

Form 42-248/42-1409(5), Rev. 03/13

RECEIVED

JAN 17 2017

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 21 2016

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 34-415 OK             | Yes <input type="checkbox"/> | 34-13928 OK           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-13925 OK           | Yes <input type="checkbox"/> | 34-10693 OK           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-644B OK            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-10690 OK           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-13655 OK           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name:

Jam Exploration LLC  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Dora + Wandamae Lombardi  
New owner(s) as listed on the conveyance document

117 Rosecrans Pl

Mailing address

707-732-3719

Telephone

Manhattan Bch

City

Name connector ☒ and ☐ or ☐ and/or

CA

State

90266

ZIP

wmae1@verizon.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10-14-2016

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per undivided water right. 7 @ \$25 = \$175.00
  - \$100 per split water right.
  - No fee is required for pending adjudication claims.

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

- Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Approved by

Processed by

Date

E042545 was returned on 12/30/2016.

SUPPORT DATA

IN FILE # 34-415

**Instrument # 252494**

**CHALLIS, CUSTER, IDAHO**

**10-14-2016**

**01:29:46**

**No. of Pages: 3**

**Recorded for: FIRST AMERICAN TITLE - KETCHUM**

**Lura H. Baker**

**Fee: \$16.00**

**Ex-Officio Recorder Deputy: CAC**

**RECORDING REQUESTED BY**

First American Title Company

**AND WHEN RECORDED MAIL TO:**

First American Title Company  
120 2nd Avenue Suite 101, PO Box 7999  
Ketchum, ID 83340

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **609286K (cc)**

Date: **September 29, 2016**

For Value Received, **JAM Exploration, LLC, a Washington limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Dean Lombardi and Wanda Mae Lombardi, husband and wife**, hereinafter called the Grantee, whose current address is **117 Rosecrans Place, Manhattan Beach, CA 90266**, the following described premises, situated in **Custer County, Idaho**, to-wit:

**PARCEL 1:**

**Township 6 North, Range 24 E.B.M., Custer County, Idaho**

**Section 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$**

**Section 12: That portion of the NE $\frac{1}{4}$  described as: Beginning at the quarter post on the North side of said Section 12, thence South 27 Chains; Thence Southeast 30 Chains, more or less, to a line of Lemmon and McGee land; thence North along said line 37 Chains and 19 feet; thence West 26 Chains and 50 feet to the point of beginning.**

**PARCEL 2:**

**Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 1 and part of the NE $\frac{1}{4}$  of Section 12, Township 6 North, Range 24 E.B.M., Custer County, Idaho, described as:**

**Commencing at the N $\frac{1}{4}$  corner of Section 12, said point being a 2.5" aluminum cap-PLS 3577, said point bearing S. 89°56'41" W. 2671.14 feet along the section line from the Northeast corner of said Section 12, said point being a 2.5" aluminum cap-PLS 3577; thence N. 89°56'41" E. 1335.57 feet to the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 1, said point being marked by a  $\frac{1}{2}$ " iron rod with red plastic cap-PLS 8348, said point also being the point of beginning; thence N. 01°14'38" W. 1339.17 feet along the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$  to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ , said point being marked by a  $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence N. 89°50'24" E. 1334.66 feet to the Northeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ , said point being marked by  $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence S. 04°11'10" W. 2554.20 feet along the common line between Tract 05-48 and 05-49 described in Instrument Number 230211-212, said point being marked by a  $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence N. 77°35'19" W. 694.35 feet; thence N. 00°03'19" W. 1056.00 feet to the section line, said point being a  $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence S. 89°56'41" W. 440.00 feet along said South line to the point of beginning.**

**PARCEL 2A:**

**TOGETHER WITH the following described 60 foot Ingress/egress easement described as:**

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
120 2nd Avenue Suite 101, PO Box 7999  
Ketchum, ID 83340

|                                            |                      |
|--------------------------------------------|----------------------|
| <b>RECORDED ELECTRONICALLY</b>             |                      |
| ID <u>252494</u>                           | County <u>Custer</u> |
| Date <u>10-14-2016</u>                     | Time <u>1:29:46</u>  |
| simplifile www.simplifile.com 800.460.5657 |                      |

