

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SITE VISIT REPORT

**A. GENERAL INFORMATION**

Permit No: 65-13214  
Exam Date: 7/28/1991  
Site Visit Date: 8/24/2016

1. Current Owner:  
CITY OF PAYETTE 700 CENTER AVE PAYETTE ID 83661 (208)642-6024
2. Accompanied by: Michele Edl (IDWR)  
Phone No: Scotch Pines Golf Course: (208) 642-1829  
Address: 10610 Scotch Pines Road Payette, ID 83661  
Relationship to Permit Holder: Scotch Pines has leased the Golf Course from the City for approximately 20 years.  
Scotch Pines is run independently, without oversight from City personnel or officials.
3. **SOURCE:**  
GROUND WATER

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: Yes  
City of Payette: 65-12019, 65-12214, 65-12951, 65-13341, 65-22663, 65-2785, 65-4386 (domestic), 65-5630, 65-65, 65-68, 65-7001  
Payette Municipal Development Corp.: 65-10556 (domestic)  
Lower Payette Ditch Co.: 65-11413, 65-12279, 65-165A, 65-165B, 65-165C, 65-165X, 65-7425, 65-7428, 65-7848, 65-7882, 65-7885, 65-23016  
Lake Reservoir Co.: 65-2923C, 65-2923E, 65-23305
2. Other water rights with the same point-of-diversion: 65-4386, 65-10556

**C. DIVERSION AND DELIVERY SYSTEM****1. LOCATION OF POINT(S) OF DIVERSION: (Two POD's)**

GROUND WATER SE¼SW¼ Sec. 23, Twp 09N, Rge 05W, B.M. PAYETTE County  
GROUND WATER SE¼SW¼ Sec. 23, Twp 09N, Rge 05W, B.M. PAYETTE County

Method of Determination: Visual Inspection, GIS

**2. PLACES OF USE**

**PLACE OF USE:** COMMERCIAL (Golf Course Only, No Airport)

| Twp | Rge | Sec | NE |             |             |    | NW          |             |    |             | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|-------------|-------------|----|-------------|-------------|----|-------------|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW          | SW          | SE | NE          | NW          | SW | SE          | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 09N | 05W | 23  |    |             |             |    |             |             |    |             |    |    | X  | X  |    |    | X  |    |        |
| 09N | 05W | 26  |    | X<br>remove | X<br>remove |    | X<br>remove | X<br>remove |    | X<br>remove |    |    |    |    |    |    |    |    |        |

**PLACE OF USE:** IRRIGATION (Golf Course Only, No Airport irrigation)

| Twp | Rge | Sec | NE |              |      |    | NW           |    |    |             | SW |    |    |              | SE |    |      |    | Totals        |
|-----|-----|-----|----|--------------|------|----|--------------|----|----|-------------|----|----|----|--------------|----|----|------|----|---------------|
|     |     |     | NE | NW           | SW   | SE | NE           | NW | SW | SE          | NE | NW | SW | SE           | NE | NW | SW   | SE |               |
| 09N | 05W | 23  |    |              |      |    |              |    |    |             |    |    |    | 20.0<br>33.0 |    |    | 40.0 |    | 20.0<br>73.0  |
| 09N | 05W | 26  |    | 40.0<br>36.0 | 40.0 |    | 40.0<br>31.0 |    |    | 10.0<br>2.0 |    |    |    |              |    |    |      |    | 130.0<br>69.0 |

Total Acres: ~~150~~ 142

Method of Determination: ArcGIS

**3. MAP REQUIREMENTS**

Delivery System Diagram Attached (required). Indicate all major components and distances between components.

☒ Indicate weir size/pipe as applicable.

☒ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.

☒ Aerial Photo Attached (required for irrigation of 10+ acres).

