

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT NO. 13

RECEIVED

JAN 09 2017

DEPARTMENT OF
WATER RESOURCES

This is to certify that:

MOUNTAIN RIVER SPORTSMANS RV PARK & CAMP
64 N 5050 E
RIRIE, ID 83443

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

Summary of Water Rights or Portions Rented from the Bank

| Water Right No. | Priority Date | Source | Diversion Rate (CFS) | Diversion Volume (AF) | Acres (AC) | Rate Per Acre (CFS/AC) | Volume Per Acre (AF/AC) |
|-----------------|---------------|---------------|----------------------|-----------------------|------------|------------------------|-------------------------|
| 22-13440 | 10/26/1965 | GROUND WATER | 0.03 | 6.5 | 1.9 | 0.016 | 3.42 |
| | | Rental Totals | 0.03 | 6.5 | 1.9 | 0.016 | 3.42 |

Term of Rental: This rental shall take effect when all parties have signed it and shall continue in effect until December 31, 2020

Annual Rental Fee:

2017: \$110.50
2018: \$130.00
2019: \$130.00
2020: \$130.00

The full fee for the rental of the above-described right is \$110.50 for 2017 and \$130.00 per year for years 2018 - 2021. The rental fee includes an administrative fee of \$11.05 for 2017 and \$13.00 per year for years 2018 - 2021.

An annual payment shall be received by the Department on or before December 31 each year preceding the use of the rented water rights. The agreement will be void if payment is not received by the due date in a given year. Rental fees are non-refundable. To voluntarily terminate the agreement early, notify the Department in writing prior to the rental fee due date.

Detailed water right conditions are attached.

WATER SUPPLY BANK RENTAL AGREEMENT NO. 13

WATER USE DETAILS

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NENW Lt 4 Sec. 36 Twp 04N Rge 40E JEFFERSON County

Beneficial Use
IRRIGATION

Diversion Rate
0.03 CFS

Volume
6.50 AF

BENEFICIAL USE & SEASON OF USE

Water Right No.
22-13440

From
4/1

To
11/1

Diversion Rate
0.030 CFS

RENTERS PLACE OF USE: IRRIGATION

| Twp | Rng | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals | |
|-----|-----|-----|----|----|----|----|-----------|----|----|----|----|----|-----------|----|----|----|----|----|--------|-----|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| 04N | 40E | 25 | | | | | | | | | | | 0.3 L1 | | | | | | | 0.3 |
| 04N | 40E | 36 | | | | | 1.6 L4 | | | | | | | | | | | | | 1.6 |

Total Acres: 1.9

RENTAL AGREEMENT CONDITIONS OF ACCEPTANCE

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate authorization for the use of a water right based on a water right's priority date. This rental for mitigation by non-use may be ineffective if the mitigating water right is not in priority.
7. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
8. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
9. This right is a combination of old Right Nos. 22-2263A and 22-2264A.
10. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

11. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.



Idaho Water Resource Board
Water Supply Bank Rental Agreement No. 13

Effective until December 31, 2020

This map depicts the rental place of use pursuant to the rental agreement and is attached to the agreement solely for illustrative purposes.



-  Authorized Rental Point of Diversion
-  Authorized Rental Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



STATE OF IDAHO
WATER RESOURCE BOARD

RECEIVED

NOV 07 2016

DEPARTMENT OF
WATER RESOURCES

APPLICATION TO RENT WATER
FROM THE BOARD'S WATER SUPPLY BANK

Applicant Name: Mountain River Sportsmans RV Park & Camp

Is this application being submitted with a lease application as a lease/rental package? Yes No
If yes, specify companion water rights in Section 4

This application must be completed according to the minimum requirement checklist below. This checklist is part of the rental application and must be included with the rental application. Applications that do not meet the minimum requirements will not be placed in the processing queue and may be returned until all minimum requirements have been met.

Rental applications should be submitted well in advance of the desired start date for the use of rental water. Rental applications may be processed as early as November 1 of the year prior to the intended use of rental water. Any rental application received on or before November 1 for use in the next year will be assigned a received date of November 1. Rental applications submitted more than one year in advance of the proposed start date for the use of rental water will not be accepted and will be returned to applicants. Rental applications may be returned to applicants if the desired start date for the use of rental water cannot be accommodated by the Water Supply Bank. Rental requests will not be accepted once the rental season of use period has concluded.

One rental application per beneficial use of water. For multiple beneficial uses of water, separate rental requests should be submitted for each unique beneficial use of water. One rental application can be submitted if you propose to rent water from multiple sources.

For additional instructions on completing a rental application, visit the Bank's website at http://idwr.idaho.gov/water_supply_bank.

| MINIMUM REQUIREMENT CHECKLIST | | |
|--|-------------------------------------|--|
| Check All Items as Either Attached (Yes) or Not Applicable (N/A) | | |
| | Yes | |
| | <input checked="" type="checkbox"/> | Completed <i>Application to Rent Water from the Board's Water Supply Bank</i> |
| | <input checked="" type="checkbox"/> | Confirmation that this form has been printed single sided, per requirement of the Water Supply Bank |
| Attachment | N/A | Yes |
| 2 | <input checked="" type="checkbox"/> | A map showing the proposed point(s) of diversion, place(s) of use, and water diversion and distribution systems proposed to be used with your rental request |
| 3A | <input type="checkbox"/> | <input checked="" type="checkbox"/> Detailed information on a proposed use of rental water |
| 3F | <input checked="" type="checkbox"/> | <input type="checkbox"/> Authorization from the owner/operator of the rental point(s) of diversion |
| 3H | <input type="checkbox"/> | <input checked="" type="checkbox"/> Water modeling to account for the impacts of the rental request |
| 3J | <input checked="" type="checkbox"/> | <input type="checkbox"/> Documents justifying a rate of flow greater than 0.02 cfs/acre |
| 3K | <input checked="" type="checkbox"/> | <input type="checkbox"/> Authorization from the owner/operator of the property at the proposed rental place(s) of use |
| 4B | <input checked="" type="checkbox"/> | <input type="checkbox"/> Explanation of how the rental water will sufficiently accomplish your rental purposes |
| 4C | <input checked="" type="checkbox"/> | <input type="checkbox"/> Explanation of consumptive use amounts for water rights experiencing a change in nature of use |

