

# PROOF OF PUBLICATION

STATE OF IDAHO  
Madison and Fremont Counties

SJ 7761

RECEIVED  
OCT 17 2016  
Department of Water Resources  
Eastern Region

NOTICE OF PROPOSED  
CHANGE OF WATER RIGHT  
TRANSFER NO. 81228  
BRIAN LOOSLI, 3127 E 1100 N,  
ASHTON, ID 83420; has filed  
Application No. 81228 for changes  
to the following water rights within  
FREMONT County(s): Right No(s).  
21-7132; to see a full description  
of these rights and the proposed  
transfer, please see  
[www.idwr.idaho.gov/apps](http://www.idwr.idaho.gov/apps). The  
purpose of the transfer is to change  
a portion of the above rights as  
follows: Add point of diversion in  
SENE Sec 13 T08N R41E, add  
point of injection in NESE Sec 13  
T08N R41E, and remove point of  
re-diversion in Lot 1 (NWSESE)  
Sec 20 T08N R42E. The remaining  
points of diversion will not change.  
The water right is for 9.67 cfs from  
ground water. The place of use will  
change. The place of use is within  
Sec 12, 13, and 14 T08N R41E;  
Sec 22 and 23 T08N R42E; and Sec  
8, 9, 16, and 17 T08N R43E for 1640  
acres within a 1954.7 acre  
permissible place of use.  
For additional information concerning  
the property location, contact Eastern  
Region office at (208) 525-7161.  
Protests may be submitted based on  
the criteria of Idaho Code Sec. 42-222.  
Any protest against the proposed  
change must be filed with the  
Department of Water Resources,  
Eastern Region, 900 N Skyline Dr Ste A,  
Idaho Falls ID 83402 together with a  
protest fee of \$25.00 for each application  
on or before October 24, 2016. The  
protestant must also send a copy of the  
protest to the applicant.  
GARY SPACKMAN, Director

Published on October 7 and 14, 2016  
SJ7761

KAREN MASON

being first duly sworn on oath deposes and says:  
that SHE was at all times herein mention a citizen  
of the United States of America more than 21  
years of age, and the Principal Clerk of the  
Standard Journal, a two times a week newspaper,  
published in Madison and Fremont Counties Idaho  
and having a general circulation therein.  
That the document or notice, a true copy of which  
is attached, was published in the said  
STANDARD JOURNAL, on the following dates,  
to-wit:

|              |           |
|--------------|-----------|
| Oct. 07 2016 | Oct. 2016 |
| Oct. 14 2016 | Oct. 2016 |
| Oct. 2016    | Oct. 2016 |
| Oct. 2016    | Oct. 2016 |

That said paper has been continuously and  
uninterruptedly published in said County for a  
period of seventy-eight weeks prior to the  
publication of said notice of advertisement and is a  
newspaper within the meaning of the laws of  
Idaho.

STATE OF IDAHO  
COUNTY OF Madison and Fremont

On this 14th. of Oct. in the year of 2016, before me, a  
Notary Public, personally appeared KAREN MASON  
Known or identified to me to be the person whose name  
subscribed to the within instrument, and being by me  
first duly sworn declared that the statements therein are  
true, and acknowledge to me that he executed the same.

Notary of Public  
*Lori A. Sekot*  
Residing at Arimo  
My commission expires 3/3/2021