☒ Photo of Diversion and System Attached

**4. PUMPS AND DIVERSION INFRASTRUCTURE**

We weren't able to directly access the wells or any pump information for each of them.

| Well or Diversion ID No.*                 | Water Right No.                                       | Hp  | Discharge Size  | Location                                                                                                       |
|-------------------------------------------|-------------------------------------------------------|-----|-----------------|----------------------------------------------------------------------------------------------------------------|
| Commercial Well                           | 65-13214<br>65-10556 (domestic)<br>65-4386 (domestic) | Unk | Likely 1" or 2" | Scotch Pines entranceway, accessed via Scotch Pines Road.                                                      |
| Irrigation Well (supplemental)            | 65-13214                                              | Unk | 2"              | Located just north of Scotch Pines irrigation pond. (This is the only well pictured in the actual field exam.) |
| Course Tender House Well (Decommissioned) | None                                                  | Unk | inactive        | Accessible via a sub-grade hatch, immediately northwest of the Course Tender house.                            |
| Course Tender/Airport Well                | None                                                  | Unk | Likely ¾" or 1" | Approximately 200 feet northeast of the Course Tender house.                                                   |

\*Code to correspond with No. on map and aerial photo

**D. FLOW MEASUREMENTS****1. Flow Measurement Equipment**

| Measurement Equipment                                                                                  | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|--------------------------------------------------------------------------------------------------------|------|------|-----------|------------|------|-------------|
| We weren't able to directly access the wells or any pump information for each of them. See field exam. |      |      |           |            |      |             |

**E. FLOW CALCULATIONS**

Measured Method: Not measured; we were not able to access.            Additional Computation Sheets Attached

COMMERCIAL – An estimate has been included below:

Snack Bar/Pro Shop Fixtures:

Kitchen: 3 Sinks + Bar Sink                      4 sinks x 0.65 gpm/fixture = 2.6 gpm

Restrooms: 4 Sinks and 4 Toilets              8 fixtures x 0.65 gpm/fixture = 5.2 gpm

Commercial Estimate Total = 7.8 gpm = **0.02 cfs**

IRRIGATION – An estimate has been included below:

142 acres x 0.02 cfs/acre = 2.84 cfs (Estimate is high because this well is only supplemental. It exceeds the permit limit.)

The field examiner took a flow measurement of **0.18 cfs**. I am recommending this rate for the license.

**F. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:**

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 142 \text{ acres} \times 4.5 \text{ AF/AC} = 639 \text{ AF}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 = 0.18 \times 260 \times 1.9835 = 92.8 \text{ AF}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{92.8 \text{ AF}}$

## 2. Volume Calculations for Other Uses: COMMERCIAL

Per the field examiner's handbook, country clubs can expect to use 100 gal/day per resident member and 25 gal/day per nonresident member. Scotch Pines only features golf, and it is open to the public. Scotch Pines does not feature any other water-consuming activities which may be included in a typical country club (for example, pool, sauna, laundry, showers, etc.) Therefore, I propose using a low value to estimate daily use: 25 gal/guest each day.

Payette typically sees 289 days each year without precipitation (days that the course is open).

$140 \text{ guests peak} \times 289 \text{ days} \times 25 \text{ gal/guest} = 1,011,500 \text{ gal/year} = \underline{3.1 \text{ AF}}$

## G. NARRATIVE/REMARKS/COMMENTS

After breaking for lunch from our previous field exam 65-22663, we regrouped with Jake Hust (City of Payette Water Superintendent) at the Payette Municipal Airport. The well which serves the airport is not connected to the remainder of the municipal water system. It serves two sets of Scotch Pines Golf Course bathrooms as well as the Municipal Airport lounge and one house for the Golf Course tender/superintendent. This well seasonally exceeds the coliform levels acceptable for drinking water.

We learned that Payette Municipal Development Company (PMDC) has a long term lease with the City to run Scotch Pines, but the land itself is owned by the City. The City has advised PMDC that the water is not acceptable for consumption and all of the City's fixtures in the airport lounge are labeled as such. Though we were unable to gather any information on the abovementioned well pump, it may be feasible to quantify use by considering all of the fixtures (1 residence; Airport Lounge: 2 sinks, 1 toilet; 2 golf course restrooms: 4 toilets each, 2 sinks each) which draw water from it. There are no active water rights or points of diversion associated with this well (domestic exemption assumed).