| |
|--|
| Department Use Only – Proposed Water Right(s) |
| 22-13440 |

AMENDED

STATE OF IDAHO
WATER RESOURCE BOARD

RECEIVED

Application to Rent Water (Continued)

NOV 16 2016

DEPARTMENT OF
WATER RESOURCES

1. CONTACT INFORMATION

A. Applicant Mountain River Sportsmans RV Park & Camp

Mailing Address 64 N 5050 E Ririe ID 83443
Street City State Zip Code

Email Address _____ Phone Number _____

B. Is this application being completed by an authorized representative on behalf of the applicant? Yes No
If yes, representatives (includes company employees if the applicant is a corporation, as well as legal counsel or consultants) should provide their information below if they desire to be included on correspondence with the rental applicant.

Representative Robert L. Harris Professional Title Attorney

Organization Holden, Kidwell, Hahn & Crapo Relationship to Applicant Attorney

Mailing Address PO Box 50130, Idaho Falls, ID 83405

Email Address rharris@holdenlegal.com Phone Number (208) 523-0620

2. MAP

Create a map of the proposed point(s) of diversion, place(s) of use and water diversion, delivery and distribution systems. Make sure the rental place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to irrigate. Attach the map to this application and label it Attachment 2.

3. DESCRIPTION OF PROPOSED USE FOR RENTAL WATER

A. Describe why you desire to rent water and provide a detailed description of your proposed use. If the proposed use is not for irrigation, describe in detail how you determined the amount of rental water required. If the space below is insufficient, attach additional sheets as required and label them Attachment 3A:

Rented water will be used to irrigated small patches of grass in an RV park.

B. Enter the desired and/or minimum rates of flow, volume, or irrigable acres requested for your rental purposes:

| Desired Rate (Cubic Feet/Second) | Desired Volume (Acre-Foot) | Minimum Rate* (Cubic Feet/Second) | Minimum Volume* (Acre-Foot) | Desired Acres (if applicable) |
|-------------------------------------|-------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| 0.03 CFS | 6.48 AF | 0.026 CFS | 6.475 AF | 1.85 AC |

* Sometimes water rights provide an exceptionally low rate per acre and/or low volume per acre. This section is meant to establish an acceptable range of water sufficient for your proposed water use. Please see question 4B and complete if necessary.

C. This section must be completed in full. Enter the proposed start date and latest possible start date for using rental water as well as the number of years you would like to rent water. The latest possible start is the latest possible date by which you would be willing to pay for a rental and be able to benefit from utilizing rental water.

| Desired Start Date (month/day/year) | Latest Possible Start Date (month/day/year) | *Mark Desired Rental Duration (Calendar Years) | | | | | **Applicant's preference if rental application cannot be processed prior to the latest possible start? | |
|--|--|---|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--|--|
| 04/01/2017 | 06/1/2017 | <input checked="" type="checkbox"/> 1 | <input checked="" type="checkbox"/> 2 | <input checked="" type="checkbox"/> 3 | <input checked="" type="checkbox"/> 4 | <input checked="" type="checkbox"/> 5 | <input checked="" type="checkbox"/> Process application as soon as possible | <input type="checkbox"/> Return application to applicant |

* The number of years permissible for a rental is subject to the lease contract duration for the water right(s) being rented.

** Per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right. Water Supply Bank rental applicants are not authorized to utilize rental water prior to the execution of an approved rental agreement. Rental requests may be returned to applicants if no water is available from the Bank to fulfill a rental request.

**STATE OF IDAHO
WATER RESOURCE BOARD**

Application to Rent Water (Continued)

1. CONTACT INFORMATION

A. Applicant Mountain River Sportsmans RV Park & Camp

| | | | | |
|-----------------|--------------------|--------------|--------------|--------------|
| Mailing Address | <u>64 N 5050 E</u> | <u>Ririe</u> | <u>ID</u> | <u>83443</u> |
| | Street | City | State | Zip Code |
| Email Address | _____ | | Phone Number | _____ |

B. Is this application being completed by an authorized representative on behalf of the applicant? Yes No
 If yes, representatives (includes company employees if the applicant is a corporation, as well as legal counsel or consultants) should provide their information below if they desire to be included on correspondence with the rental applicant.

| | |
|--|---|
| Representative <u>Robert L. Harris</u> | Professional Title <u>Attorney</u> |
| Organization <u>Holden, Kidwell, Hahn & Crapo</u> | Relationship to Applicant <u>Attorney</u> |
| Mailing Address <u>PO Box 50130, Idaho Falls, ID 83405</u> | |
| Email Address <u>rharris@holdenlegal.com</u> | Phone Number <u>(208) 523-0620</u> |

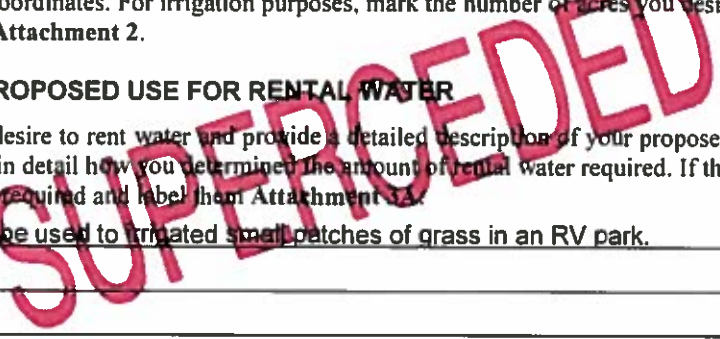
2. MAP

Create a map of the proposed point(s) of diversion, place(s) of use and water diversion, delivery and distribution systems. Make sure the rental place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to irrigate. Attach the map to this application and label it Attachment 2.

