



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

January 5, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

WALKER LAND & CATTLE LLC
1070 RIVERWALK DR STE 200
C/O MIKE BARNES OR TERRY WADSWORTH
IDAHO FALLS, ID 83402

RE: Transfer No. 81368, 81369, 81670

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

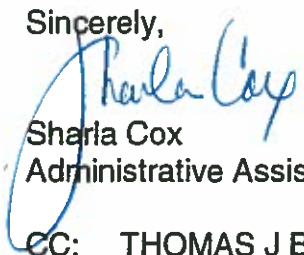
A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL on January 13 and 20, 2017 for 81368 and 81369. A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR on January 11 and 18, 2017 for 81370. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,


Sharla Cox
Administrative Assistant

CC: THOMAS J BUDGE
RACINE OLSON NYE BUDGE & BAILEY CTD
PO BOX 1391
POCATELLO, ID 83204-1391



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January 5, 2017

Rabo Agrifiance Inc
12443 Olive Blvd Ste 50
St Louis MO 63141

Wells Fargo Bank
MAC U1228-062
299 S Main St 6th Floor
Salt Lake City UT 84111

Application to Transfer No. 81368, 81369, 81370

To whom it may concern:

The Department of Water Resources is seeking written comment and/or recommendations from you regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office is publishing the notice of the application; therefore, your prompt response to this request is appreciated. If you desire to formally protest the approval of these application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee for each application within 10 days after final publication.

Please contact this office if you have any questions regarding the applications.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive, flowing style.

Sharla Cox
Administrative Assistance

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, January 05, 2017 2:56 PM
To: 'stubbs@journalnet.com'
Subject: Legal Notice for Rexburg Standard Journal
Attachments: Rexburg Standard Journal.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

THIS EMAIL MAY CONTAIN MORE THAN ONE PAGE!

January 5, 2017

Legal Notice Department

Rexburg Standard Journal / Herald Chronicle

PO Box 10

Rexburg ID 83440

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill for **ACCOUNT NUMBER 241525**. Please send the affidavit and bill to this office before January 30, 2017. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS.
THANK YOU.**

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81368**

WALKER LAND & CATTLE LLC, 1070 RIVERWALK DR STE 200, C/O MIKE BARNES OR TERRY WADSWORTH, IDAHO FALLS, ID 83402; has filed Application No. 81368 for changes to the following water rights within FREMONT County(s): Right No(s). 31-2365B, 31-7093, 31-7136; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion, add point of diversion and change place of use. The points of diversion are in SENENE Sec 29 and NESESW Sec 28 T08N R37E for 2.50 cfs from ground water. The place of use is in Sec 28 T08N R37E for 171.6 acres.

TRANSFER NO. 81369

WALKER LAND & CATTLE LLC, 1070 RIVERWALK DR STE 200, C/O MIKE BARNES OR TERRY WADSWORTH, IDAHO FALLS, ID 83402; has filed Application No. 81369 for changes to the following water rights within FREMONT County(s): Right No(s). 31-10699, 31-7136; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion, add point of diversion and change place of use. The points of diversion are in NESENE and NESESE Sec 28 T08N R37E for 2.03 cfs from ground water. The place of use is in W1/2 Sec 27 and E1/2 Sec 28 T08N R37E for 262 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before January 30, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on January 12 and 19, 2017

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 81368

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