING, PLLC.
GWS - Date: 11/10/2016

MPH FARMS
T6 WEST TRANSFER
NAIP 2015 AERIAL PHOTO.

Legend

 T6 West Transfer OFF



81333

Historical Pumping Volumes

Year	Well WMIS Number			Total AFA
	600510	600521	600511	
2016				0
2015	333.5	539.7	160.95	1034
2014	312.83	489.87	134.45	937
2013	340.46	497.51	156.07	994
2012	319.61	569.74	175.66	1065
2011	307	482	148	937
2010	249	522	134	905
2009	270	329	134	733
2008	290.34	462	198.59	951
2007	244.73	681.22	183.11	1109
2006	443.72	555.87	192.69	1192
2005	243.71	379.66	160.47	784
2004	236.53	441.9	150.61	829
2003	216.3	622.9	176.3	1116
2002	360.2	485	111.5	957
2001	311.1	519.5	144.9	976
2000	317.4	472.4	190.6	980
Average Annual Volume Pumped	306.0	503.1	159.5	
				Total Average
				968.7
				Pumping volume per acre (ft/acre)
				2.05

	Tier Priority Date		ft/acre		
Tier 1	12/31/1961	2.2		Minimum Reduction	5.0%
Tier 2	2/28/1977	1.9		Maximum Reduction	20.0%
Tier 3	3/1/1977	1.7			

Water Right Information

Water Right Owner	Operator	WMIS #	Water Right Number	Priority Date	CFS	AFA	Acres	Combined Acres	Nature of Use	Historical Average af/acre
MPH Farms	MPH Farms	600510	35-2072	3/17/1947	1.20	304	78.0	148.0	Irrigation	2.10
			35-8791	6/2/1989	1.55		70.0			
MPH Farms	MPH Farms	600521	35-2306	3/3/1953	2.54	600	200.0	248.0	Irrigation	2.03
			35-8197	5/11/1989	1.40	182	48.0			
MPH Farms	MPH Farms	600511	35-7760	12/16/1977	1.26	316	79.0	79.0	Irrigation	2.02

Total Reach Depletion Impacts

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

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SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

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YEAR

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TRANSFER NAME:

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TO CELL

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TO WELL

FROM1 WELL

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Projected Use

With Transfer

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ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF WATER

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ENTER STARTING DATE FOR

SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

YEAR

1950

TRANSFER NAME:

SEASON

SPRING

ENTER CELL LOCATIONS:

TO CELL

82

FROM1 CELL

87

FROM2 CELL

87

FROM3 CELL

87

ROW

82

FROM1 CELL

87

FROM2 CELL

87

FROM3 CELL

87

COLUMN

95

FROM1 CELL

104

FROM2 CELL

102

FROM3 CELL

102

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1971	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1971	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1971	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1972	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1972	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1972	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1973	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1973	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1973	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1974	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1974	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1974	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1975	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1975	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1975	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1976	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1976	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1976	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1977	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1977	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1977	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1978	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1978	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1978	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1979	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1979	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1979	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1980	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1980	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1980	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1981	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1981	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1981	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1982	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1982	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1982	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1983	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1983	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1983	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1984	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1984	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1984	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1985	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1985	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1985	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1986	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1986	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1986	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1987	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1987	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1987	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1988	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1988	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1988	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1989	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SUM 1989	0.0	0.0	0.0	25.0	25.0	0.0	0.0
WIN 1989	0.0	0.0	0.0	25.0	25.0	0.0	0.0
SPR 1990	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 1990	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 1990	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 1991	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 1991	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 1991	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 1992	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 1992	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 1992	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 1993	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 1993	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 1993	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 1994	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 1994	0.0	0.0	0.0	31.7	31.7	0.0	0.0

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ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

YEAR
SEASON

1950

TRANSFER NAME:

SPRING

ENTER CELL LOCATIONS:

TO CELL	FROM1 CELL	FROM2 CELL	FROM3 CELL
82	87	87	
95	104	102	

0.0	0.0
19.2	76.8
4.6	18.4

TRIMESTER OF ACTIVITY	TO WELL Protected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WELL With Transfer AF/TRIMESTER	FROM2 WELL Without Transfer AF/TRIMESTER	FROM3 WELL With Transfer AF/TRIMESTER	FROM3 WELL Without Transfer AF/TRIMESTER
WIN 1994	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 1994	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 1994	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 1995	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 1995	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 1995	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 1996	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 1996	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 1996	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 1997	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 1997	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 1997	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 1998	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 1998	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 1998	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 1999	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 1999	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 1999	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2000	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2000	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2000	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2001	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2001	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2001	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2002	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2002	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2002	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2003	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2003	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2003	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2004	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2004	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2004	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2005	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2005	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2005	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2006	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2006	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2006	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2007	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2007	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2007	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2008	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2008	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2008	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2009	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2009	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2009	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2010	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2010	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2010	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2011	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2011	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2011	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2012	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2012	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2012	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2013	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2013	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2013	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2014	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2014	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2014	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2015	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2015	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2015	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2016	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SPR 2016	0.0	0.0	0.0	31.7	31.7	0.0	0.0
SUM 2016	0.0	0.0	0.0	31.7	31.7	0.0	0.0
WIN 2017	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2017	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2017	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2018	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2018	31.7	0.0	0.0	0.0	31.7	0.0	0.0