Because of the contract between the City and Scotch Pines, Jake recommended that we contact the Golf Course directly to inspect their water system. Michele and I thanked Jake for his time and great deal of help, and we parted ways.

The two of us next stopped at Scotch Pines Golf Course to attempt to determine additional information regarding permit 65-13214. The ladies tending the clubhouse let us take note of the kitchen and fixtures inside, but the maintenance attendant wasn't available to help us understand the interworking of their golf course well, pond, and irrigation system. We took photos and made our way back into town. (After the site visit, I was able to call the pro-shop to learn that a peak day at the golf course is about 120 to 140 guests. Scotch Pine's open season varies each year depending on the weather; the course is only closed due to rain or snow.)

Michele suggested that we stop at the Payette River Irrigation Office (Water District 65 Watermaster Ron Shurtleff). He and his office manager were in, and they were able to determine that PMDC receives 160 shares (160 acres) of irrigation water each year from the Lower Payette Ditch. The Lower Payette Ditch Company pumps this from the Ditch uphill into the Scotch Pines irrigation pond. These facts helped us to understand that the wells at the clubhouse are used for culinary, bathroom, and only supplemental irrigation purposes at the Golf Course. The water right record presents the City Engineer's claim that the wells are plumbed together below grade. Neither of the wells associated with 65-13214 serve the airport lounge.

Have conditions of permit approval been met?   x   Yes        No        Don't Know

## H. RECOMMENDATIONS

### 1. Recommended Amounts

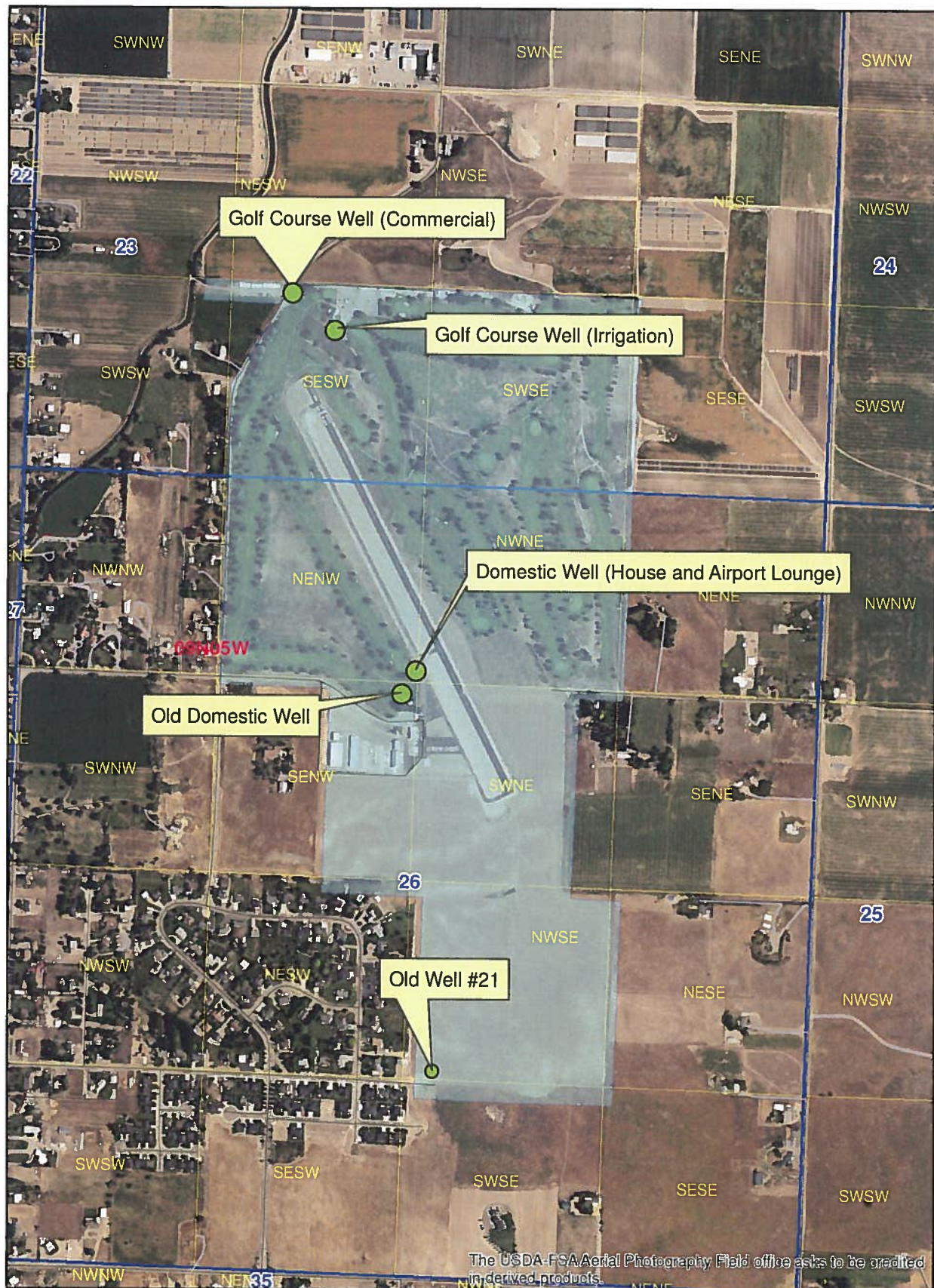
| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| COMMERCIAL            | 1/01 to 12/31        | 0.02 CFS              | 3.1 AF               |
| IRRIGATION            | 3/15 to 10/31        | 0.18 CFS              | 92.8 AF              |
|                       | <u>Totals:</u>       | 0.200 CFS             | 95.9 AF              |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ None

