

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 19 2016

DEPARTMENT OF  
WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 75-14853              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <u>75-14853</u>       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <u>75-14854</u>       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <u>75-14856</u>       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: THE GAPP FAMILY TRUST  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): THE GAPP FAMILY TRUST  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- |                     |                             |           |              |
|---------------------|-----------------------------|-----------|--------------|
| <u>PO BOX 56</u>    | <u>NORTH FORK</u>           | <u>ID</u> | <u>83466</u> |
| Mailing address     | City                        | State     | ZIP          |
| <u>208-865-2663</u> | <u>ggapp@centurytel.net</u> |           |              |
| Telephone           | Email                       |           |              |
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-15-2016 12 Oct 16
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Gary Gapp Trustee 16 Dec 16  
 Signature of new owner/claimant Title, if applicable Date

Signature: Dick L. Gapp Trustee 12-16-16  
 Signature of new owner/claimant Title, if applicable Date

### For IDWR Office Use Only:

Received by VC Date 12/19/16 Receipt No. C102797 Receipt Amt. \$200

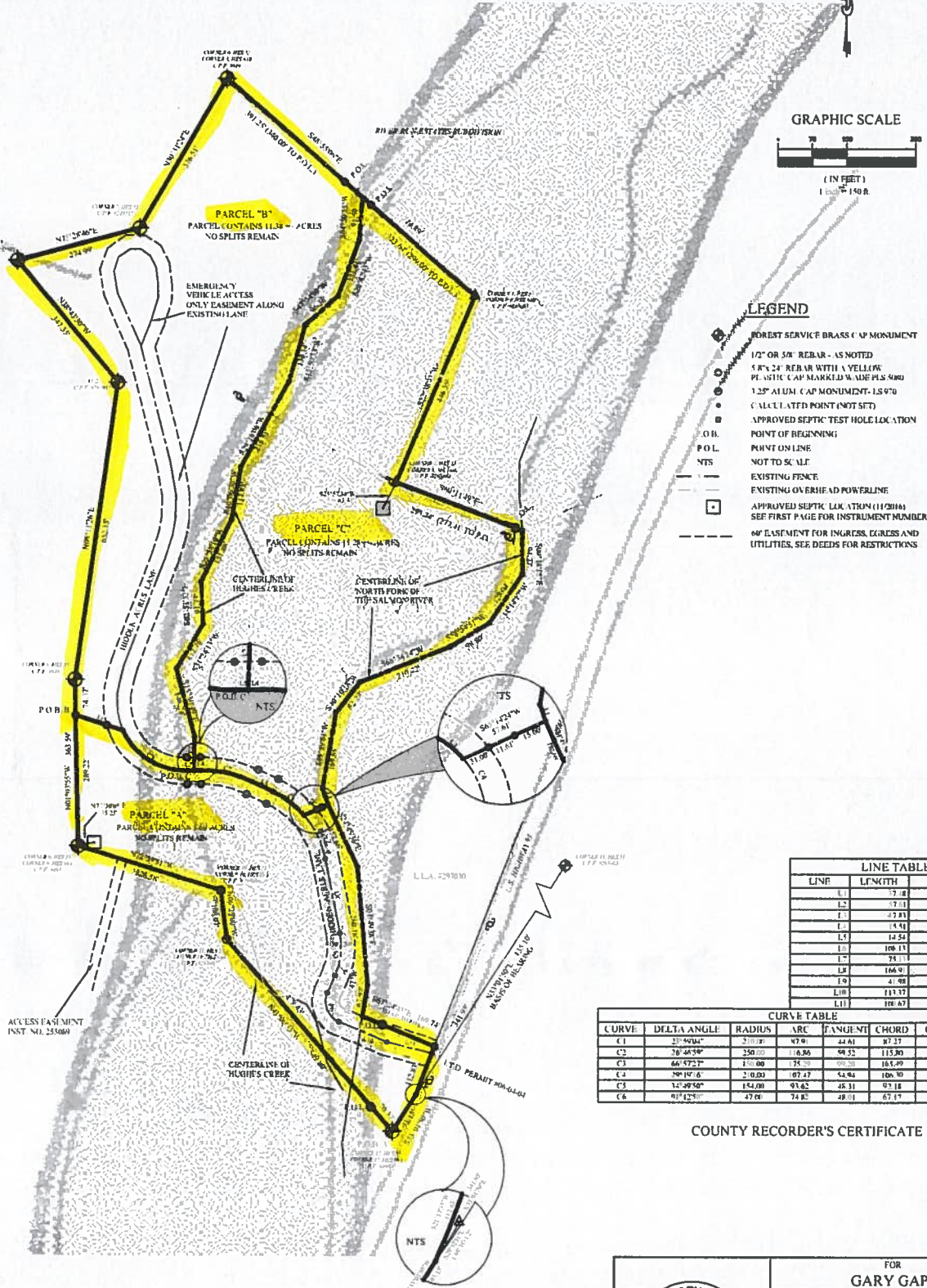
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by gjk Date 12-21-16

