

Ident. No. 81340
WR # 21-13209

1. Name of applicant(s) YRROW ON Phone (208)360-5200
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address PO Box 371 City Island Park

State ID ZIP 83429 Email lance@monoslabezform.com

2. Name of representative, if any _____ Phone _____

Mailing address _____ **City** _____

State _____ ZIP _____ Email _____

- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply Ground Water which is a tributary of

4. Location of point(s) of diversion:

[illegible]

5. Water will be used for the following purposes:

Amount 0.18 cfs for Commercial purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.18 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. ground water well to 15 rental cabins *Cub*

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For

dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

For Department Use

Received by Sc Date 12/5/16 Time Preliminary check by

Fee \$ 100- Received by Sc Receipt No. 8042644 Date 12/5/16

21-13209

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households _____
- e. Other; describe fully. 15 rental cabins 12- 15 rental cabins Am

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	43E	24									C	C							

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Inside use only

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. 15 nightly vacation cabins to be used majority of

summer and a small use in winter. Water use to be
for inside use. Cabins 1 bed & 2 beds only. Sleep
max 6.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Amber Buysse
Signature of Applicant

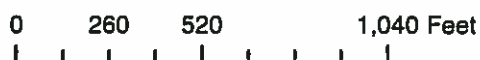
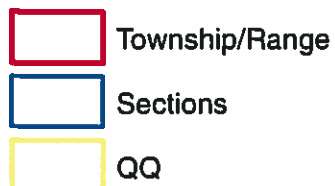
Amber C Buysse Owner
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)



2015 Aerial Photography



1 inch = 535 feet



21-13209

Instrument No. 244
29 Day Nov 2016
At 11 O'Clock 27 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$13.00
JH Deputy
Recorded at Request of
Alliance Title - Rexburg Office

WARRANTY DEED

Alliance Title & Escrow Corp. Order No. 335872

FOR VALUE RECEIVED

J, M James Miklo ~~a widow and James Miklo, Personal Representative of the estate~~
~~and Sylvia S. Miklo, husband and wife of~~ Sylvia S. Miklo

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Yarrow On, limited company

whose current address is

PO Box 371
Island Park, ID 83429

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

Lot 3 in Block 3 of Sawtelle Mountain Subdivision, Division No. 2, to the City of Island Park, Fremont County, Idaho, as per the plat recorded August 20, 1986, as Instrument Number 397660.

Excepting Therefrom: A part of Lot 3 in Block 3 of Sawtelle Mountain Subdivision, Division No. 2, recorded under Instrument Number 397660 on August 20, 1986, City of Island Park, Fremont County, Idaho as shown on the recorded plat thereof, more particularly described as follows:

Beginning at the Northeast corner of Lot 3, Block 3, said corner being a Number 4 rebar, thence
South 11°16'52" West along the East line of said Lot 3 a distance of 150.99 feet to the Southeast corner of said Lot 3, said point being a Number 4 rebar; thence
North 68°45'40" West along the South line of said Lot 3 a distance of 73.27 feet; thence
North 34°11'56" East a distance of 155.50 feet to a point on the North line of said Lot 3; thence
South 55°48'04" East along said North line a distance of 12.59 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 28, 2016

James Miklo
James Miklo

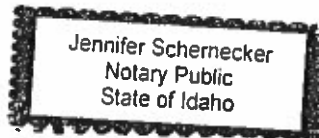
James Miklo Personal Rep.
~~Sylvia S. Miklo~~ James Miklo, Personal Representative of the Estate of Sylvia S. Miklo
Siklo

State of ID } ss
County of Fremont }

On this 28 day of November, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared James Miklo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


the undersigned
Notary Public for the State of ID
Residing at: Boyer ID
Commission Expires: 7-15-2021

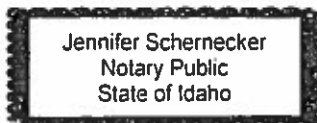


State of ID } ss
County of Fremont }

On this 28 day of November in the year 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared James Miklo known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the estate of Sylvia S. Miklo, and acknowledged to me that he executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of ID
Residing at: Boyer ID
Commission Expires: 7-15-2021



Instrument No 561242
29 Day Nov 2016
At 08 O'Clock 54 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$10.00
JH Deputy
Recorded at Request of
Alliance Title - Rexburg Office

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:335853

FOR VALUE RECEIVED

Bill Green and Sandy Green husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Yarrow On, limited company

whose current address is

PO Box 371
Island Park, ID 83429

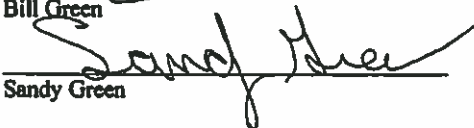
the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

Lot 11 in Block 3 of Sawtelle Mountain Subdivision, Division No. 2, Fremont
County, Idaho, as per the plat recorded August 20, 1986, Instrument No. 397660.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 21, 2016