**I. AUTHENTICATION**

Field Examiner's Name \_\_\_\_\_ Date \_\_\_\_\_



069285

# WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

Log No. \_\_\_\_\_

Rec'd \_\_\_\_\_

19

Well No. \_\_\_\_\_

Permit No. \_\_\_\_\_

(DO NOT FILL IN)

Owner City of Payette Air Port Address Payette Idaho  
 Driller R. E. Michelson Address Payette Lic. No. 54  
 Location of Well: SE 1/4 SW 1/4 Sec. 23, T. 9 N. R. 5 W. Payette County,  
 and 400 feet E, and 75 feet S from NE Corner of SW 1/4 SW 1/4 Sec. 23  
 Size of Drilled Hole 6" Total depth of Well 73  
 Give depth of standing water from surface 31 Water Temp. \_\_\_\_\_ °Fahrenheit  
 On pumping test delivery was \_\_\_\_\_ g.p.m. or \_\_\_\_\_ c.f.s. Drawdown was \_\_\_\_\_ feet.  
 Size of pump and motor used to make the test \_\_\_\_\_  
 Length of time pumped during check was \_\_\_\_\_ hr., \_\_\_\_\_ minutes.  
 If flowing well, give flow in c.f.s. \_\_\_\_\_ or g.p.m. \_\_\_\_\_ and shut in pressure \_\_\_\_\_  
 If flowing well, describe control works \_\_\_\_\_  
 (TYPE AND SIZE OF VALVE, ETC.)  
 Water will be used for \_\_\_\_\_ Weight of casing per linear foot 17  
 Thickness of casing 250 Casing material Steel  
 E.G., PIPE, CONCRETE, WOOD.  
 Diameter, length and location of casing \_\_\_\_\_  
 (CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;  
 CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)  
 Number and size of perforations \_\_\_\_\_ located \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 from surface of ground.  
 Other perforations \_\_\_\_\_  
 Date of commencement of well \_\_\_\_\_ Date of completion of well \_\_\_\_\_  
 Type of well rig cable tool