# LOT SPLIT PLAT

LOCATED IN H.E.S. 55, UNSURVEYED SECTION 21, T. 25 N., R. 21 E.,  
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

PLEASE REFERENCE THE FOLLOWING INSTRUMENTS - L.L.A. #297030, R.O.S. #184015 & H.E.S. SURVEY #55 (BLM)



| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| 1.1        | 17.08  | S18°31'11"E |
| 1.2        | 17.11  | S64°12'21"W |
| 1.3        | 23.83  | S64°00'04"W |
| 1.4        | 15.41  | S88°52'57"W |
| 1.5        | 12.34  | S88°52'57"W |
| 1.6        | 108.13 | S72°17'08"W |
| 1.7        | 28.11  | S88°45'16"W |
| 1.8        | 166.9  | S11°01'24"W |
| 1.9        | 41.08  | N23°14'08"E |
| 1.10       | 113.37 | N67°24'45"W |
| 1.11       | 108.67 | S75°12'19"W |

| CURVE TABLE |             |        |        |         |        |
|-------------|-------------|--------|--------|---------|--------|
| CURVE       | DELTA ANGLE | RADIUS | ARC    | TANGENT | CHORD  |
| C1          | 31°50'42"   | 270.00 | 83.91  | 44.46   | 87.37  |
| C2          | 78°46'39"   | 250.00 | 116.56 | 98.32   | 115.80 |
| C3          | 66°47'27"   | 270.00 | 135.70 | 99.30   | 181.49 |
| C4          | 39°10'16"   | 270.00 | 87.47  | 54.84   | 106.40 |
| C5          | 12°49'50"   | 154.00 | 93.62  | 45.31   | 97.18  |
| C6          | 91°12'51"   | 47.00  | 74.82  | 48.01   | 67.17  |

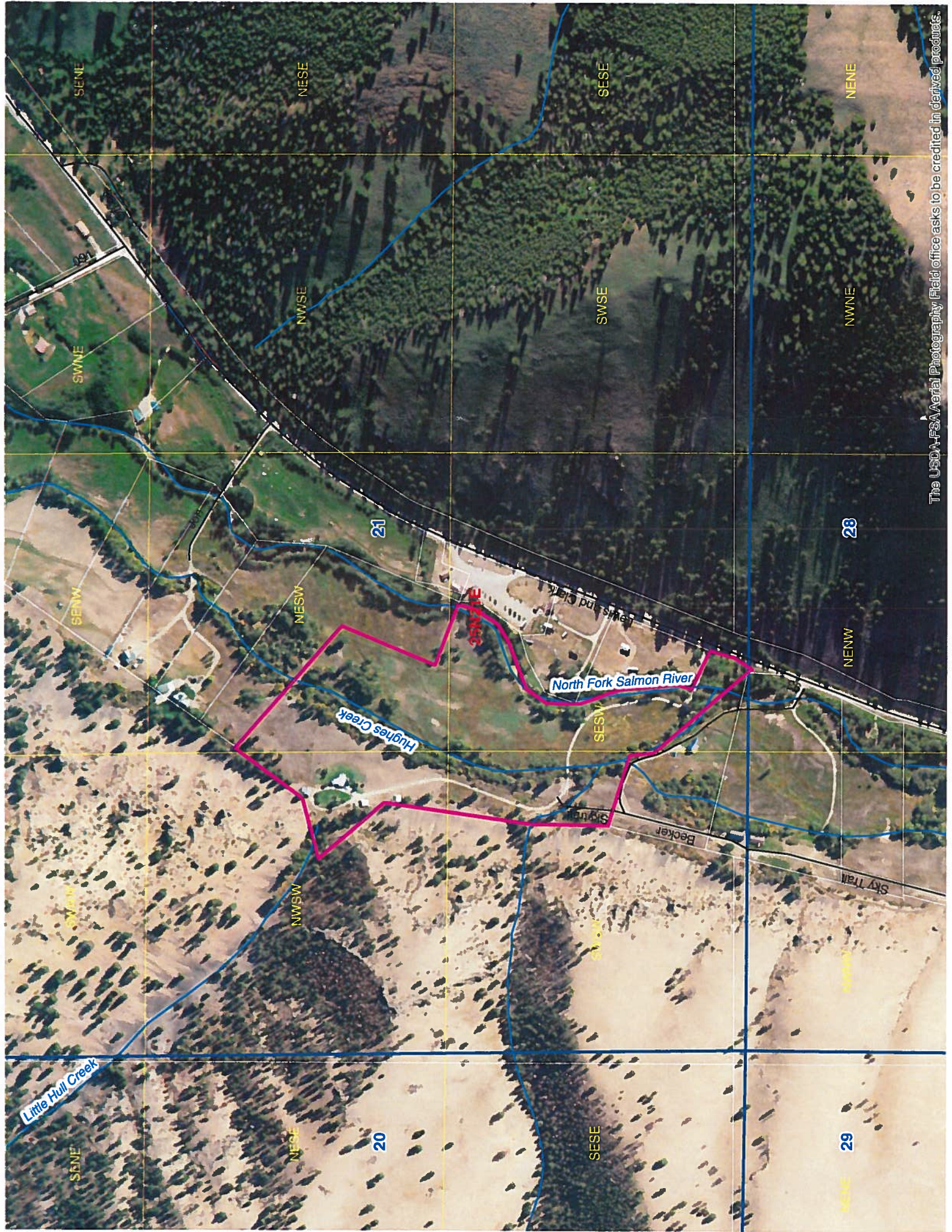
COUNTY RECORDER'S CERTIFICATE

LEMHI COUNTY APPROVAL



|                                                                                                                                   |                     |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|
| FOR<br><b>GARY GAPP</b>                                                                                                           |                     |
| DATE 11-16-2016                                                                                                                   | DRAWN CHK BY RM/LJW |
| PROJECT T25NR211 GAPP, GARY                                                                                                       |                     |
| DWG NAME GARY GAPP DWG                                                                                                            |                     |
| SURVEY T25NR211                                                                                                                   |                     |
| LEGAL DESCR GARY GAPP LOC                                                                                                         |                     |
| WADE SURVEYING<br>GLOBAL POSITIONING SERVICE<br>LAND SURVEYING & PLANNING<br>402 VAN DREFF ST. SALMON IDAHO 83457<br>208-766-1070 |                     |

| SEC | T   | R   |
|-----|-----|-----|
| 21  | 25N | 21E |



Yarvel A

QUITCLAIM DEED

FOR VALUE RECEIVED,

Gary C. Gapp and Dixie L. Gapp, Trustees of The Gapp Family Trust under declaration of trust dated June 17, 2005

do(es) hereby convey, release, remise and forever quitclaim unto

Gary C. Gapp and Dixie L. Gapp, Trustees of The Gapp Family Trust under declaration of trust dated June 17, 2005

whose current address is: P.O. Box 56, North Fork, ID 83466

the following described premises:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: December 13, 2016

Gary C. Gapp  
Gary C. Gapp

Dixie L. Gapp  
Dixie L. Gapp

State of Idaho} ss.  
County of Lemhi}

On this 13<sup>TH</sup> day of December, 2016, before me,  
TINA M. CHRISTY DETTLOFF, a Notary Public in and for said state, personally appeared Gary C. Gapp and Dixie L. Gapp known or identified to me to be the persons whose name are subscribed to the foregoing instrument as trustees of the The Gapp Family Trust under declaration of trust dated June 17, 2005, and acknowledged to me that he/she/they executed the same as Trustee.

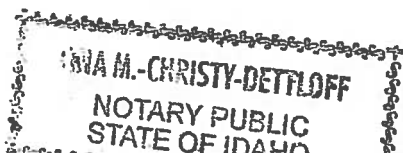
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

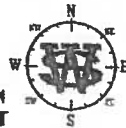
Tina M. Christy Dettloff

Notary Public for the State of Idaho

Residing at: Salmon

Commission Expires: 4/5/2022





**WADE SURVEYING**  
**Global Positioning Service**  
Land Surveying and Planning  
402 Van Dreff St.  
Salmon, Idaho 83467

Phone: (208)-756-3070

December 13, 2016

**PARCEL "A"**

A parcel of land located in H.E.S. 55, Unsurveyed Section 21, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Beginning at Corner No. 12 of said H.E.S. 55 and H.E.S. 89A from which Corner No. 13 bears N 33°01'50"E a distance of 435.10 ft., the Basis of Bearing of this description;

Thence N 41°00'33"W along Line 12-11 of said H.E.S. a distance of 549.80 ft. to Corner 11 of said H.E.S. 55 and 89A;

Thence N 06°29'00"W along Line 11-10 of said H.E.S. a distance of 108.07 ft. to Corner No. 10 of said H.E.S. 55 and 89A;

Thence N 72°39'51"W along Line 10-9 of said H.E.S. a distance of 326.58 ft. to Corner No. 9 of said H.E.S. 55 and 89A;

Thence N 01°03'55"W along Line 9-8 a distance of 289.22 ft.;

Thence S 72°17'09"E a distance of 108.13 ft. to a point on the centerline of Hidden Acres Lane;

Thence the following courses along said centerline;

175.29 ft. along a curve to the left having a delta of 66°57'27", a radius of 150.00 ft. and a chord bearing of S 57°38'20"E for a distance of 165.49 ft.; N 88°52'57"E 30.05 ft.; 116.86 ft. along a curve to the right having a delta of 26°46'59", a radius of 250.00 ft. and a chord bearing of S 77°43'34"E for a distance of 115.80 ft.; S 64°20'04"E 47.83 ft.; 87.91 ft. along a curve to the right having a delta of 23°59'04", a radius of 210.00 ft. and a chord bearing of S 52°20'33"E for a distance of 87.27 ft.;

Thence N 65°14'24"E a distance of 57.61 ft. to a point on the centerline of the North Fork of the Salmon River;

Thence the following courses along said centerline;

S 24°45'36"E 152.66 ft.; S 04°49'38"E 260.18 ft.; S 09°29'47"W 67.97 ft.;

Thence S 67°24'45"E a distance of 169.74 ft. to a point of the westerly right-of-way of U.S. Highway 93;

Thence S 21°17'35"W along said right-of-way a distance of 112.83 ft. to a point on Line 13-12 of said H.E.S.;

Thence S 33°01'50"W along said line a distance of 93.15 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 5.69 ACRES.

TOGETHER WITH AND SUBJECT TO:

A 60.00 ft. wide exclusive easement for ingress, egress and utility purpose for adjoining property owner only 30.00 ft on either side of the following described centerline located in H.E.S. 55, Unsurveyed Section 21, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Commencing at Corner No. 12 of said H.E.S. 55 and H.E.S. 89A from which Corner No. 13 bears N 33°01'50"E a distance of 435.10 ft., the Basis of Bearing of this description run thence N 33°01'50"E a distance of 93.15 ft. to a point on the westerly right-of-way of U.S. Highway 93; Thence N 21°17'35"E along said right-of-way a distance of 97.06 ft. to the POINT OF BEGINNING;

Thence the following courses along said centerline;  
N 75°32'18"W 100.67 ft.; N 67°24'45"W 113.37 ft.; 74.82 ft. along a curve to the right having a delta of 91°12'50", a radius of 47.00 ft. and a chord bearing of N 21°48'20"W for a distance of 67.17 ft.; N 23°48'05"E 41.98 ft.; 93.62 ft. along a curve to the left having a delta of 34°49'50", a radius of 154.00 ft. and a chord bearing of N 06°23'10"E for a distance of 92.18 ft.; N 11°01'45"W 166.91 ft.; 107.47 ft. along a curve to the left having a delta of 53°18'20", a radius of 210.00 ft. and a chord bearing of N 37°40'54"W for a distance of 188.40 ft.; N 64°20'04"W 47.83 ft.; 116.86 ft. along a curve to the left having a delta of 26°46'59", a radius of 250.00 ft. and a chord bearing of N 77°43'34"W for a distance of 115.80 ft.; S 88°52'57"W 30.05 ft.; 175.29 ft. along a curve to the right having a delta of 66°57'27", a radius of 150.00 ft. and a chord bearing of N 57°38'20"W for a distance of 165.49 ft. to the POINT OF TERMINUS.

Page 2 of 2 of Parcel "A"



Parcel "B"

QUITCLAIM DEED

FOR VALUE RECEIVED,

Gary C. Gapp and Dixie L. Gapp, Trustees of The Gapp Family Trust under declaration of trust dated June 17, 2005

do(es) hereby convey, release, remise and forever quitclaim unto

Gary C. Gapp and Dixie L. Gapp, Trustees of The Gapp Family Trust under declaration of trust dated June 17, 2005

whose current address is: P.O. Box 56, North Fork, ID 83466

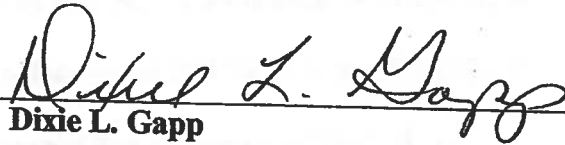
the following described premises:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: December 13, 2016

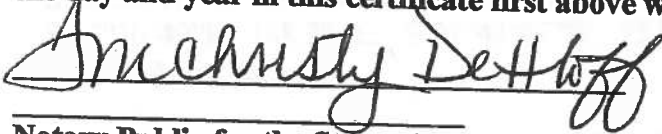
  
\_\_\_\_\_  
Gary C. Gapp

  
\_\_\_\_\_  
Dixie L. Gapp

State of Idaho} ss.  
County of Lemhi}

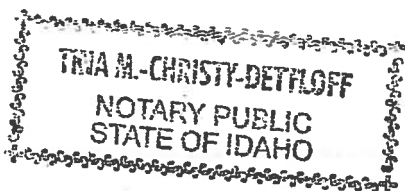
On this 13TH day of December, 2016, before me,  
TINA M. CHRISTY DETTLOFF, a Notary Public in and for said  
state, personally appeared Gary C. Gapp and Dixie L. Gapp known or identified to  
me to be the persons whose name are subscribed to the foregoing instrument as  
trustees of the The Gapp Family Trust under declaration of trust dated June 17,  
2005, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal  
the day and year in this certificate first above written.

  
\_\_\_\_\_  
Notary Public for the State of Idaho

Residing at: Salmon

Commission Expires: 4/5/2012



Thence the following courses along said lane;

S 88°52'57"W 14.54 ft.; 175.29 ft. along a curve to the right having a delta of 66°57'27", a radius of 150.00 ft. and a chord bearing of N 57°38'20"W for a distance of 165.49 ft.;

Thence N 72°17'09"W a distance of 108.13 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 11.38 ACRES. + or -

TOGETHER WITH:

A 60.00 ft. wide exclusive easement for ingress, egress and utility purpose for adjoining property owner only 30.00 ft on either side of the following described centerline located in H.E.S. 55, Unsurveyed Section 21, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Commencing at Corner No. 12 of said H.E.S. 55 and H.E.S. 89A from which Corner No. 13 bears N 33°01'50"E a distance of 435.10 ft., the Basis of Bearing of this description run thence N 33°01'50"E a distance of 93.15 ft. to a point on the westerly right-of-way of U.S. Highway 93; Thence N 21°17'35"E along said right-of-way a distance of 97.06 ft. to the POINT OF BEGINNING;

Thence the following courses along said centerline;