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ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON
 TRANSFER NO.:
 YEAR: 1950
 SEASON: SPRING
 TRANSFER NAME:

1

2

3

4

ENTER CELL LOCATIONS:

	TO CELL	FROM1 CELL	FROM2 CELL	FROM3 CELL		
ROW	82	87	87		19.2	75.8
COLUMN	95	104	102		4.5	18.4

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SUM 2018	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2018	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2019	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2019	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2019	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2020	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2020	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2020	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2021	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2021	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2021	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2022	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2022	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2022	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2023	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2023	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2023	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2024	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2024	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2024	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2025	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2025	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2025	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2026	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2026	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2026	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2027	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2027	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2027	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2028	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2028	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2028	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2029	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2029	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2029	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2030	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2030	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2030	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2031	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2031	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2031	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2032	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2032	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2032	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2033	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2033	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2033	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2034	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2034	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2034	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2035	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2035	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2035	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2036	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2036	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2036	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2037	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2037	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2037	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2038	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2038	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2038	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2039	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2039	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2039	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2040	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2040	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2040	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2041	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2041	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2041	31.7	0.0	0.0	0.0	31.7	0.0	0.0

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ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

YEAR
SEASON

1950

TRANSFER NAME:

SPRING

ENTER CELL LOCATIONS:

TO CELL	FROM1 CELL	FROM2 CELL	FROM3 CELL
82	87	87	
95	104	102	

0.0
0.0
19.2
4.6
76.8
18.4

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 2042	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2042	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2042	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2043	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2043	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2043	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2044	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2044	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2044	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2045	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2045	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2045	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2046	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2046	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2046	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2047	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2047	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2047	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2048	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2048	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2048	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2049	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2049	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2049	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2050	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2050	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2050	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2051	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2051	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2051	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2052	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2052	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2052	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2053	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2053	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2053	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2054	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2054	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2054	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2055	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2055	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2055	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2056	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2056	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2056	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2057	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2057	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2057	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2058	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2058	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2058	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2059	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2059	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2059	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2060	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2060	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2060	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2061	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2061	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2061	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2062	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2062	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2062	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2063	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2063	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2063	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2064	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2064	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2064	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2065	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2065	31.7	0.0	0.0	0.0	31.7	0.0	0.0

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

YEAR 1950

TRANSFER NAME:

SEASON SPRING

ENTER CELL LOCATIONS:

	TO CELL	FROM1 CELL	FROM2 CELL	FROM3 CELL
ROW	82	87	87	
COLUMN	95	104	102	

	0.0
	0.0
19.2	76.8
4.6	18.4

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Protected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SUM 2089	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2089	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2090	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2090	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2090	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2091	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2091	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2091	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2092	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2092	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2092	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2093	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2093	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2093	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2094	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2094	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2094	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2095	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2095	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2095	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2096	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2096	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2096	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2097	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2097	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2097	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2098	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2098	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2098	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SPR 2099	31.7	0.0	0.0	0.0	31.7	0.0	0.0
SUM 2099	31.7	0.0	0.0	0.0	31.7	0.0	0.0
WIN 2099	31.7	0.0	0.0	0.0	31.7	0.0	0.0

No. W 114896	Reinstatement Annual Report Form ADMIN DISSOLVED 10/04/2016		2. Registered Agent and Office (NOT A P.O. BOX) DARYL KLASSEN 2935 W 2050 S ABERDEEN ID 83210																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. MPH FARMS, LLC DARYL J KLASSEN 2935 W. 2050 S. ABERDEEN ID 83210																																					
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager ☐ Member ☐</td> <td>DARYL KLASSEN</td> <td>2935 W 2050 S</td> <td>ABERDEEN</td> <td>ID</td> <td></td> <td>83210</td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td>PHILLIP KLASSEN</td> <td>"</td> <td></td> <td></td> <td>"</td> <td></td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td>MICHAEL KLASSEN</td> <td>"</td> <td></td> <td></td> <td>"</td> <td></td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager ☐ Member ☐	DARYL KLASSEN	2935 W 2050 S	ABERDEEN	ID		83210	Manager ☐ Member ☐	PHILLIP KLASSEN	"			"		Manager ☐ Member ☐	MICHAEL KLASSEN	"			"		Manager ☐ Member ☐						
Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code																																
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Manager ☐ Member ☐	MICHAEL KLASSEN	"			"																																	
Manager ☐ Member ☐																																						
5. Organized Under the Laws of: IDAHO W 114896	6. Signature:  Name (type or print): <u>Daryl J. Klassen</u>			Date: <u>10-12-2016</u> Title: <u>Member</u>																																		

Issued 10/12/2016 by online

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM