



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 3, 2017

Brian Loosli
3127 E 1100 N
Ashton ID 83420

RE: Applications for Transfer 81228

Dear Concerned Parties:

We need to schedule a prehearing conference on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates for February and March 2017. **Please list your unavailable dates during February and March, 2017 on the calendar that is enclosed. Please return your calendars no later than January 20, 2017.** You may just email me at sharla.cox@idwr.idaho.gov and just list the days you are unavailable instead of sending your calendar back to me.

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looped 'S' at the beginning.

Sharla Cox
Water Rights Administrative Assistant

Enclosure: Blank Unavailability Calendar

CC: Clen Atchley
4054 E 1300 N
Ashton ID 83420