N 75°32'18"W 100.67 ft.; N67°24'45"W 113.37 ft.; 74.82 ft. along a curve to the right having a delta of 91°12'50", a radius of 47.00 ft. and a chord bearing of N 21°48'20"W for a distance of 67.17 ft.; N 23°48'05"E 41.98 ft.; 93.62 ft. along a curve to the left having a delta of 34°49'50", a radius of 154.00 ft. and a chord bearing of N 06°23'10"E for a distance of 92.18 ft.; N 11°01'45"W 166.91 ft.; 107.47 ft. along a curve to the left having a delta of 53°18'20", a radius of 210.00 ft. and a chord bearing of N 37°40'54"W for a distance of 188.40 ft.; N 64°20'04"W 47.83 ft.; 116.86 ft. along a curve to the left having a delta of 26°46'59", a radius of 250.00 ft. and a chord bearing of N 77°43'34"W for a distance of 115.80 ft.; S 88°52'57"W 30.05 ft.; 175.29 ft. along a curve to the right having a delta of 66°57'27", a radius of 150.00 ft. and a chord bearing of N 57°38'20"W for a distance of 165.49 ft. to the POINT OF TERMINUS.

Page 2 of 2 Parcel "B"



Parcel "C"

QUITCLAIM DEED

FOR VALUE RECEIVED,

Gary C. Gapp and Dixie L. Gapp, Trustees of The Gapp Family Trust under declaration of trust dated June 17, 2005

do(es) hereby convey, release, remise and forever quitclaim unto

Gary C. Gapp and Dixie L. Gapp, Trustees of The Gapp Family Trust under declaration of trust dated June 17, 2005

whose current address is: P.O. Box 56, North Fork, ID 83466

the following described premises:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: December 13, 2016

Gary C. Gapp  
Gary C. Gapp

Dixie L. Gapp  
Dixie L. Gapp

State of Idaho} ss.  
County of Lemhi}

On this 13TH day of December, 2016, before me,  
TINA M. CHRISTY DETLOFF, a Notary Public in and for said state, personally appeared Gary C. Gapp and Dixie L. Gapp known or identified to me to be the persons whose name are subscribed to the foregoing instrument as trustees of the The Gapp Family Trust under declaration of trust dated June 17, 2005, and acknowledged to me that he/she/they executed the same as Trustee.

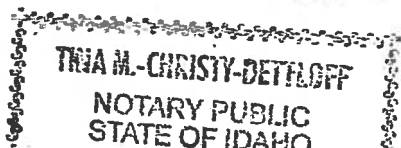
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

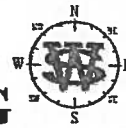
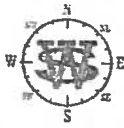
Tina M. Christy Detloff

Notary Public for the State of Idaho

Residing at: Salmon

Commission Expires: 4/5/2017





# WADE SURVEYING

## Global Positioning Service

Land Surveying and Planning

402 Van Dreff St.

Salmon, Idaho 83467

Phone: (208)-756-3070

December 13, 2016

### PARCEL "C"

A parcel of land located in H.E.S. 55, Unsurveyed Section 21, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Commencing at Corner No. 12 of said H.E.S. 55 and H.E.S. 89A from which Corner No. 13 bears N 33°01'50"E a distance of 435.10 ft., the Basis of Bearing of this description;

Thence N 41°00'33"W along Line 12-11 of said H.E.S. a distance of 549.80 ft. to Corner 11 of said H.E.S. 55 and 89A;

Thence N 06°29'00"W along Line 11-10 of said H.E.S. a distance of 108.07 ft. to Corner No. 10 of said H.E.S. 55 and 89A;

Thence N 72°39'51"W along Line 10-9 of said H.E.S. a distance of 326.58 ft. to Corner No. 9 of said H.E.S. 55 and 89A;

Thence N 01°03'55"W along Line 9-8 a distance of 289.22 ft.

