

RECEIVED  
JAN 10 2017  
DEPARTMENT OF  
WATER RESOURCES

**WITHDRAWAL  
OF  
APPLICATION FOR TRANSFER OF WATER RIGHT(S)**

I/We, Allan F Purcell and Betty M Purcell,  
(Applicant's Printed Name) (Applicant's Printed Name)

\_\_\_\_\_  
(Applicant's Printed Name) and \_\_\_\_\_  
(Applicant's Printed Name)

hereby withdraw our Application for Transfer No. 81359 of Water Right

No(s). 74-962

Signed this 6 day of January, 20 17.

X Allan F Purcell  
(Signature/Title of Applicant)

X Betty M Purcell  
(Signature/Title of Applicant)

\_\_\_\_\_  
(Signature/Title of Applicant)

\_\_\_\_\_  
(Signature/Title of Applicant)

Transfer No. 81359

## 6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Developed springs discharge to ditches. Ditches converge in Section 1 and continue to irrigated property. Upper spring is in the same drainage as existing spring.

- b. Who owns the property at the point(s) of diversion? SALMON-CHALLIS NATION FOREST

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
EXISTING PERMIT FOR SECTION 1 SPRING. SEEKING SPECIAL USE PERMIT FOR THE NEW SPRING.

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.  
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.  
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and  $\frac{1}{4}$   $\frac{1}{4}$  of section information. The *Map Tool*, available at [maps.idwr.idaho.gov/TransferApplicationLayouts/](http://maps.idwr.idaho.gov/TransferApplicationLayouts/) provides a satisfactory template for creating the required map.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

x Allan Russell  
Signature of applicant or authorized agent

Print name and title if applicable

12-14-2016  
Date

x Luthe Russell  
Signature of applicant or authorized agent

Print name and title if applicable

12-14-2016  
Date

9. **FEE** – ☐ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at [www.idwr.idaho.gov](http://www.idwr.idaho.gov), *Water Right Transfers, Step 4* and in the Application for Transfer Instructions.

### FOR DEPARTMENT USE ONLY

Transfer includes 1 pages of attachments.

Received by VC

Date 12/20/16

Fee paid \$500 Date 12/20/16

Received by VC

Receipt # C102807

Preliminary review by \_\_\_\_\_

Date \_\_\_\_\_

Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_

W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

