

DEC 29 2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-10841 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-740F OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Chris Meehill

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Tiffany McDonald, Dak Sermon

New owner(s) is listed on the conveyance document

Name connector

☒ and☐ or☐ and/or

3085 W 2500 N

Mailing address

Arco

City

ID

State

83213

ZIP

(208) 881-2705

Telephone

tiffanybmcd@hotmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-740F

8. Signature: Dak Sermon

Signature of new owner/claimant

Title, if applicable

Date

12/28/2016

- Signature: Tiffany McDonald

Signature of new owner/claimant

Title, if applicable

Date

12/28/16

For IDWR Office Use Only:

Received by SharlaDate 12/29/16Receipt No. E042667Receipt Amt. \$50.00Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JBProcessed by JBDate 1/4/2017

FAX COVER SHEET

TitleOne Corporation

PO BOX 802
260 West Grand Avenue
Arco, Idaho 83213

Phone: 208-527-8517

Fax: 208-527-3930

Email: lboyer@titleonecorp.com or
aboyer@titleonecorp.com

TO: Jonie BorgFROM: Alison BoyerFAX NO. 525-7177DATE: 12/30/16

COMMENTS: ~~Tiff~~ Tiffany McDonald asked
that I fax this to you.



TitleOne
a title & escrow co.

Order Number: 4910

COPY

NO. 1053863
RECORDED

JUN 27 2016

1:54

BUTTE COUNTY RECORDER

Warranty Deed

For value received,

Chris A. Merrill and Helen Merrill, husband and wife,

the grantor, does hereby grant, bargain, sell, and convey unto

Dak Sermon, an unmarried man, and Tiffany McDonald, an unmarried woman,

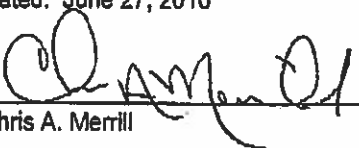
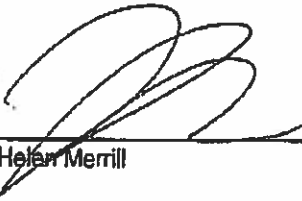
whose current address is 3085 W. 2500 N., Arco, ID 83213

the grantee, the following described premises, in Butte County, Idaho, to wit:

See attached Exhibit A

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: June 27, 2016


Chris A. Merrill
Helen Merrill

State of Idaho

ss.

County of Butte

On this 27th day of June in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Chris A. Merrill and Helen Merrill, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public

Residing In: Arco, Idaho

My Commission Expires: 6-5-2021

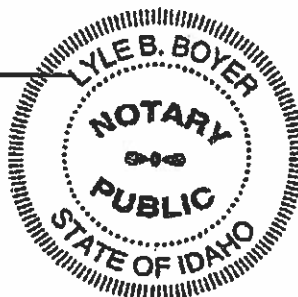


Exhibit A

A portion of the NW1/4NW1/4, Section 36, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, as follows:

Beginning at a point 264 feet East of the NW Section corner of Section 36, Township 4 North, Range 26 EBM, thence South 1320 feet parallel, with the West Section line of Section 36, to the South line of the NW1/4NW1/4 of said Section 36;

thence East 181.5 feet, along said South line;

thence North 1320 feet, more or less, to the North line of said Section 36;

thence West 181.5 feet, along the North line, to the Point of Beginning.

EXCEPT right-of-way along the North line of said property.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

January 6, 2017

C.L. "BUTCH" OTTER
Governor

Dak Sermon
Tiffany McDonald
3085 W 2500 N
Arco ID 83213

GARY SPACKMAN
Director

RE: Change of Ownership for Water Right No(s). 34-740F & 34-10841

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 34