

**Nelson, Dan**

---

**From:** Miller, Nick  
**Sent:** Thursday, December 29, 2016 9:36 AM  
**To:** Nelson, Dan  
**Subject:** FW: Salmon river tours 77-14361  
**Attachments:** 20161113\_084611.jpg; 20161113\_084534.jpg

Dan,

This permit is in the Frank Church Wilderness and it is unlikely we would get out there to do the exam (and we have the exam on hold for 5 years until the permit holder gets USFS permits) so the permit holder sent in these photos (and two more on another email I'll forward after this one). Could you see that these photos get in the file and/or DOCs in case they are useful when we get to licensing?

Thanks,

Nick.

---

**From:** kristijo8738 [mailto:kristijo8738@gmail.com]  
**Sent:** Thursday, December 22, 2016 1:01 PM  
**To:** Miller, Nick  
**Subject:** Salmon river tours 77-14361

Photo of water line out of Lemhi creek and secured with ropes when not in use.

Sent from my Verizon, Samsung Galaxy smartphone

The following pictures were sent to Western Region staff to have placed in the water right file for water right permit 77-14361. Please see email dated December 29, 2016, from Nick Miller.