3. DESCRIPTION OF PROPOSED USE FOR RENTAL WATER

A. Describe why you desire to rent water and provide a detailed description of your proposed use. If the proposed use is not for irrigation, describe in detail how you determined the amount of rental water required. If the space below is insufficient, attach additional sheets as required and label them Attachment 3A.

Rented water will be used to irrigated small patches of grass in an RV park.



B. Enter the desired and/or minimum rates of flow, volume, or irrigable acres requested for your rental purposes:

| Desired Rate (Cubic Feet/Second) | Desired Volume (Acre-Foot) | Minimum Rate* (Cubic Feet/Second) | Minimum Volume* (Acre-Foot) | Desired Acres (if applicable) |
|-------------------------------------|-------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| 0.03 CFS | 6.48 AF | 0.026 CFS | 6.475 AF | 1.85 AC |

* Sometimes water rights provide an exceptionally low rate per acre and/or low volume per acre. This section is meant to establish an acceptable range of water sufficient for your proposed water use. Please see question 4B and complete if necessary.

C. This section must be completed in full. Enter the proposed start date and latest possible start date for using rental water as well as the number of years you would like to rent water. The latest possible start is the latest possible date by which you would be willing to pay for a rental and be able to benefit from utilizing rental water.

| Desired Start Date (month/day/year) | Latest Possible Start Date (month/day/year) | *Mark Desired Rental Duration (Calendar Years) | | | | | **Applicant's preference if rental application cannot be processed prior to the latest possible start? | |
|--|--|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--|--|
| 09/01/2016 | 10/31/2016 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> Process application as soon as possible | <input type="checkbox"/> Return application to applicant |
| | | 1 | 2 | 3 | 4 | 5 | | |

* The number of years permissible for a rental is subject to the lease contract duration for the water right(s) being rented.
 ** Per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right. Water Supply Bank rental applicants are not authorized to utilize rental water prior to the execution of an approved rental agreement. Rental requests may be returned to applicants if no water is available from the Bank to fulfill a rental request.

STATE OF IDAHO
WATER RESOURCE BOARD

Application to Rent Water (Continued)

D. Describe your water distribution system and how rental water will be delivered from the point(s) of diversion (POD) to the proposed place of use (POU):

Water will be diverted from an existing well through hoses to sprinkle small patches of grass.

E. Describe the physical type (pump, headgate, etc.) and location of the POD from which rental water is proposed to be diverted:

| POD Description | Water Source | Other Water Rights Diverted from this POD |
|-----------------|--------------|---|
| Pump | groundwater | 25-14229 |
| | | |
| | | |
| | | |

If the POD(s) above are located where water is turned into a canal, lateral or ditch, or if they are located on your property but are serviced by water that is delivered via a canal, lateral or ditch, your rental request must include documented authorization from all relevant canal companies, irrigation districts and/or water delivery entities, confirming that they consent to your diversion of water from their system.

F. Has documented consent from all relevant water delivery entities been obtained? Yes N/A
If yes, include documented consent as Attachment 3F.

G. Do any POD(s) identified in Question 3E divert from a water source that may require water modeling? Yes No
Refer to the Water Modeling Requirements Information Sheet to determine if a rental POD may require water modeling.

H. Has water modeling been provided with your rental request? Yes N/A
If yes, label modeling Attachment 3 H.
Rental applications that require modeling will be returned if modeling is not provided.

I. Specify the desired beneficial use of water and the requested season of use or number of acres required:

- Irrigation 1.85 (number of acres) Duration: Subject to IDWR standard seasons of use
- Commercial from: _____ (mm/dd) to: _____ (mm/dd)
- Stockwater from: _____ (mm/dd) to: _____ (mm/dd)
- Industrial from: _____ (mm/dd) to: _____ (mm/dd)
- Other: _____ from: _____ (mm/dd) to: _____ (mm/dd)

J. For irrigation uses, do you propose to divert water at a rate greater than 0.02 cfs/acre? N/A Yes No
If yes, justify the rate of flow and attach any supporting documents as Attachment 3J. Justification may include information on soil composition, conveyance losses, crop type, irrigation systems, public access areas, etc. A rate of 0.03 cfs/acre is permissible for irrigation of 5 acres or less.

K. Do you own the land at the proposed rental place of use (POU)? Yes No
If no, attach documentation from the POU owner/operator confirming your authorization to use the POU and label it Attachment 3K.

L. List all other water rights and sources of water at the rental place of use for the same purpose, including privately owned water rights and water received from a municipal supplier, an irrigation district, a canal company or any other water delivery entity. Explain why additional water is required:

There are no other irrigation water rights at the rental place of use.

STATE OF IDAHO
WATER RESOURCE BOARD

Application to Rent Water (Continued)

4. RENTAL REQUESTS FOR SPECIFIC WATER RIGHTS

A. Are you requesting to rent specific water rights?

Yes No

If yes, specify below the elements of the water rights you are requesting to rent. If no, continue to Question 4B.