## CASING RECORD

| DIAM.<br>CASING | FROM<br>FEET | TO<br>FEET | LENGTH | REMARKS -- SEALS, GROUTING, ETC. |
|-----------------|--------------|------------|--------|----------------------------------|
| 6"              | 0            | 61         |        |                                  |

## GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

SESW 5.23 9N 5W

WMS

65-22663

[illegible]

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed H.C. Nicholson

By     

Dated 4-11, 1963

License No. 54

Scotch Pines entranceway well-used mostly for commercial & domestic purposes.

Overlap: 65-10556, 65-4386

65-22663

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

65-22663

# Customer Ledger

Company: Lower Payette Ditch Co.

PAYETTE MUNICIPAL DEVEL. CO.

CustomerID: **PAY280**

P.O. BOX 13

#PAY280

PAYETTE ID 83661

## TAPS

| <u>Division</u>                          | <u>Tap No</u> | <u>Tap Type</u> | <u>Shares</u> |                |               | <u>Acres</u>  |                |               |
|------------------------------------------|---------------|-----------------|---------------|----------------|---------------|---------------|----------------|---------------|
|                                          |               |                 | <u>Active</u> | <u>Rep/WSL</u> | <u>Total</u>  | <u>Active</u> | <u>Rep/WSL</u> | <u>Total</u>  |
| Payette1                                 | 497A          |                 | 160.00        |                | 160.00        | 230.00        |                | 230.00        |
| T9N, R5W, sec26, Parcel No: 09N05W260600 |               |                 |               |                |               |               |                |               |
| T9N, R5W, sec23, Parcel No: 09N05W238400 |               |                 |               |                |               |               |                |               |
| <b>Total:</b>                            |               |                 | <b>160.00</b> |                | <b>160.00</b> | <b>230.00</b> |                | <b>230.00</b> |

## CERTIFICATES

| <u>Certificate</u> | <u>IssueDate</u> | <u>Shares</u> | <u>Status</u> |
|--------------------|------------------|---------------|---------------|
| 4813               | 8/17/1998        | 80.00         | Active        |
| 2935               | 8/29/1998        | 40.00         | Active        |
| 2926               | 8/29/1998        | 23.00         | Active        |
| 2914               | 8/29/1998        | 2.00          | Active        |
| 2892               | 8/29/1998        | 15.00         | Active        |

**Total: 160.00**

## TRANSACTIONS

| <u>TranID</u> | <u>Action</u> | <u>Certificate</u> | <u>Shares</u> | <u>Customer</u>              |
|---------------|---------------|--------------------|---------------|------------------------------|
| 16            | Cancel        | 4660               | -8.00         | PAYETTE MUNICIPAL DEVEL. CO. |
| 16            | Issue         | 4813               | 80.00         | PAYETTE MUNICIPAL DEVEL. CO. |
| <b>Total:</b> |               |                    | <b>72.00</b>  |                              |

EffectiveDate: 8/17/1998

Notes:

Received from Payette River Irrig. Office  
(WD 65) on 8-24-16  
<Irrigation Shares>



65-13214

The USDA-FSA Aerial Photography Field office asks to be credited in derived products. Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community.

