

Jana Bishop
First American
RECEIVED

SEP 01 2016
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-7376 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>21-7376</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>21-13212</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Boyd Yancey
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Nathan Joal Harames and Kimberly Ann Harames
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 1649 E 500 N St. Anthony ID 83445
Mailing address City State ZIP
- 801-389-2324 kanpowersports@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 16, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 21-7376

8. Signature: *Nathan Joal Harames* Title, if applicable: _____ Date: 9/1/2016
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by *JB* Date 9/1/2016 Receipt No. E042414 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *CF* Date 1/19/2017

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

First American Title Company

Instrument No. 557396
16 Day Mar 2016
At 01 O'Clock 22 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$19.00
JH Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **562220-RX (jb)**

Date: **March 07, 2016**

For Value Received, **Robin Klein and Mickie Rigby Personal Representative's of the Estate of Rulon Eugene Rigby and Zola Rigby, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Nathan Joal Harames and Kimberly Ann Harames, husband and wife**, hereinafter called the Grantee, whose current address is **1649 East 500 North, St Anthony, ID 83445**, the following described premises, situated in **Fremont County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

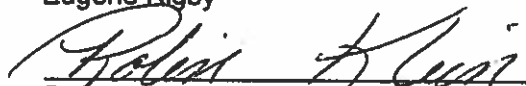
Date: 03/07/2016

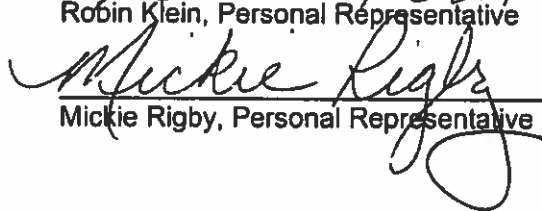
Warranty Deed
- continued

File No.: 562220-RX (jb)

Robin Klein and Mickie Rigby Personal
Representative's of the Estate of Rulon
Eugene Rigby


Zola Rigby


Robin Klein, Personal Representative


Mickie Rigby, Personal Representative

Date: 03/07/2016

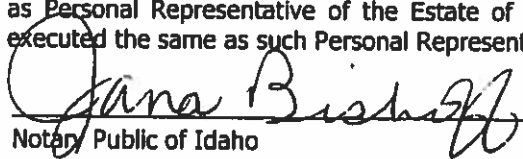
Warranty Deed
- continued

File No.: 562220-RX (jb)

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this 16th day of March, 2016, before me, a Notary Public in and for said State, personally appeared **Robin Klein and Mickie Rigby**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Personal Representative of the Estate of **Rulon Eugene Rigby**, and acknowledged to me that they executed the same as such Personal Representative.

JANA BISHOFF
NOTARY PUBLIC
STATE OF IDAHO


Notary Public of Idaho
Residing at:
Commission Expires:

Residing in Fremont County
Commision Expires 6-23-2017

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this _____ day of March, 2016, before me, a Notary Public in and for said State, personally appeared **Zola Rigby**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

JANA BISHOFF
NOTARY PUBLIC
STATE OF IDAHO


Notary Public for the State of Idaho
Residing at:
My Commission Expires:

Residing in Fremont County
Commision Expires 6-23-2017

Date: March 16, 2016

File No.: 562220-RX (jb)

EXHIBIT 'A'

LEGAL DESCRIPTION:

**LOT 1 OF BLOCK 1 HARAMES PARCEL, FREMONT COUNTY, IDAHO AS PER THE PLAT
RECORDED MARCH 14, 2016 AS INSTRUMENT NO. 557363 AND RATIFIED WITH
RATIFICATION OF HARAMES PARCEL RECORDED MARCH 16, 2016 AS INSTRUMENT NO.
557387**

BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT IS 589°27'15"E 2080 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 39 EAST, BOISE-MERIDIAN, FREMONT COUNTY, IDAHO AND RUNNING THENCE N00°32'45"E 2581.80 FEET; THENCE S89°46'00"E 786.01 FEET; THENCE S00°32'45"W 2586.09 FEET; THENCE N89°27'15"W 562.00 FEET; THENCE N00°32'45"E 204.00 FEET; THENCE N89°27'15"W 204.00 FEET; THENCE S00°32'45"W 204.00 FEET; THENCE N89°27'15"W 20.00 FEET TO THE POINT OF BEGINNING, CONTAINING 45.669 ACRES.