Important Information: Diversion rates and volumes sought for rent must be proportionate to the per acre diversion rates and per acre volume limits of the water right under lease contract to the Water Supply Bank. Prior to completing this section, applicants should review all water right lease contracts and any active rental agreements to determine which elements of a water right are available to satisfy a rental request. Lease and rental documents are searchable via [IDWR's website](#).

Water rights identified below must either already be leased to the Bank or a lease proposal should accompany this rental request. Rental requests for water rights not yet leased to the Bank will be returned if companion lease applications are not provided with the rental request. For leased rights featuring combined limits, rentals must be consistent with combined diversion rate, volume or acre limits. Combined limits should be listed on a row below water right numbers.

| Water Right Elements Leased to Water Supply Bank | | | | | Leased totals, minus water right elements involved in active rental agreements, equals water right elements available for rent | Water Supply Bank Rental Request | | |
|--|---------------|----------------------|-------------|------------|--|----------------------------------|-------------|------------|
| Water Right Number (leave blank if sub-total of combined limits) | Nature of Use | Diversion Rate (CFS) | Volume (AF) | Acres (AC) | | Diversion Rate (CFS) | Volume (AF) | Acres (AC) |
| 22-13440 | Irrigation | 0.53 | 126.0 | 36 | | 0.03 | 6.48 | 1.85 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Applicants must ensure the requested rate per acre and volume per acre do not exceed the rate per acre and volume per acre limits of water rights leased to the Water Supply Bank | | | | | TOTAL | 0.03 | 6.48 | 1.85 |
| | | | | | | CFS | AF | AC |

**Attach multiple copies of this page if space above is insufficient to list all water rights requested to be rented on this application.*

B. If water right conditions, combined limits, or the sum of all water right elements being requested provide an unconventional duty of water (e.g., an unusually low rate per acre or volume per acre for irrigation use), explain how your proposed rental will sufficiently accomplish your intended purposes. Attach a separate page if space is insufficient and label it Attachment 4B:

C. Does your rental request propose to change the nature of use for any water right(s) being rented? Yes No

If yes, explain how the water right(s) will be converted to new uses. Include the historic, consumptive use amounts for the water right being rented if you have it, as well as the new consumptive use amount for your proposed beneficial use. If space below is insufficient, attach a separate page and label it Attachment 4C:

STATE OF IDAHO
WATER RESOURCE BOARD

Application to Rent Water (Continued)

5. ADDITIONAL INFORMATION

- A. Is this the first time that rental water is being requested for this purpose at the rental place of use? Yes No
If no, list previous rental requests/agreements and explain why you have not secured a permanent water right for your needs:

- B. Have you or do you intend to submit an application for permit or transfer proposing a similar use as this rental? Yes No
If yes, describe:

- C. Was this rental application submitted in response to a Notice of Violation (NOV) or a pending NOV? Yes No
If yes, describe the date and location of the NOV.

- D. Additional Information

DECLARATION

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval. I understand that if this rental application is approved, it will be subject to the provisions of Section 42-1766, Idaho Code and all applicable state and federal laws. I understand that the submission of a rental application provides no guarantee for approval of a rental agreement. I also understand that, per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right and that I am not authorized to utilize water as proposed in this application prior to the execution of an approved rental agreement.