# PAYETTE, IDAHO

## Period of Record General Climate Summary - Precipitation

| Station:(106891) PAYETTE    |               |       |      |      |      |                          |             |             |             |             |  |                |      |      |
|-----------------------------|---------------|-------|------|------|------|--------------------------|-------------|-------------|-------------|-------------|--|----------------|------|------|
| From Year=1948 To Year=2006 |               |       |      |      |      |                          |             |             |             |             |  |                |      |      |
|                             | Precipitation |       |      |      |      |                          |             |             |             |             |  | Total Snowfall |      |      |
|                             | Mean          | High  | Year | Low  | Year | 1 Day Max.               | >= 0.01 in. | >= 0.10 in. | >= 0.50 in. | >= 1.00 in. |  | Mean           | High | Year |
|                             | in.           | in.   | -    | in.  | -    | in. dd/yyyy or yyyyymmdd | # Days      | # Days      | # Days      | # Days      |  | in.            | in.  | -    |
| January                     | 1.53          | 4.43  | 1970 | 0.00 | 1985 | 2.30 10/1952             | 10          | 5           | 0           | 0           |  | 6.6            | 18.0 | 1993 |
| February                    | 1.04          | 2.55  | 1982 | 0.07 | 1967 | 0.84 12/1958             | 8           | 4           | 0           | 0           |  | 2.5            | 13.0 | 1993 |
| March                       | 1.02          | 4.46  | 1983 | 0.02 | 1992 | 1.13 04/1983             | 8           | 4           | 0           | 0           |  | 0.4            | 5.8  | 1951 |
| April                       | 0.83          | 3.47  | 1978 | 0.00 | 1949 | 0.91 16/1978             | 7           | 3           | 0           | 0           |  | 0.0            | 1.0  | 1967 |
| May                         | 1.06          | 5.47  | 1998 | 0.00 | 2002 | 1.55 22/1998             | 7           | 3           | 0           | 0           |  | 0.0            | 1.0  | 1964 |
| June                        | 0.78          | 2.66  | 1970 | 0.00 | 1996 | 1.60 28/1970             | 5           | 2           | 0           | 0           |  | 0.0            | 0.0  | 1949 |
| July                        | 0.23          | 1.17  | 1997 | 0.00 | 1949 | 0.90 29/1958             | 2           | 1           | 0           | 0           |  | 0.0            | 0.0  | 1949 |
| August                      | 0.34          | 2.55  | 1979 | 0.00 | 1949 | 1.08 03/1965             | 2           | 1           | 0           | 0           |  | 0.0            | 0.0  | 1948 |
| September                   | 0.41          | 2.76  | 1959 | 0.00 | 1953 | 1.31 14/1959             | 3           | 1           | 0           | 0           |  | 0.0            | 0.0  | 1948 |
| October                     | 0.69          | 3.75  | 1956 | 0.00 | 1952 | 1.14 29/1982             | 5           | 2           | 0           | 0           |  | 0.0            | 1.0  | 1971 |
| November                    | 1.24          | 3.19  | 1981 | 0.08 | 1976 | 0.93 26/1971             | 8           | 4           | 0           | 0           |  | 1.4            | 13.1 | 1955 |
| December                    | 1.56          | 4.44  | 2005 | 0.08 | 1976 | 0.88 19/1981             | 10          | 5           | 0           | 0           |  | 5.6            | 47.5 | 1983 |
| Annual                      | 10.75         | 20.03 | 1983 | 5.27 | 1949 | 2.30 19520110            | 76          | 36          | 3           | 0           |  | 16.4           | 39.5 | 1964 |
| Winter                      | 4.14          | 7.98  | 1982 | 0.86 | 1966 | 2.30 19520110            | 28          | 14          | 1           | 0           |  | 14.6           | 38.8 | 1993 |
| Spring                      | 2.91          | 7.23  | 1998 | 0.65 | 1992 | 1.55 19980522            | 22          | 10          | 1           | 0           |  | 0.4            | 5.8  | 1951 |
| Summer                      | 1.35          | 3.29  | 1993 | 0.10 | 1973 | 1.60 19700628            | 9           | 4           | 0           | 0           |  | 0.0            | 0.0  | 1949 |
| Fall                        | 2.35          | 5.15  | 1970 | 0.70 | 2002 | 1.31 19590914            | 17          | 8           | 1           | 0           |  | 1.4            | 13.1 | 1955 |

Table updated on Jul 28, 2006

For monthly and annual means, thresholds, and sums:

Months with 5 or more missing days are not considered

Years with 1 or more missing months are not considered

Seasons are climatological not calendar seasons

Winter = Dec., Jan., and Feb. Spring = Mar., Apr., and May

Summer = Jun., Jul., and Aug. Fall = Sep., Oct., and Nov.

