

## 1/9/2017

## Pre-Split

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**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

1/9/2017

|    |                                                                  |            |                     |
|----|------------------------------------------------------------------|------------|---------------------|
| 2. | jcefalo<br>Updated Shape                                         | 10/6/2011  | POD                 |
| 3. | jcefalo<br>Updated Shape                                         | 10/6/2011  | POU                 |
| 4. | jbarg<br>water right 34-14260 was split into 34-14260 & 34-14565 | 11/15/2016 | Change of Ownership |
| 5. | jbarg<br>Updated Shape                                           | 11/16/2016 | POU                 |

**Dates and Other Information**

Decreed Date: 12/14/2001  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: Or  
Water District Number: 34  
Generic Max Rate Per Acre: 0.020  
Generic Max Volume Per Acre: 3.5  
Mitigation Plan: False

**Combined Use Limits**

| <u>Rate</u>                  | <u>Volume</u> | <u>Acres</u> |
|------------------------------|---------------|--------------|
| 1.870                        |               | 50.3         |
| 34-14258 ,34-14260 ,34-14262 |               |              |

**Verification Log**

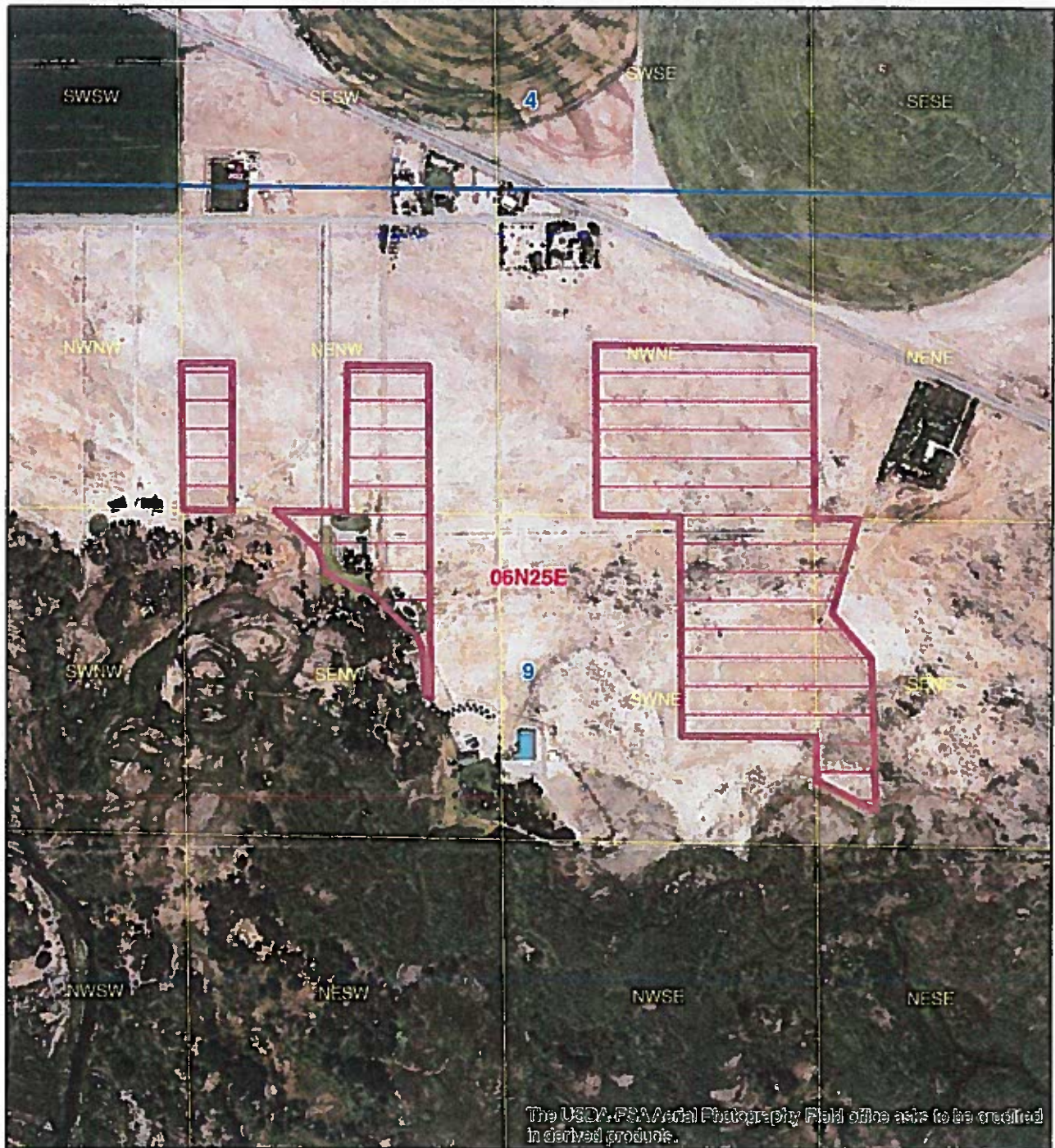
**SubCase:**

N/A

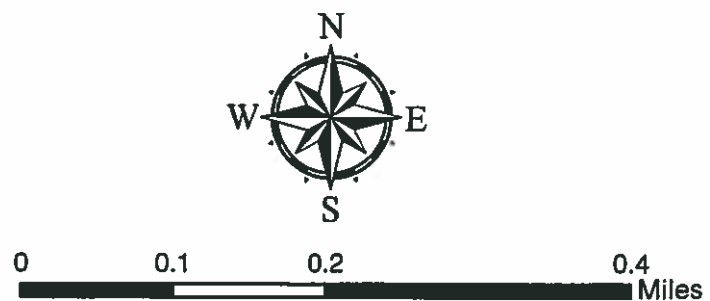
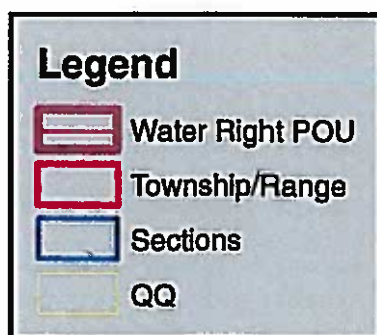
**Water Supply Bank:**

N/A

## 34-14258, 34-14260, and 34-14262 Pre-Split Place of Use



2015 Imagery



## 1/9/2017

4260 After Split

**Priority Date:** 5/26/1904  
**Basis:** Decreed  
**Status:** Active

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 05/01                  | 10/15     | 0.640 CFS             |               |
|                       | <b>Total Diversion</b> |           | 0.640 CFS             |               |

**BIG LOST RIVER** **SWNESE** **Sec. 6, Twp 06N, Rge 25E, CUSTER County**

## IRRIGATION within CUSTER County

[illegible]

**POU Total Acres: 40.4**

|    |     |                                                                                                                                                                                                                                                                                                             |
|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | X35 | Rights 34-14258, 34-14260 and 34-14262 when combined shall not exceed a total diversion rate of 1.50 cfs and the irrigation of 40.4 acres.                                                                                                                                                                  |