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: 609286K (cc)

Date: September 29, 2016

For Value Received, **JAM Exploration, LLC, a Washington limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Dean Lombardi and Wanda Mae Lombardi, husband and wife**, hereinafter called the Grantee, whose current address is **117 Rosecrans Place, Manhattan Beach, CA 90266**, the following described premises, situated in **Custer County, Idaho**, to-wit:

**PARCEL 1:**

**Township 6 North, Range 24 E.B.M., Custer County, Idaho**

**Section 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$**

**Section 12: That portion of the NE $\frac{1}{4}$  described as: Beginning at the quarter post on the North side of said Section 12, thence South 27 Chains; Thence Southeast 30 Chains, more or less, to a line of Lemmon and McGee land; thence North along said line 37 Chains and 19 feet; thence West 26 Chains and 50 feet to the point of beginning.**

**PARCEL 2:**

**Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 1 and part of the NE $\frac{1}{4}$  of Section 12, Township 6 North, Range 24 E.B.M., Custer County, Idaho, described as:**

**Commencing at the N $\frac{1}{4}$  corner of Section 12, said point being a 2.5" aluminum cap-PLS 3577, said point bearing S. 89°56'41" W. 2671.14 feet along the section line from the Northeast corner of said Section 12, said point being a 2.5" aluminum cap-PLS 3577; thence N. 89°56'41" E. 1335.57 feet to the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 1, said point being marked by a  $\frac{1}{2}$ " iron rod with red plastic cap-PLS 8348, said point also being the point of beginning; thence N. 01°14'38" W. 1339.17 feet along the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$  to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ , said point being marked by a  $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence N. 89°50'24" E. 1334.66 feet to the Northeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ , said point being marked by  $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence S. 04°11'10" W. 2554.20 feet along the common line between Tract 05-48 and 05-49 described in Instrument Number 230211-212, said point being marked by a  $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence N. 77°35'19" W. 694.35 feet; thence N. 00°03'19" W. 1056.00 feet to the section line, said point being a  $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence S. 89°56'41" W. 440.00 feet along said South line to the point of beginning.**

**PARCEL 2A:**

**TOGETHER WITH the following described 60 foot ingress/egress easement described as:**

Part of the E $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 12, Township 6 North, Range 24 E.B.M. and part of the W $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 7, Township 6 North, Range 25 E.B.M., Custer County, Idaho, described as 30 feet both sides of the following described centerline:

Commencing at the Northeast corner of Section 12 said point being a 2.5" aluminum cap-PLS 3577 and bears N. 89°56'41" E. 2671.14 feet from the N $\frac{1}{4}$  corner of said Section 12, said point also being a 2.5" aluminum cap-PLS 3577; thence S. 03°04'14" E 2901.91 feet more or less to the intersection of an existing gravel drive and the Northerly right-of-way of Houston Road, said point also being a split of an existing cattle guard; thence continuing along said gravel drive centerline the following six (6) courses: (1) N. 20°48'30" E. 118.82 feet; thence (2) N. 25°49'05" E. 66.71 feet; thence (3) N. 31°39'01" E. 105.24 feet; thence (4) N. 33°20'01" E. 295.95 feet; thence (5) N. 33°21'47" E. 503.63 feet; thence (6) N. 34°57'30" E. 161.00 feet to the intersection of a line parallel with and 30 foot North of the South line of Tract 05-49 described in Instrument Number 230211-212; thence N. 65°10'30" W. 1114.92 feet to the intersection of said parallel line and a line parallel with and 30 foot Easterly of the common line between Tracts 05-48 and 05-49 of said instrument number; thence N. 04°10'58" E. 187.17 feet; thence N. 77°35'19" W. 30.46 feet to the common line of said tracts and the point of terminus.