65-13214

PHOTOGRAPHER AND DATE OF PHOTOS: ASHLEY NEWBRY • August 24, 2016  
FILE NUMBER: 65-13214



The domestic well pictured in the first two photos (1<sup>st</sup>: looking northwest, 2<sup>nd</sup>: looking southeast) serves the Municipal Airport lounge and the Golf Course Tender residence. It is located approximately 200 feet northeast of the Tender's residence. The original well for the house can be accessed via a hatch (photo 3) to a sub grade vault, and has been decommissioned (photo 4).



The domestic well also serves two mens/womens of golf course bathrooms, one of the two is pictured here (upper left). The Municipal Airport lounge is pictured at left. For privacy reasons, the aerial image above is intended to demonstrate the proximity of the Course Tender's residence to the Municipal Airport lounge.

There are no active water rights associated with this well at present. It is not connected to the Scotch Pines Golf Course system or municipal system.



Google Street View  
(Aug 2008) Image Credit:  
Upper Left and Lower Right  
Images



Two wells serve the Scotch Pines Golf Course (upper right). The Payette City Engineer asserts that they are plumbed together below surface. The well located near the Golf Course entranceway (upper left) is mostly used for commercial purposes (lower right) for the purpose of right 65-13214. The well located close to the pond (middle left) is predominately used for supplemental irrigation water; it has a direct discharge to the irrigation pond. Water shares from Lower Payette Ditch Company are also pumped to the pond (lower left).