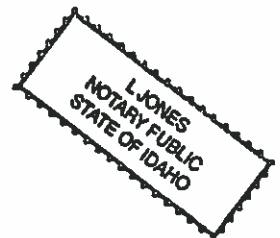

Bill Green

Sandy Green

State of Idaho
County of Bannack

On this 23rd day of November, 2016, before me, the undersigned, a Notary Public in and for said
state, personally appeared Bill Green and Sandy Green, known or identified to me to be the
persons whose names are subscribed to the within Instrument and acknowledged to me that they
executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 06-01-19



Registered Principals

Name	Type	City	Status
YRROW ON, LIMITED COMPANY	Limited Liability Company	SOUTH OGDEN	Active

Position	Name	Address	
Manager	AMBER C BOYCE	PO BOX 371	ISLAND PARK ID 83429
Member	LANCE NALDER BOYCE	PO BOX 371	ISLAND PARK ID 83429
Registered Agent	MICHAEL JACHMINE	5974 SOUTH FASHION POINTE DRIVE #200	SOUTH OGDEN UT 84403

If you believe there may be more principals, click here to [View Filed Documents](#)

Search by: Business Name Number Executive Name Search Hints

Business Name:



**Utah Department of Commerce
Division of Corporations & Commercial Code**

160 East 300 South, 2nd Floor, PO Box 146705
Salt Lake City, UT 84114-6705
Service Center: (801) 530-4849
Toll Free: (877) 526-3994 Utah Residents
Fax: (801) 530-6438
Web Site: <http://www.commerce.utah.gov>

11/28/2016
7205650-016011282016-723733

CERTIFICATE OF EXISTENCE

Registration Number:	7205650-0160
Business Name:	YRROW ON, LIMITED COMPANY
Registered Date:	December 04, 2008
Entity Type:	LLC - Domestic
Current Status:	Good Standing

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (unless Delinquent); and, that Articles of Dissolution have not been filed.



Kathy Berg

Kathy Berg
Director
Division of Corporations and Commercial Code



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

December 29, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Yarrow On
PO Box 371
Island Park ID 83429

Application For Permit No. 21-13209

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL on January 6 and 13, 2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on January 23, 2017 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, December 29, 2016 2:55 PM
To: 'stubbs@journalnet.com'
Subject: Legal Notice for Rexburg Standard Journal
Attachments: Rexburg Standard Journal.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

THIS EMAIL MAY CONTAIN MORE THAN ONE PAGE!

December 29, 2016

Legal Notice Department
Rexburg Standard Journal / Herald Chronicle
PO Box 10
Rexburg ID 83440

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill for **ACCOUNT NUMBER 241525**. Please send the affidavit and bill to this office before January 23, 2017. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS.
THANK YOU.**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13209
YRROW ON LLC
C/O AMBER BOYCE
PO BOX 371
ISLAND PARK, ID 83429
Point of Diversion
NESW S24 T14N R43E
FREMONT County
Source GROUND WATER Tributary
Use: COMMERCIAL
01/01 to 12/31 0.18 CFS
Total Diversion: 0.18 CFS
Date Filed: 12/5/2016
Place Of Use: COMMERCIAL
T14N R43E S24 NESW NWSW

21-13210
MMH LLC
C/O DANIEL MOLDENHAUER
101 E MAIN STREET
REXBURG, ID 83440
Point of Diversion
NESW S24 T14N R43E
FREMONT County
Source GROUND WATER Tributary

Use: DOMESTIC
01/01 to 12/31 0.25 CFS
18 AF
Total Diversion: 0.25 CFS
18 AF

Date Filed: 12/5/2016

Place Of Use: DOMESTIC

T14N R43E S24 NESW NWSE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before January 23, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on January 6 and 13, 2017

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13209

YRROW ON LLC
C/O AMBER BOYCE
PO BOX 371
ISLAND PARK, ID 83429

Point of Diversion
NESW S24 T14N R43E
FREMONT County
Source GROUND WATER Tributary
Use: COMMERCIAL
01/01 to 12/31 0.18 CFS
Total Diversion: 0.18 CFS
Date Filed: 12/5/2016
Place Of Use: COMMERCIAL
T14N R43E S24 NESW NWSW

21-13210

MMH LLC
C/O DANIEL MOLDENHAUER
101 E MAIN STREET
REXBURG, ID 83440

Point of Diversion
NESW S24 T14N R43E
FREMONT County
Source GROUND WATER Tributary
Use: DOMESTIC
01/01 to 12/31 0.25 CFS
18 AF
Total Diversion: 0.25 CFS
18 AF

Date Filed: 12/5/2016

Place Of Use: DOMESTIC

T14N R43E S24 NESW NWSE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before January 23, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on January 6 and 13, 2017