Signature of Applicant

Printed Name of Applicant

Date


Signature of Representative

Robert L. Harris
Printed Name of Representative

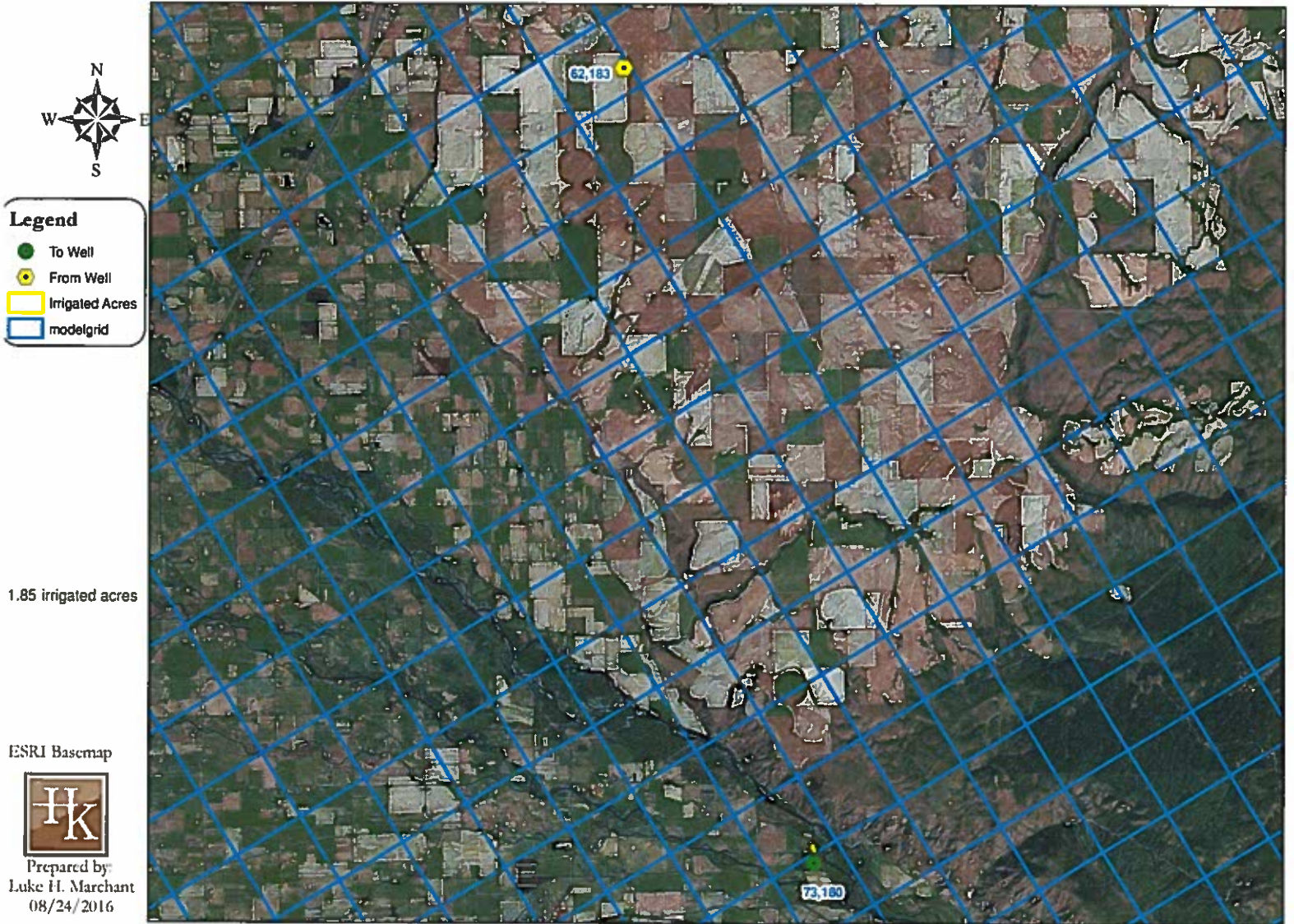
11/4/2016
Date

Mail to:

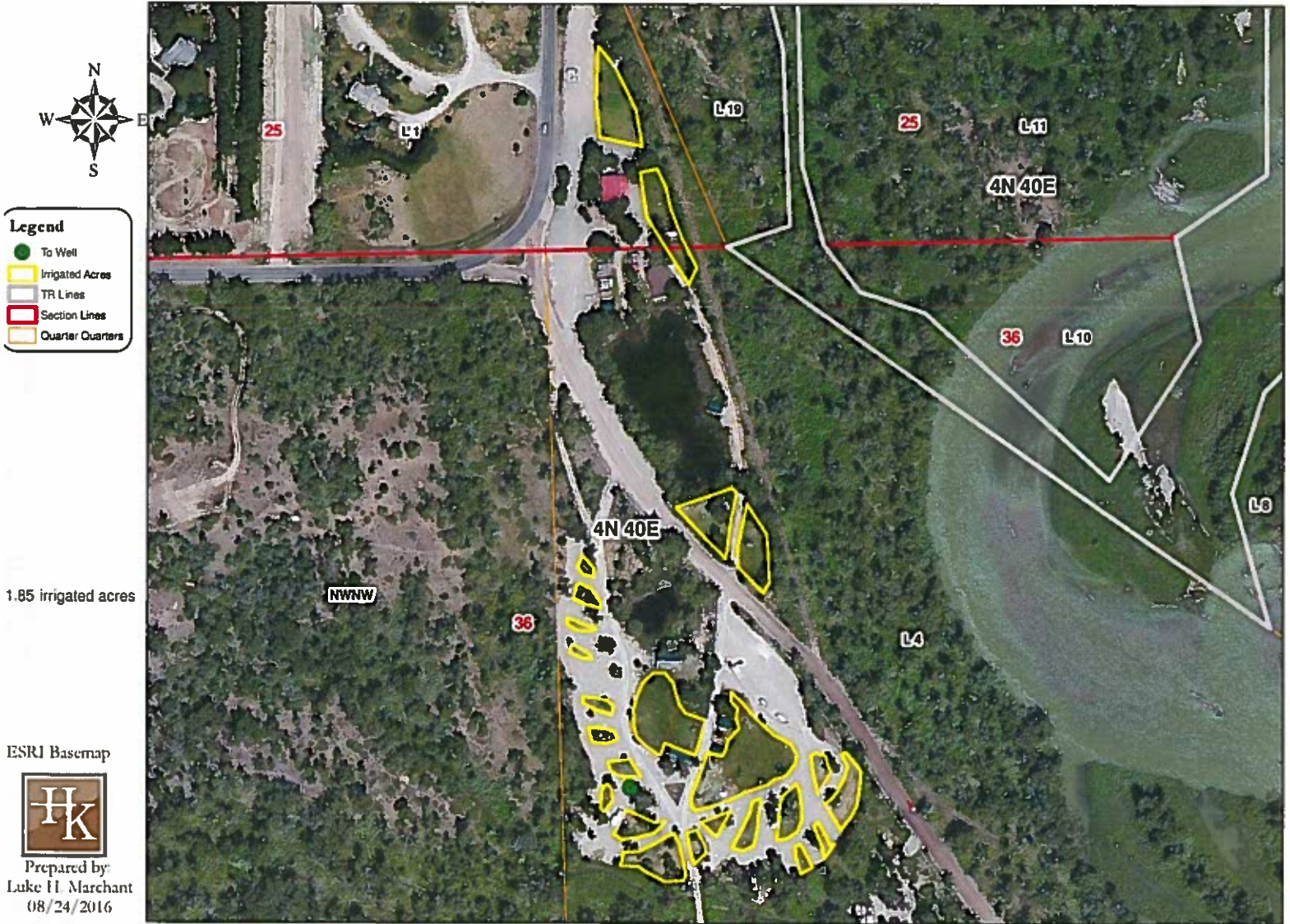
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