MAR 02, 1979

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 511

\*INDICATES TOTAL\*

SOURCE: GROUNDWATER

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                              | PRIORITY<br>DATE | USE      | USE PERIOD<br>FROM TO | MAX AMOUNT<br>MAX RATE | DIVERSION<br>POINT     | PLACE OF USE<br>ANC ACREAGE | BASIS FOR<br>RIGHT |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|----------|-----------------------|------------------------|------------------------|-----------------------------|--------------------|
| 65-5493         | BOATRIGHT, GARY W. &<br>CUPLEY, ANNE D.<br>MOUNTED ROUTE, EMNETT, IDAHO<br>83617                                                 | 3/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1-20 AFA<br>.04 CFS    | NESE S12<br>T 6N R 2W  | NESE<br>S12 T 6N R 2W       | BENEFICIAL<br>USE  |
| 65-1499         | KUDD, U. DARRELL &<br>KUDD, GERALDINE<br>ROUTE 1, BOX 44A, EMNETT,<br>IDAHO 83617                                                | 3/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1-20 AFA<br>.04 CFS    | SENE S19<br>T 6N R 1W  | SENE<br>S19 T 6N R 1W       | BENEFICIAL<br>USE  |
| 65-10556        | PAYETTE MUNICIPAL DEVELOPMENT<br>CORP.<br>C/O A. V. KINNEY, PRESIDENT,<br>535 16TH AVENUE NORTH,<br>PAYETTE, IDAHO 83661         | 3/14/1966        | DOMESTIC | 1/ 1 12/31            | 1-20 AFA<br>.04 CFS    | SESW S23<br>T 9N R 5W  | SESW<br>S23 T 9N R 5W       | BENEFICIAL<br>USE  |
| 65-1705         | PLOEGER, JOHN B. &<br>PLOEGER, GERALDINE<br>P.O. BOX 682, EMNETT, IDAHO<br>83617                                                 | 3/14/1966        | DOMESTIC | 1/ 1 12/31            | 1-20 AFA<br>.04 CFS    | LOT 2 S 6<br>T 6N R 1W | LOT 2<br>S 6 T 6N R 1W      | BENEFICIAL<br>USE  |
| 65-1687         | HOWELL, U. A. &<br>HOWELL, JENNIE J.<br>P.O. BOX 32, EMNETT, IDAHO<br>83617<br>REMARKS: LOT 115, SUNNY SLOPE<br>TRACT.           | 3/24/1966        | DOMESTIC | 1/ 1 12/31            | 1-20 AFA<br>.04 CFS    | NWSE S 7<br>T 6N R 1W  | NWSE<br>S 7 T 6N R 1W       | BENEFICIAL<br>USE  |
| 65-1043         | WILKINSON, VERN H. &<br>WILKINSON, IDA LA VCN<br>303 EAST 3RD, EMNETT, IDAHO<br>83617                                            | 3/26/1966        | DOMESTIC | 1/ 1 12/31            | 1-20 AFA<br>.04 CFS    | SWNW S18<br>T 6N R 1W  | SWNW<br>S18 T 6N R 1W       | BENEFICIAL<br>USE  |
| 65-3998         | FRATES, DELBERT &<br>FRATES, PATRICIA &<br>HILD, ROBERT S. &<br>HILD, BONNIE J.<br>BOX 383, FRUITLAND, IDAHO<br>83619            | 3/27/1966        | DOMESTIC | 1/ 1 12/31            | 1-20 AFA<br>.04 CFS    | SWSW S22<br>T 8N R 5W  | SWSW<br>S22 T 8N R 5W       | BENEFICIAL<br>USE  |
| 65-4091         | ALLISON, LEVI<br>ROUTE 1, PAYETTE, IDAHO 83661<br>REMARKS: BLOCK 5, DE WITTS 1ST<br>SUBDIVISION.                                 | 4/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1-20 AFA<br>.04 CFS    | NENE S 4<br>T 8N R 5W  | NENE<br>S 4 T 8N R 5W       | BENEFICIAL<br>USE  |
| 65-5805         | BATES, ELDON W. &<br>BATES, LAVERNA<br>1502 NORTH 5TH, PAYETTE, IDAHO<br>83661<br>REMARKS: LOT 5, BLOCK 1, BRENT<br>SUBDIVISION. | 4/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1-20 AFA<br>.04 CFS    | SWNE S28<br>T 9N R 5W  | SWNE<br>S28 T 9N R 5W       | BENEFICIAL<br>USE  |

→ Overlap w/ 65-13214

[Reference Material for  
65-13214]

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF  
PAYETTE RIVER DRAINAGE BASIN. NOTICE OF CLAIM TO A WATER RIGHT  
IDENT. NO. 105-10556 MAP NO.

Notice is hereby given that PAYETTE MUNICIPAL DEVELOPMENT CORPORATION  
(Name of Claimant)

A. V. KINNEY, President  
(Mailing Address), claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) March 14, 1966

(2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) well

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity Use irrigation Period of Use From April 1 To Sept 30  
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)

Quantity Use Period of Use From To  
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)

Quantity Use Period of Use From To  
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)

(4) 100 Gals per min. TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF.)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SW 1/4, Sec. 23, Twp. 9, Rge. 5, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)  
Give sizes and capacities, be as specific as possible. pump & pipeline; 3 HP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL    |
|---|---|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
|   |   |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |          |
| 9 | 5 | 23   |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        | 1/2 acre |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|   |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) Effluent, sewage waste, or return water from this use is discharged into no waste

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Administration.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 24, 1977  
(Date)

Individual  
(Signature of Claimant)

State of IDAHO  
County of Payette  
Organization  
Seal

Organization  
PAYETTE MUNICIPAL DEVELOPMENT CORP.

On this 24th day of May, 1977, before me, a notary public, personally appeared A. V. KINNEY, President known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or ) executed the same.

(Signature of Authorized Agent)  
in the year 1977

My commission expires June 1, 1980

Notary Public residing at  
Payette, Idaho  
83461

[Reference material for 65-13214]