**PARCEL 3:**

A parcel of land located in the E $\frac{1}{2}$  of Section 1 and the E $\frac{1}{2}$  of Section 12, Township 6 North, Range 24 E.B.M., and Government Lot 7 of Section 6 and the W $\frac{1}{2}$  of Section 7, Township 6 North, Range 25 E.B.M., Custer County, Idaho, more particularly described as follows: Commencing at the Section corner common to Sections 1, 6, 7 and 12 from which the NW corner of Section 6 bears N. 01°14'12" W. a distance of 5366.60 feet, the basis of bearing of this description, run thence N. 01°14'12" W. along the boundary between said Sections 1 and 6 a distance of 1341.65 feet to the NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 1 and the point of beginning, thence S. 85°56'32" E. along the northerly boundary of said Government Lot 7 a distance of 1303.00 feet; thence S. 08°59'41" W. a distance of 3143.36 feet to a fence corner that is located along the westerly side of a lane; thence N. 65°07'52" W. along said fence a distance of 1113.17 feet; thence N. 04°13'35" E. a distance of 2736.22 feet to the point of beginning.

**PARCEL 3A:**

TOGETHER WITH AND SUBJECT TO the following described 60 foot ingress/egress easement described as:

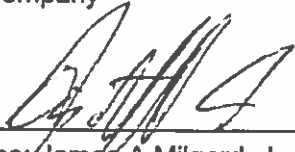
Part of the E $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 12, Township 6 North, Range 24 E.B.M. and part of the W $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 7, Township 6 North, Range 25 E.B.M., Custer County, Idaho, described as 30 feet both sides of the following described centerline:

Commencing at the Northeast corner of Section 12 said point being a 2.5" aluminum cap-PLS 3577 and bears N. 89°56'41" E. 2671.14 feet from the N $\frac{1}{4}$  corner of said Section 12, said point also being a 2.5" aluminum cap-PLS 3577; thence S. 03°04'14" E 2901.91 feet more or less to the intersection of an existing gravel drive and the Northerly right-of-way of Houston Road, said point also being a split of an existing cattle guard; thence continuing along said gravel drive centerline the following six (6) courses: (1) N. 20°48'30" E. 118.82 feet; thence (2) N. 25°49'05" E. 66.71 feet; thence (3) N. 31°39'01" E. 105.24 feet; thence (4) N. 33°20'01" E. 295.95 feet; thence (5) N. 33°21'47" E. 503.63 feet; thence (6) N. 34°57'30" E. 161.00 feet to the intersection of a line parallel with and 30 foot North of the South line of Tract 05-49 described in Instrument Number 230211-212; thence N. 65°10'30" W. 1114.92 feet to the intersection of said parallel line and a line parallel with and 30 foot Easterly of the common line between Tracts 05-48 and 05-49 of said instrument number; thence N. 04°10'58" E. 187.17 feet; thence N. 77°35'19" W. 30.46 feet to the common line of said tracts and the point of terminus.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

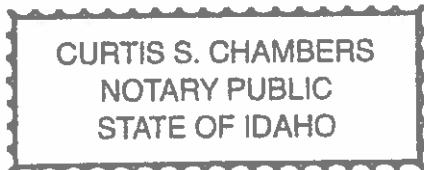
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

JAM Exploration, LLC, a Washington limited liability company

By:  MANAGER  
Name: James A Milgard, Jr.  
Title: Manager

STATE OF Idaho )  
SS.  
COUNTY OF Blaine )

On this OCT. 11, 2016, before me, a Notary Public in and for said State, personally appeared **James A. Milgard, Jr.**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **JAM Exploration, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



  
Notary Public of Idaho  
Residing at: HAILEY, ID  
Commission Expires: 5.18.22



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 24, 2017

Dean Lombardi  
Wandamae Lombardi  
117 Rosecrans PL  
Manhattan Beach CA 90266

RE: Change of Ownership for Water Right No(s). 34-415, 34-13925, 34-644B, 34-10690, 34-13655, 34-13928 & 34-10693

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg  
Technical Records Specialist

Enclosure(s)

cc: Water District 34  
Big Lost River Ground Water District