Thence S 72°17'09"E a distance of 108.13 ft. to a point on the centerline of Hidden Acres Lane;

Thence the following courses along said centerline;  
175.29 ft. along a curve to the left having a delta of 66°57'27", a radius of 150.00 ft. and a chord bearing of S 57°38'20"E for a distance of 165.49 ft.; N 88°52'57"E 14.54 ft. to a point on the centerline of Hughes Creek and the POINT OF BEGINNING;

Thence the following courses along said centerline;  
N 01°43'04"E 75.13 ft.; N 15°30'49"W 148.78 ft.; N 31°24'13"E 112.76 ft.;  
N 02°51'32"W 91.73 ft.; N 25°58'10"E 151.88 ft.; N 10°06'30"E 114.83 ft.;  
N 29°16'06"E 215.81 ft.; N 15°50'33"E 130.14 ft.; N 47°54'03"E 96.36 ft.;  
N 20°42'43"E 131.41 ft.; N 04°20'35"E 91.51 ft. to a point on Line 6-5 of said H.E.S. 55;

Thence S 48°55'06"E along said line a distance of 323.64 ft. to Corner 5 of said H.E.S. 55;

Thence S 22°38'43"W along Line 5-4 of said H.E.S. 55 a distance of 446.35 ft. to Corner 4 of said H.E.S. 55;

Thence S 69°11'49"E along Line 4-3 of said H.E.S. 55 a distance of 293.74 ft. to a point on the centerline of the North Fork of the Salmon River;

Page 1 of 2 Parcel "C"

Thence the following courses along said centerline;  
S 00°14'12"E 94.27 ft.; S 34°14'17"W 128.04 ft.; S 58°54'51"W 98.80 ft.;  
S 68°34'24"W 210.72 ft.; S 40°10'18"W 82.23 ft.; S 09°59'04"W 169.95 ft.;  
S 18°51'14"E 37.48 ft.;

Thence S 65°14'24"W a distance of 57.61 ft. to a point on the centerline of  
Hidden Acres Lane;

Thence the following courses along said centerline;  
87.91 ft. along a curve to the left having a delta of 23°59'04", a radius of 210.00 ft. and a  
chord bearing of N 52°20'33"W for a distance of 87.27 ft.; N 64°20'04"W 47.83 ft.;  
116.86 ft. along a curve to the left having a delta of 26°46'59", a radius of 250.00 ft. and  
a chord bearing of N 77°43'34"W for a distance of 115.80 ft.; S 88°52'57"W 15.51 ft.  
to the POINT OF BEGINNING.

PARCEL CONTAINS 11.28 ACRES. + or -

TOGETHER WITH AND SUBJECT TO:

A 60.00 ft. wide exclusive easement for ingress, egress and utility purpose for  
adjoining property owner only 30.00 ft on either side of the following described  
centerline located in H.E.S. 55, Unsurveyed Section 21, T. 25 N., R. 21 E.,  
Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Commencing at Corner No. 12 of said H.E.S. 55 and H.E.S. 89A from which  
Corner No. 13 bears N 33°01'50"E a distance of 435.10 ft., the Basis of Bearing of this  
description run thence N 33°01'50"E a distance of 93.15 ft. to a point on the westerly  
right-of-way of U.S. Highway 93; Thence N 21°17'35"E along said right-of-way a  
distance of 97.06 ft. to the POINT OF BEGINNING;

Thence the following courses along said centerline;  
N 75°32'18"W 100.67 ft.; N 67°24'45"W 113.37 ft.; 74.82 ft. along a curve to the  
right having a delta of 91°12'50", a radius of 47.00 ft. and a chord bearing of N  
21°48'20"W for a distance of 67.17 ft.; N 23°48'05"E 41.98 ft.; 93.62 ft. along a  
curve to the left having a delta of 34°49'50", a radius of 154.00 ft. and a chord bearing of  
N 06°23'10"E for a distance of 92.18 ft.; N 11°01'45"W 166.91 ft.; 107.47 ft. along a  
curve to the left having a delta of 53°18'20", a radius of 210.00 ft. and a chord bearing of  
N 37°40'54"W for a distance of 188.40 ft.; N 64°20'04"W 47.83 ft.; 116.86 ft. along  
a curve to the left having a delta of 26°46'59", a radius of 250.00 ft. and a chord bearing  
of N 77°43'34"W for a distance of 115.80 ft.; S 88°52'57"W 30.05 ft.; 175.29 ft.  
along a curve to the right having a delta of 66°57'27", a radius of 150.00 ft. and a chord  
bearing of N 57°38'20"W for a distance of 165.49 ft. to the POINT OF TERMINUS.

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