| 2. | S34 | The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04/20 and an ending date of 10/31 at the discretion of the Director of the Idaho Department of Water Resources.                                                               |
| 3. | C05 | Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.                                                                                                                                                                                                                 |
| 4. |     | Water delivered through the Sutter Ditch.                                                                                                                                                                                                                                                                   |
| 5. | T19 | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014. |

|                                                |         |           |                  |
|------------------------------------------------|---------|-----------|------------------|
| 1.                                             | jcefal0 | 10/6/2011 | Ownership Change |
| This right is split from water right 34-13825. |         |           |                  |

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|    |                                                                                            |            |                     |
|----|--------------------------------------------------------------------------------------------|------------|---------------------|
| 2. | jcefalo<br>Updated Shape                                                                   | 10/6/2011  | POD                 |
| 3. | jcefalo<br>Updated Shape                                                                   | 10/6/2011  | POU                 |
| 4. | jbarg<br>water right 34-14260 was split into 34-14260 & 34-14565                           | 11/15/2016 | Change of Ownership |
| 5. | jbarg<br>Updated Shape                                                                     | 11/16/2016 | POU                 |
| 6. | cfritz<br>Right 34-14260 was split into rights 34-14260 and 14-14578 via ownership change. | 1/9/2017   | Ownership Change    |
| 7. | cfritz<br>Updated Shape                                                                    | 1/9/2017   | POU                 |

**Dates and Other Information**

Decreed Date: 12/14/2001  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: Or  
Water District Number: 34  
Generic Max Rate Per Acre: 0.020  
Generic Max Volume Per Acre: 3.5  
Mitigation Plan: False

