

Form 42-248/42-1409(6) Rev. 1/15

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 09 2017

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29, 2426D OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: PETERSEN LAKE HILL RANCH LP
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): PETERSEN RANCH MANAGEMENT LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 558 PRESTON ID 83263
Mailing address City State ZIP
- 208, 852, 0312, 208, 540, 0059
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6 JUNE 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following REQUIRED items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: David Peterson MANAGER 01/04/17
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 1/9/2017 Receipt No. E042678 Receipt Amt. \$25 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 1/20/2017

QUITCLAIM DEED

For Value Received

PETERSEN ~~BA~~ LAKE HILL RANCH LP

do hereby convey, release, remise and forever quit claim unto

PETERSEN RANCH MANAGEMENT LLC

the following described premises, to-wit:

SEE Exhibit A

OFFICIAL RECORD BK# 1010
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 17 DEPUTY 121

Daniel Petersen

21617326

2016 DEC -5 P 12:20

TOGETHER WITH THEIR APPURTENANCES.

DATED:

Daniel Petersen

12/05/16

STATE OF IDAHO, COUNTY OF _____
ON THIS _____ DAY OF _____, 20____
BEFORE ME, A NOTARY PUBLIC IN AND FOR
SAID STATE, PERSONALLY APPEARED

RECORDING INFORMATION

KNOWN TO ME TO BE THE PERSON WHO

4-2

21617326

Date: 07/18/2016

Warranty Deed
- continued

File No.: 599741-P (mr)

EXHIBIT A

PARCEL 1:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 33: E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

**EXCEPT SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 33, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE
MERIDIAN, BANNOCK COUNTY, IDAHO**

**TOGETHER WITH A RIGHT-OF-WAY FOR INGRESS AND EGRESS 50 FEET IN WIDTH ALONG
THE EAST BOUNDARY OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID PROPERTY NORTH
OF MALAD VALLEY HIGHWAY.**

PARCEL 2:

**ALL LAND LOCATED ON THE NORTH SIDE OF "OLD MALAD VALLEY HIGHWAY" IN
SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 33, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN,
BANNOCK COUNTY, IDAHO.**

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No. W 69467		Due no later than Dec 31, 2016 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) DAVID P PETERSEN ~~3597 WOOD CANYON RD~~ ~~GENEVA ID 83238~~ 613 SOUT 2600 EAST PRESTON ID 83263	
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. PETERSEN RANCH MANAGEMENT, LLC PO BOX 558 PRESTON ID 83263		3. New Registered Agent Signature.	
NO FILING FEE IF RECEIVED BY DUE DATE					

4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.

Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code
Manager ☒ Member ☒	DAVID PETERSEN	P.O. Box 558	PRESTON	FRANKLIN		83263
Manager ☐ Member ☒	Lois PETERSEN	P.O. Box 558	PRESTON	FRANKLIN		83263
Manager ☐ Member ☒	DAVID JR. PETERSEN	P.O. Box 558	PRESTON			
Manager ☐ Member ☐						

5. Organized Under the Laws of: IDAHO W 69467

6. Signature: David Petersen Date: 11/21/16
Name (type or print): DAVID PETERSEN Title: MANAGER

Issued 11/14/2016 by SAT 107461

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address must be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho, not a Post Office Box or Personal Mail Box.

Block 3: Only a new registered agent must sign in Block 3.

Block 4: Check either **Member** or **Manager**. Enter names and business addresses of managers or members of the limited liability company. **Note: DO NOT** put "same as last year" or "same as above". These will not be accepted. Changes here will not affect the address in Block 1. If more space is needed please add an attachment.

Block 5: May not be altered through the use of this form.

Block 6: The annual report must be signed by a person authorized to represent the limited liability company. Print or type the name of the signer below the signature.

**** The image of this form will be available on the internet once it has been filed. DO NOT enter Social Security numbers.**

If the limited liability company is no longer doing business in Idaho, you may file the appropriate form. Forms are available on the website at www.sos.idaho.gov. However, if no timely annual report is filed, administrative action will be taken, at no cost to the limited liability company to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

If the document is incorrect, is there a telephone number to reach you for corrections? _____

POSTMARK DATES WILL NOT BE ACCEPTED

4-4

21617326

ACKNOWLEDGEMENT/ PARTNERSHIP

STATE OF Idaho)
COUNTY OF Bannock)
SS.

On this Dec 5, 2016, before me, a Notary Public in and for said State, personally appeared Daniel Petersen, known or identified to me to be one of the partners in the partnership of Petersen Lakehill LP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said partnership name.



Victoria Hall
Notary Public for Idaho
Residing at: Bannock
Commission Expires: 8/8/2018