ATTACHMENT 2
GIS Maps

MOUNTAIN RIVER SPORTSMANS RV PARK RENTAL



MOUNTAIN RIVER SPORTSMANS RV PARK RENTAL



ATTACHMENT 3H.1
Water Modeling – Data Entry

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF WATER RESOURCES

Cells this color are set up for user entries

1

2

3

4

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

YEAR: 1965
SEASON: SUMMER

TRANSFER NAME:

ENTER CELL LOCATIONS:

| | 'TO' CELL | 'FROM1' CELL | 'FROM2' CELL | 'FROM3' CELL |
|--------|-----------|--------------|--------------|--------------|
| ROW | 73 | 62 | | |
| COLUMN | 180 | 183 | | |

| TRIMESTER OF ACTIVITY | TO WELL | FROM1 WELL | | FROM2 WELL | | FROM3 WELL | |
|-----------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|
| | Projected Use AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER |
| SUM 1965 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1965 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1966 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SUM 1966 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1966 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1967 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SUM 1967 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1967 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1968 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SUM 1968 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1968 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1969 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SUM 1969 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1969 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1970 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SUM 1970 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1970 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1971 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SUM 1971 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1971 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1972 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SUM 1972 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1972 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1973 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SUM 1973 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1973 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1974 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SUM 1974 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1974 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1975 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SUM 1975 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1975 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1976 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SUM 1976 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1976 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1977 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SUM 1977 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| WIN 1977 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| SPR 1978 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |

| | | | | | | | | | |
|----------|---|---|---|---|---|---|---|---|---|
| SUM 1978 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1978 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1979 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1979 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1979 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1980 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1980 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1980 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1981 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1981 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1981 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1982 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1982 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1982 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1983 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1983 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1983 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1984 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1984 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1984 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1985 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1985 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1985 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1986 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1986 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1986 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1987 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1987 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1987 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1988 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1988 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1988 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1989 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1989 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1989 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1990 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1990 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1990 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1991 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1991 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1991 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1992 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1992 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1992 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1993 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1993 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1993 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1994 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1994 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1994 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1995 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1995 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1995 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1996 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1996 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1996 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1997 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1997 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1997 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1998 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1998 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1998 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 1999 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 1999 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 1999 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2000 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2000 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2000 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2001 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2001 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2001 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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|----------|---|---|---|---|---|---|---|---|---|
| SPR 2002 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2002 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2002 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2003 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2003 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2003 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2004 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2004 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2004 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2005 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2005 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2005 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2006 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2006 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2006 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2007 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2007 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2007 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2008 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2008 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2008 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2009 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2009 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2009 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2010 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2010 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2010 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2011 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2011 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2011 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2012 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2012 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2012 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2013 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2013 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2013 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2014 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2014 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2014 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2015 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2015 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2015 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2016 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2016 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2016 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2017 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2017 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2017 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2018 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2018 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2018 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2019 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2019 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2019 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2020 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2020 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2020 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2021 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2021 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2021 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2022 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2022 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2022 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2023 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2023 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2023 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2024 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2024 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2024 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SPR 2025 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| SUM 2025 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| WIN 2025 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | |
|----------|---|---|---|---|---|---|---|---|---|
| SPR 2074 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2074 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2074 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2075 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2075 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2075 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2076 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2076 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2076 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2077 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2077 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2077 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2078 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2078 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2078 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2079 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2079 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2079 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2080 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2080 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2080 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2081 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2081 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2081 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2082 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2082 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2082 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2083 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2083 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2083 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2084 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2084 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2084 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2085 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2085 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2085 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2086 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2086 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2086 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2087 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2087 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2087 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2088 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2088 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2088 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2089 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2089 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2089 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2090 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2090 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2090 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2091 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2091 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2091 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2092 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2092 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2092 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2093 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2093 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2093 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2094 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2094 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2094 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2095 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2095 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2095 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2096 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2096 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2096 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2097 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2097 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2097 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |

ATTACHMENT 3H.2
Water Modeling – Calculated
Effects

ATTACHMENT 3H.3
Water Modeling – Mitigation
Analysis



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 11, 2017

MOUNTAIN RIVER SPORTSMANS RV PARK & CAMP
64 N 5050 E
RIRIE ID 83443

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO. 22-13440**

Dear Renter:

Please find enclosed a receipt in the amount of **\$110.50** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 6.5 acre-feet of water for irrigation of 1.9 acres during 2017. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$99.45 of the rental fee will be paid to the lessor(s) and 10% or \$11.05 will be retained by the Department to offset administrative costs.

If you have any questions, please contact this office at (208) 287-4800.

Sincerely,

gav Water Supply Bank

Enclosures: Receipt No. C102865
Rental Agreement (copy)

c: Sascha Marston – Fiscal
James Cefalo – IDWR Eastern Regional Office/Water District # 120
Robert Harris – Holden Kidwell Hahn & Crapo
Rob Whitney - IDWR Compliance Bureau



Holden Kidwell
Hahn & Crapo P.L.L.C.
LAW OFFICES

RECEIVED

JAN 09 2017

DEPARTMENT OF
WATER RESOURCES

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com

Email: rharris@holdenlegal.com

January 6, 2017

Debbi Judd
Idaho Water Supply Bank
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

RE: Executed Water Supply Bank Rental Agreement No. 13 (Mountain River Sportsman RV Park & Camp).