**Combined Use Limits**

| <u>Rate</u>                  | <u>Volume</u> | <u>Acres</u> |
|------------------------------|---------------|--------------|
| 1.500                        |               | 40.4         |
| 34-14258 ,34-14260 ,34-14262 |               |              |

**Verification Log**

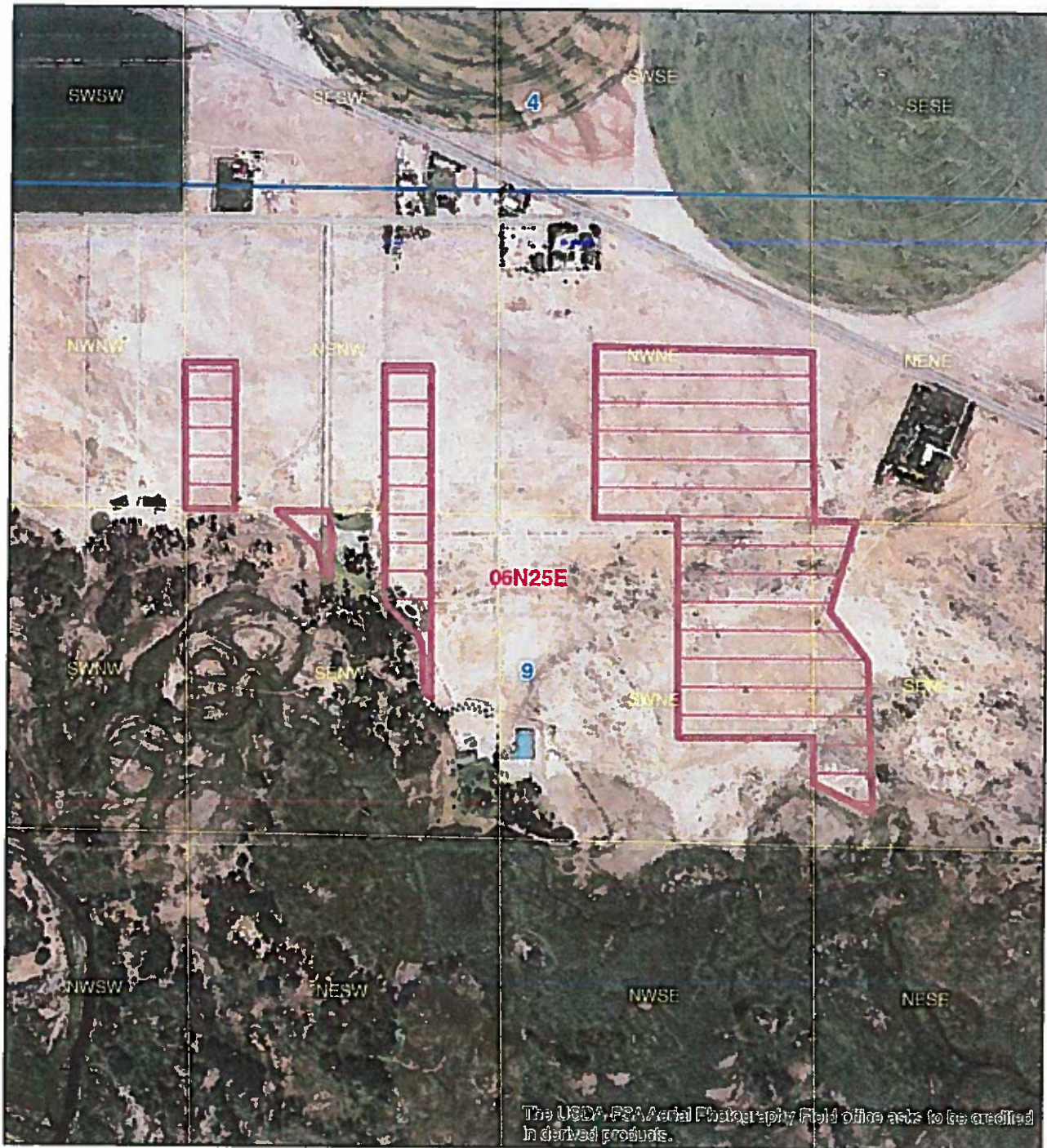
**SubCase:**

N/A

**Water Supply Bank:**

N/A

## 34-14258, 34-14260, and 34-14262 Post-Split Place of Use



2015 Imagery