EXCEPT LESS OUT: A STRIP OF LAND, THE WIDTH OF WHICH IS DETERMINED BY THE DISTANCE BETWEEN THE HIGH WATER MARK ON THE NORTH BANK AND THE HIGH WATER MARK ON THE SOUTH BANK OF THE CANAL AND THE LENGTH OF WHICH IS MEASURED FROM THE POINT WHERE SAID CANAL CROSSES THE EAST PROPERTY LINE OF SAID BOUNDARY PLAT TO THE POINT WHERE SAID CHANNEL CROSSES THE WEST PROPERTY LINE OF SAID BOUNDARY PLAT.

HEALTH DEPARTMENT CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

EASTERN IDAHO PUBLIC HEALTH DISTRICT

Hatlen B. Price
ENVIRONMENTAL HEALTH SPECIALIST

DATE: 3-18-2016

RECORDER'S CERTIFICATE

STATE OF IDAHO, COUNTY OF FREMONT

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED MAY 23, 2016 AT 9:33 AM AS INSTRUMENT NO. 558713 AND I FURTHER CERTIFY THAT THE TRACING OF THIS PLAT BEARING MY SIGNATURE IS AN EXACT COPY OF THE ORIGINAL MAP. \$11

Althea Moore
COUNTY RECORDER

COUNTY ACCEPTANCE CERTIFICATE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY FREMONT COUNTY, IDAHO BY RESOLUTION ADOPTED THIS 21st DAY OF MARCH, 2016.

John H. Curry
CHAIRMAN, COUNTY COMMISSIONERS

DATE: 3-21-2016

John H. Curry
ADMINISTRATOR, PLANNING & BUILDING

DATE: 21-MAR-2016

DEED OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE THE UNDERSIGNED, ARE THE OWNER'S OF THE TRACT OF LAND INCLUDED WITHIN THE BOUNDARY DESCRIPTION SHOWN HEREON AND HAVE CAUSED THE SAME TO BE PLATTED INTO BLOCKS, LOTS, AND STREETS TO BE HEREFTER KNOWN AS HARAMES PARCEL, FREMONT COUNTY, IDAHO, AND WE DO HEREBY DEDICATE TO THE PUBLIC ALL STREETS AND RIGHTS-OF-WAY AS SHOWN HEREON. THE EASEMENTS SHOWN HEREON ARE NOT DEDICATED TO THE PUBLIC BUT THE RIGHT TO USE SAID EASEMENTS ARE HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES OR FOR ANY OTHER USE DESIGNATED ON THE PLAT. THE LANDS INCLUDED WITHIN THIS PLAT WILL BE IRRIGATED IN COMPLIANCE WITH FREMONT COUNTY POLICY, WATER AND/OR CANAL COMPANY REGULATIONS AND IN ACCORDANCE WITH IDAHO CODE 31-3805 (IF REQUIRED). WE ALSO CERTIFY THAT THE LOTS SHOWN ON THIS PLAT WILL BE SERVED BY INDIVIDUAL WELLS.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE DULY SIGNED THIS CERTIFICATE ON THIS 21st DAY OF MARCH, 2016.

INDIVIDUAL OWNERSHIP

Mickie Rigby
MICKIE RIGBY
THE ESTATE OF RULON
EUGENE RIGBY BY CO
PERSONAL REPRESENTATIVES

Robin Klein
ROBIN KLEIN
THE ESTATE OF RULON
EUGENE RIGBY BY CO
PERSONAL REPRESENTATIVES

Zola Rigby
ZOLA RIGBY
KATHAN RIGBY
KIMBERLY ANN HARAMES

ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF Madison

JANA BISHOFF
NOTARY PUBLIC
STATE OF IDAHO

ON THIS 16th DAY OF MARCH, 2016 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICKIE RIGBY, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS PERSONAL REPRESENTATIVE OF THE ESTATE OF RULON EUGENE RIGBY AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jana Bishoff
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING IN Fremont COUNTY, IDAHO
COMMISSION EXPIRATION DATE: 6-23-17

ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF Madison

JANA BISHOFF
NOTARY PUBLIC
STATE OF IDAHO

ON THIS 16th DAY OF MARCH, 2016 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBIN KLEIN, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS PERSONAL REPRESENTATIVE OF THE ESTATE OF RULON EUGENE RIGBY, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jana Bishoff
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING IN Fremont COUNTY, IDAHO
COMMISSION EXPIRATION DATE: 6-23-17

LEGEND

- P.O.B. POINT OF BEGINNING
CENTERLINE OF GRAVEL ROAD
SECTION LINE
BOUNDARY
SECTION CORNER AS NOTED
1/4 CORNER AS NOTED
SET 5/8" X 30" IRON ROD WITH PLASTIC CAP MARKED P.L.S. 9369
SET 1/2" X 30" IRON ROD WITH PLASTIC CAP MARKED P.L.S. 9369

ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF Madison

ON THIS 16th DAY OF March, 2016 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NATHAN JOAL HARAMES AND KIMBERLY ANN HARAMES, HUSBAND AND WIFE, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS SUBSCRIBED TO THE ATTACHED OWNERS DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jana Bishoff
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING IN Fremont COUNTY, IDAHO
COMMISSION EXPIRATION DATE: 6-23-17

ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF Madison

ON THIS 16th DAY OF March, 2016 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ZOLA RIGBY, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jana Bishoff
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING IN Fremont COUNTY, IDAHO
COMMISSION EXPIRATION DATE: 6-23-17

EXCEPTION: ST. ANTHONY UNION CANAL COMPANY RIGHT-OF-WAY, BOOK OF DEEDS No. 69, PAGE 397

SCALE: 1" = 400'

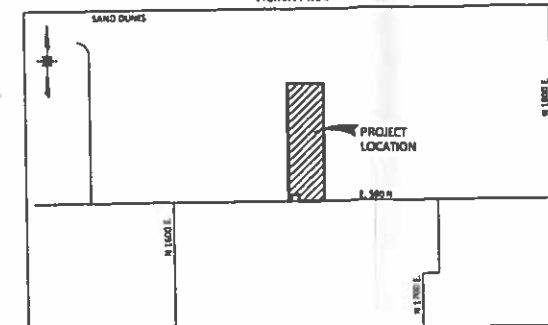
SW COR. SEC 2
T. 7N., R. 39E. B.M.
FOUND IRON ROD
C.P. & F. INST. NO. 459483

HARAMES PARCEL AMENDED PLAT

FREMONT COUNTY, IDAHO

BEING A PART OF THE S 1/2 OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 39 EAST OF THE BOISE MERIDIAN

VICINITY MAP



NOTE

1. THIS SUBDIVISION FALLS OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FIRM MAP NO. 1600610525 B.
2. OPEN SPACE SHALL BE PERMANENTLY RESTRICTED FROM FUTURE DEVELOPMENT, WITH RESTRICTION ENFORCEABLE BY FREMONT COUNTY IN PERPETUITY. TOTAL OPEN SPACE IS 27.41 ACRES.

EXAMINING SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND ACCEPTABLE AS REQUIRED IN SECTION 50-1305 OF THE IDAHO CODE.

Dennis L. Jones
DENNIS L. JONES, P.L.S. No. 760

DATE: 3/18/16

TREASURER'S AND ASSESSOR'S CERTIFICATE

WE, THE UNDERSIGNED COUNTY TREASURER AND COUNTY ASSESSOR IN AND FOR THE COUNTY OF FREMONT, STATE OF IDAHO, HAVING REVIEWED THIS PLAT PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ALL COUNTY TAXES FOR THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAT AS BEING SUBDIVIDED, ARE CURRENT.

John H. Curry
FREMONT COUNTY TREASURER
Kathy Thompson
FREMONT COUNTY ASSESSOR
RP07A 39E02 4801

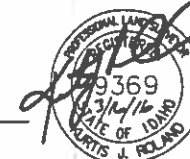
DATE: 3-21-16

DATE: 3-21-16

SURVEYOR'S CERTIFICATE

I KURTIS J. ROLAND, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO DO HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION DESIGNATED AS HARAMES PARCEL WAS MADE UNDER MY DIRECTION AND THAT SAID SUBDIVISION IS TRULY AND CORRECTLY STAKED AS PROVIDED BY LAW IN ACCORDANCE WITH THE ACCOMPANYING PLAT AS DESCRIBED HEREON. I ALSO CERTIFY THAT THE PROPERTY INCLUDED IN THIS PLAT IS NOT IN THE FLOOD PLAIN.

KURTIS J. ROLAND
IDAHO P.L.S. NO. 9369



EAGLE ROCK ENGINEERING CIVIL PLANNING & SURVEYING IDAHO FALLS (208) 342-2665 READING (208) 338-2665	
OFFICES AT: 1331 Fremont Ave. Idaho Falls, Idaho 83402 310 N 2nd East, Suite 153 Rexburg, Idaho 83440	
SURVEYED BY:	ADAM SHARR
DRAWN BY:	ANGIE VALDEZ
APPROVED BY:	KURT ROLAND
PROJECT NO.	15110
SCALE:	1:200
DATE:	3/16/2016
REVISION:	
CAD NAME:	SHORT PLAT