Dear Debbi:

Thank you for your letter dated December 29, 2016, which contained a *Water Supply Bank Rental Agreement* for my client, Mountain River Sportsman RV Park & Camp. We have reviewed the agreement, and find that it is consistent with the water bank applications we submitted. Accordingly, Mountain River Sportsman RV Park & Camp has authorized me, as its lawyer, to execute the agreement, and the original is enclosed for Brian Patton's signature. We have also included a check in the amount of \$110.50 as instructed in the letter.

We appreciate your continued processing of this application. If you have any questions or concerns, please let me know.

Best Regards,

Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

G:\WPDATA\RLH\19153-000 Mountain River Sportsmans RV Park\2017-01-06, Judd.docx



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 28, 2016

MOUNTAIN RIVER SPORTSMANS RV PARK & CAMP
64 N 5050 E
RIRIE ID 83443

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO. 22-13440**

*****TIME SENSITIVE RESPONSE REQUIRED*****

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of \$110.50 was calculated based on the current rental rate of \$17.00 per acre-foot times a diversion volume of 6.5 acre-feet. An annual payment shall be received by the Department prior to the execution of this agreement and prior to January 1 in all subsequent years for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

Please send a check for \$110.50 made payable to the Idaho Department of Water Resources, together with the signed rental agreement, within 14 days so I can complete processing. Pursuant to the Water Supply Bank Rules, 90% or \$99.45 of the rental fee will be paid to the lessor(s) and 10% or \$11.05 will be retained by the Department to offset administrative costs.

If you have any questions, please contact this office at (208) 287-4800.

Sincerely,

SR Water Supply Bank

Enclosure

c: IDWR Front Desk
Robert L Harris – Holden Kidwell Hahn & Crapo

MEMORANDUM

To: Right 22-13440
From: Sandra Thiel
Date: December 9, 2016
Re: Review & Analysis of Mountain River Sportsman's RV Park & Camp Application to Rent Water from the State Water Supply Bank

PURPOSE/NARRATIVE: On June 17, 2016, the Department sent a letter to Mountain River requesting information about the source of irrigation on Mountain River's property. Ultimately, the inquiry led to notice of violation E2016-955. The place of use is partially covered by right 25-14229; however, this is a commercial right and the conditions specifically exclude lawn, garden, landscape, or other types of irrigation.

On November 7, 2016, Robert Harris of Holden Kidwell Hahn & Crapo submitted an application to rent water on behalf of Mountain River Sportsman's RV Park and Camp. The application is for 0.03 cfs and 6.48 af to irrigate 1.85 acres. They requested right 22-13440 for 5 years. This right is leased into the bank through 2020 so the rental will only be for 4 years. Water will be used to irrigate the small patches of lawn in the RV park.

AUTHORITY TO FILE: Holden Kidwell represented Mountain River through the notice of violation process. Robert Harris signed the application.

WATER RIGHT VALIDITY: Right 22-13440 was decreed in 2008. From 2013-2015 it was part of an AWEP Project in the name Raybould Farms. Raybould was authorized to farm the land owned by Lewis Farms. Under AWEP they removed the end guns to conserve water. Forfeiture is not an issue.

INJURY TO OTHER WATER RIGHTS: No injury is anticipated. Mr. Harris submitted modeling with the application documents. I ran the model and found the same results. Modeling found that no mitigation is required.

ENLARGEMENT OF USE: No enlargement is anticipated. There will be no change in the nature-of-use. The lease and rental share the same season of use and both are within the Eastern Snake Plain Aquifer Ground Water Management Area.

LOCAL PUBLIC INTEREST: Review staff has no information to suggest this application is inconsistent with the local public interest. The rental point of diversion is within the trust water areas and the lease POD is in the non-trust water area. Since modeling found no injury the rental was deemed acceptable.

BENEFICIAL USE/CONSERVATION OF WATER RESOURCES: The rental appears consistent with the conservation of water resources in Idaho.

DEPARTMENT STAFF OR WATERMASTER COMMENTS: I contacted James Cefalo from Eastern region, and the water master. He expressed hope that they would fin a permanent water supply rather than covering their irrigation through a rental. I will add the condition that the renter must diligently pursue a permanent water right.

Thiel, Sandra

From: Cefalo, James
Sent: Friday, December 09, 2016 9:19 AM
To: Thiel, Sandra
Subject: RE: water supply bank rental for Mountain River Sportsman's RV Park and Camp

