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DEC 30 2016

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 95-17248

IDWR / NORTH

1. Name of applicant(s) LAWRENCE PHMURA FAMILY TRUST Phone 208 765-9230

Mailing address 2990 Nettleton Guich City PDA
State Idaho ZIP 83815 Email _____

2. Name of representative, if any _____ Phone _____

Mailing address _____ City _____
State _____ ZIP _____ Email _____

- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply GROUND WATER which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>50N</u>	<u>3W</u>	<u>6</u>				<u>NE SE</u>	<u>Kootenai</u>	<u>Ground Water</u>	<u>UNKNOWN</u>

5. Water will be used for the following purposes:

Amount .04 CFS for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Well + sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No

c. Proposed well diameter is 6" inches; proposed depth of well is UNKNOWN feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? UNKNOWN drilling firm UNKNOWN
well was drilled for (well owner) UNKNOWN; Drilling Permit No. UNKNOWN

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Received by NS Receipt No. N032343 Date 12-30-16

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households _____
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	3W	6													1.3				

Total number of acres to be irrigated: 1.3

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 95-16895 For Domestic USE
11. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: W
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Well for Irrigation
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

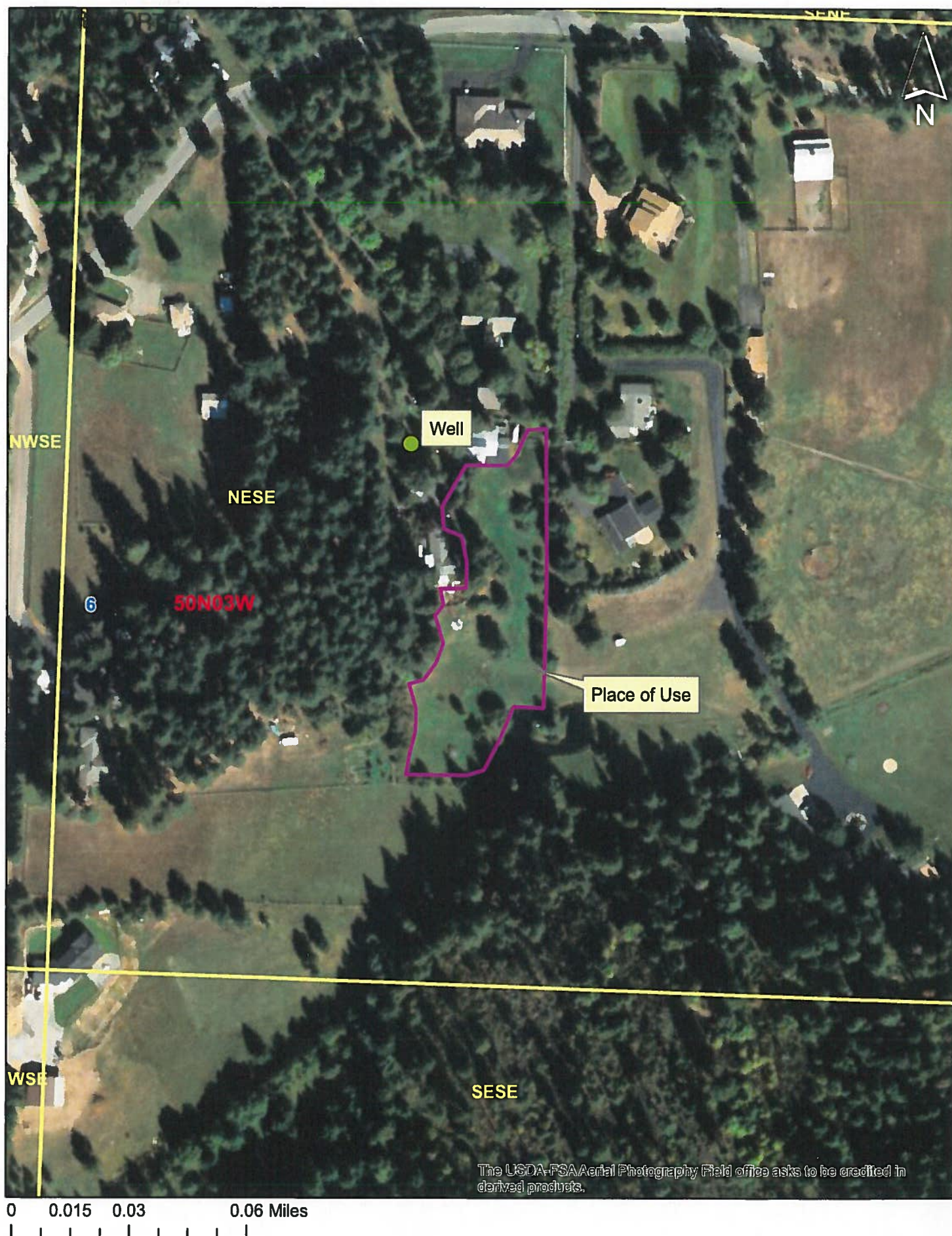
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Lawrence Chmura
Signature of Applicant
LAWRENCE CHMURA
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

