



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 15, 2016

MPH FARMS  
2935 W 2050 S  
ABERDEEN, ID 83210

RE: Transfer No. 81333, 81337 and 81338

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

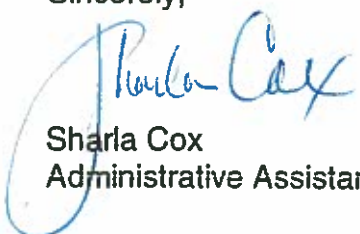
A legal notice of the application has been prepared and is scheduled for publication in the POWER COUNTY PRESS on December 21 and 28, 2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on January 9, 2017 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

  
Sharla Cox  
Administrative Assistant

cc: BROCKWAY ENGINEERING PLLC  
C/O GREG SULLIVAN  
2016 N WASHINGTON ST STE 4  
TWIN FALLS ID 83301

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Thursday, December 15, 2016 10:55 AM  
**To:** 'Power County Press (press1@press-times.com)'  
**Subject:** Legal Notice for your paper  
**Attachments:** Power County Press E-Mail.doc  
  
**Contacts:** Power County Press

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
[sharla.cox@idwr.idaho.gov](mailto:sharla.cox@idwr.idaho.gov)  
208-525-7161 phone  
208-525-7177 fax*

December 15, 2016

THIS DOCUMENT MAY CONTAIN MORE THAN 1 PAGE

**Legal Notice Department**

Power County Press

PO Box 547

American Falls ID 83211

RE: Legal Ad for your paper

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **January 9, 2017**. Your cooperation is appreciated.

Sincerely,

Sharla Cox  
Administrative Assistant  
Dept of Water Resources  
900 N Skyline Dr Ste A  
Idaho Falls ID 83402  
208-525-7161

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.**

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**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 81338**

MPH FARMS, 2935 W 2050 S, ABERDEEN, ID 83210; BROCKWAY ENGINEERING PLLC, C/O GREG SULLIVAN 2016 N WASHINGTON ST STE 4, TWIN FALLS, ID 83301 has filed Application No. 81338 for changes to the following water rights within POWER County(s): Right No(s). 35-2072, 35-2306, 35-8197, 35-8791; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. One point of diversion will be in SESW Sec 9, and a second point of diversion will be in either NWSW Sec 9 or NESE Sec 8 T6S R29E, for 4.53 cfs from ground water. The place of use will be in Sec 8 and 9 T6S R29E for 259.9 acres.

**TRANSFER NO. 81337**

MPH FARMS, 2935 W 2050 S, ABERDEEN, ID 83210; BROCKWAY ENGINEERING PLLC, C/O GREG SULLIVAN 2016 N WASHINGTON ST STE 4, TWIN FALLS, ID 83301; has filed Application No. 81337 for changes to the following water rights within POWER County(s): Right No(s). 35-2306, 35-8197; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. The points of diversion are in NWSW and SWSW Sec 15 T6S R29E for 1.32 cfs from ground water. The place of use is within the SE1/4 Sec 15 T6S R29E for 83.3 acres.

**TRANSFER NO. 81333**

MPH FARMS, 2935 W 2050 S, ABERDEEN, ID 83210; BROCKWAY ENGINEERING PLLC, C/O GREG SULLIVAN 2016 N WASHINGTON ST STE 4, TWIN FALLS, ID 83301 has filed Application No. 81333 for changes to the following water rights within POWER County(s): Right No(s). 35-2306, 35-8197, 35-8932; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add points of diversion, and change place of use. The points of diversion are in NWSW and SWSW Sec 15, and SENW Sec 16 T6S R29E for 3.53 cfs from ground water. The place of use is within Sec 17 T6S R29E for 181.8 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before January 9, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on December 21 and 28, 2016

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

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