Sandra,

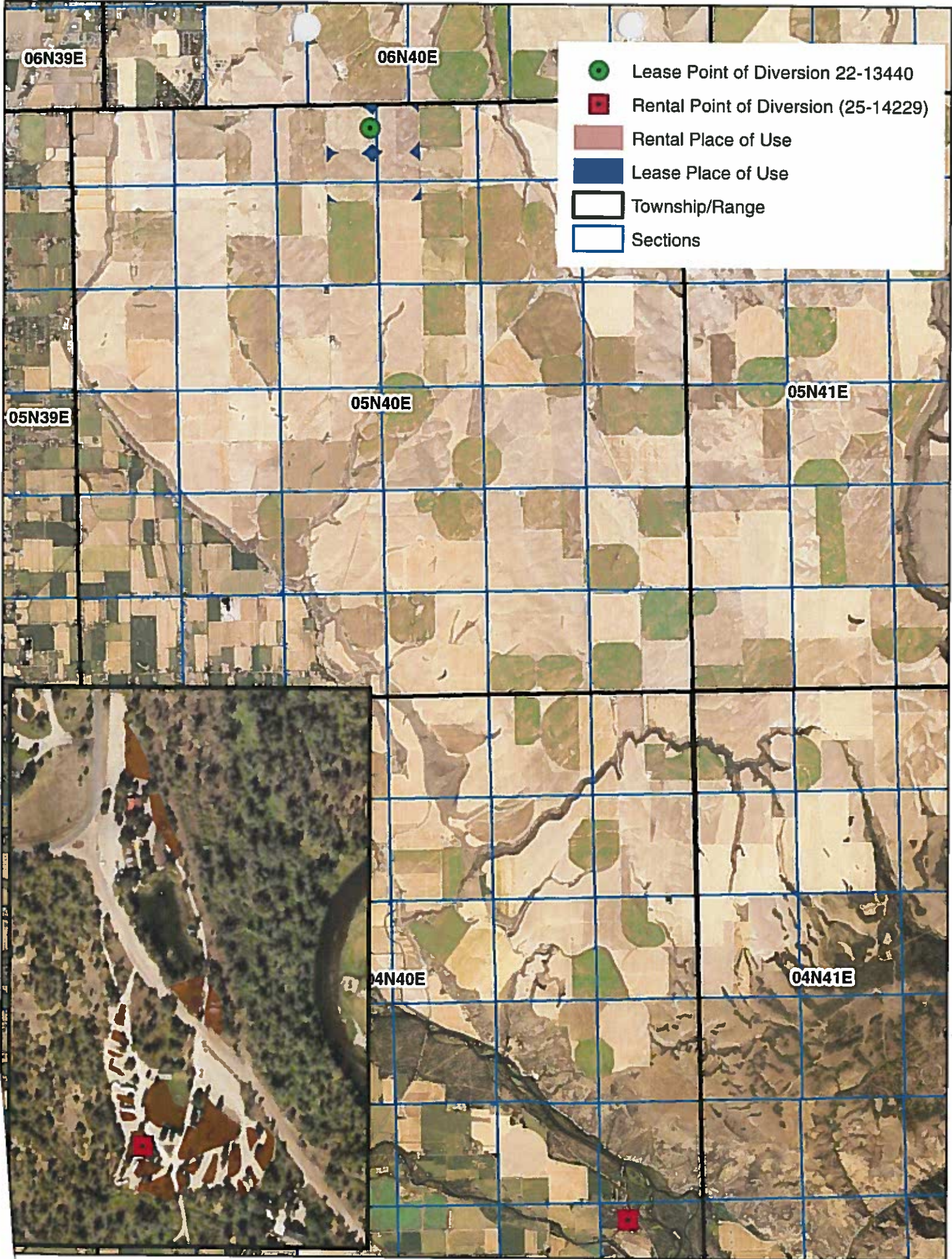
I don't have any concerns with the proposed lease/rental. I hope that Mountain River can find a permanent supply of water rather than covering its irrigation through perpetual WSB transactions.

James

From: Thiel, Sandra
Sent: Thursday, December 08, 2016 12:16 PM
To: Cefalo, James
Subject: water supply bank rental for Mountain River Sportsman's RV Park and Camp

Hello James, The attached documents provide information about a rental for Mountain River Sportsman's RV Park and Camp. Please let me know if you have any questions or concerns.

Sandra Beer Thiel
Idaho Department of Water Resources
322 East Front Street
Boise, Idaho 83720-0098
(208)287-4881
sandra.thiel@idwr.idaho.gov



Field, Christine

From: Rob Harris [rharris@holdenlegal.com]
Sent: Wednesday, November 16, 2016 11:43 PM
To: Field, Christine
Subject: RE: Rental Application Start Date
Attachments: Corrected Page.pdf

Christine:

I was out of the office all last week, and apologize for my delay getting a response back to you. I've amended the page of the application you emailed to me to correctly show a start date of April 1, 2017, and a latest possible start date of June 1, 2017.

Let me know if you have any additional questions.

Thanks,



Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, PLLC
1000 Riverwalk Drive, Suite 200
P.O. Box 50130
Idaho Falls, ID 83405-0130
Phone: (208) 523-0620
Fax: (208) 523-9518
E-Mail: rharris@holdenlegal.com

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From: Field, Christine [<mailto:Christine.Field@idwr.idaho.gov>]
Sent: Monday, November 07, 2016 2:14 PM
To: Rob Harris
Subject: Rental Application Start Date

Dear Mr. Harris,

On November 7th, 2016 IDWR received the Rental Application from your firm for Mountain River Sportsmans RV Park and Camp for a 5 year Rental agreement.

On the Rental Application form the date the latest possible start date is entered as October 31, 2016.

The season of use for the intended rental for W/R 22-13440 is April 1 through November 1st..

Attached is a copy of the page in question of the Rental Application.

Please **clarify the dates** listed on the Rental Application for your client Mountain River Sportmans RV Park and Camp would like to rent the water.

Will need the latest possible start date, as this date is used by IDWR when processing the rental.

Kind Regards,

Christine Field
IDWR
Water Supply Bank Support



Holden Kidwell
Hahn & Crapo P.L.L.C.
LAW OFFICES

RECEIVED

NOV 07 2016

DEPARTMENT OF
WATER RESOURCES

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com

Email: rharris@holdenlegal.com

November 4, 2016

Idaho Water Supply Bank
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RE: *Application to Rent Water from the Board's Water Supply Bank Submitted on Behalf of Mountain River Sportsmans RV Park and Camp.*

Dear Reviewing Agent:

Enclosed for processing is an *Application to Rent Water from the Board's Water Supply Bank* submitted on behalf of Mountain River Sportsmans RV Park and Camp. As described in the application, we have identified a specific portion of a water right to rent (Water Right No. 22-13440).

We appreciate your attention to this application, if you any questions or concerns, please contact me or Luke Marchant at my office at 523-0620.

Best Regards,

Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

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