DEC 30 2016 Application for Permit - Chmura Family Trust



Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, January 11, 2017 12:42 PM
To: Legal Notices-CdA Press -Hoklly Frederick (hfredericks@cdapress.com)
Cc: Frederick, Adam; Case, Morgan
Subject: FW: Application for Permit No. 95-17245, 95-17248
Attachments: LegalNotice 01-11-17 CDA e-mail 95-17245, 17248.doc

Holly,
Sent with wrong attachment, please use this modified attachment. Thanks
Dianne

From: Ball, Dianne
Sent: Wednesday, January 11, 2017 12:39 PM
To: Legal Notices-CdA Press -Hoklly Frederick (hfredericks@cdapress.com) <hfredericks@cdapress.com>; Legal Notices-CdA Press <legals@cdapress.com>
Cc: Frederick, Adam <Adam.Frederick@idwr.idaho.gov>; Case, Morgan <Morgan.Case@idwr.idaho.gov>
Subject: Application for Permit No. 95-17245, 95-17248

Hi, Holly,

Please publish the enclosed legal notice in the CDA Press on the dates indicated, January 19 and 26, 2017, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Century Old Style font. Hopefully close enough to just copy and paste, with minor modification.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/6/2017. Your cooperation is appreciated.

As always, it's a real pleasure to work with you, and I thank you for *ALL* your super help.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17245

MARK LATHAM
ALICIA LATHAM
950 S CARPENTER LOOP
POST FALLS, ID 83854
Point of Diversion NWNE S18 T50N R05W KOOTENAI CO
Source GROUND WATER
Use: IRRIGATION 03/15 to 11/15 0.09 CFS
Use: STOCKWATER 01/01 to 12/31 0.02 CFS
Total Diversion: 0.09 CFS
Date Filed: 12/23/2016
Place of Use: IRRIGATION T50N R05W S18 NWNE
Place of Use: STOCKWATER T50N R05W S18 NWNE
Total Acres: 3
Stockwater use is for 20 head of mixed stock.

95-17248

CHMURA FAMILY TRUST
2990 E NETTLETON GULCH RD
COEUR D'ALENE, ID 83815
Point of Diversion NESE S6 T50N R03W KOOTENAI CO
Source GROUND WATER
Use: IRRIGATION 03/15 to 11/15 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 12/30/2016
Place of Use: IRRIGATION T50N R03W S6 NESE
Total Acres: 1.3
Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:
<http://www.idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 2/6/2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 1/19/2017 and 1/26/2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 11, 2017

CHMURA FAMILY TRUST
2990 E NETTLETON GULCH RD
COEUR D ALENE, ID 83815

Application For Permit No. 95-17248

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 1/19/2017 and 1/26/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Adam Frederick".

Adam Frederick
Senior Water Resource Agent

Enc. Receipt No. N032343