

Form 42-248/42-1409(5), Rev. 03/13

RECEIVED

JAN 17 2017

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 21 2016

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-415 OK	Yes ☐	34-13928 OK	Yes ☐		Yes ☐
34-13925 OK	Yes ☐	34-10693 OK	Yes ☐		Yes ☐
34-644B OK	Yes ☐		Yes ☐		Yes ☐
34-10690 OK	Yes ☐		Yes ☐		Yes ☐
34-13655 OK	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jam Exploration LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dem + Wandamae Lombardi
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 117 Rosecrans Pl Manhattan Beach CA 90266
Mailing address City State ZIP
- 707-732-3719 wmae1@verizon.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10-14-2016
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following REQUIRED items:
- A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right. 7 @ \$25 = \$175.00
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] 10-18-16
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 10-18-16
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 10/21/2016 Receipt No. E042686 Receipt Amt. \$175.00

Approved by [Signature] Processed by [Signature] Date 11/20/2017

E042545 was returned on 12/30/2016.

SUPPORT DATA

IN FILE # 34-415

Instrument # 252494

CHALLIS, CUSTER, IDAHO

10-14-2016

01:29:46

No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE - KETCHUM

Lura H. Baker

Fee: \$16.00

Ex-Officio Recorder Deputy: CAC

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
120 2nd Avenue Suite 101, PO Box 7999
Ketchum, ID 83340

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 609286K (cc)

Date: September 29, 2016

For Value Received, **JAM Exploration, LLC**, a Washington limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Dean Lombardi and Wanda Mae Lombardi, husband and wife**, hereinafter called the Grantee, whose current address is **117 Rosecrans Place, Manhattan Beach, CA 90266**, the following described premises, situated in Custer County, Idaho, to-wit:

PARCEL 1:

Township 6 North, Range 24 E.B.M., Custer County, Idaho

Section 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 12: That portion of the NE $\frac{1}{4}$ described as: Beginning at the quarter post on the North side of said Section 12, thence South 27 Chains; Thence Southeast 30 Chains, more or less, to a line of Lemmon and McGee land; thence North along said line 37 Chains and 19 feet; thence West 26 Chains and 50 feet to the point of beginning.

PARCEL 2:

Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1 and part of the NE $\frac{1}{4}$ of Section 12, Township 6 North, Range 24 E.B.M., Custer County, Idaho, described as:

Commencing at the N $\frac{1}{4}$ corner of Section 12, said point being a 2.5" aluminum cap-PLS 3577, said point bearing S. 89°56'41" W. 2671.14 feet along the section line from the Northeast corner of said Section 12, said point being a 2.5" aluminum cap-PLS 3577; thence N. 89°56'41" E. 1335.57 feet to the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 1, said point being marked by a $\frac{1}{2}$ " iron rod with red plastic cap-PLS 8348, said point also being the point of beginning; thence N. 01°14'38" W. 1339.17 feet along the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, said point being marked by a $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence N. 89°50'24" E. 1334.66 feet to the Northeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, said point being marked by $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence S. 04°11'10" W. 2554.20 feet along the common line between Tract 05-48 and 05-49 described in Instrument Number 230211-212, said point being marked by a $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence N. 77°35'19" W. 694.35 feet; thence N. 00°03'19" W. 1056.00 feet to the section line, said point being a $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence S. 89°56'41" W. 440.00 feet along said South line to the point of beginning.

PARCEL 2A:

TOGETHER WITH the following described 60 foot Ingress/egress easement described as:

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
120 2nd Avenue Suite 101, PO Box 7999
Ketchum, ID 83340

RECORDED ELECTRONICALLY	
ID <u>852494</u>	County <u>Custer</u>
Date <u>10-14-2016</u>	Time <u>1:29:46</u>
simplifile www.simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

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Date: **September 29, 2016**

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Township 6 North, Range 24 E.B.M., Custer County, Idaho

Section 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 12: That portion of the NE $\frac{1}{4}$ described as: Beginning at the quarter post on the North side of said Section 12, thence South 27 Chains; Thence Southeast 30 Chains, more or less, to a line of Lemmon and McGee land; thence North along said line 37 Chains and 19 feet; thence West 26 Chains and 50 feet to the point of beginning.

PARCEL 2:

Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1 and part of the NE $\frac{1}{4}$ of Section 12, Township 6 North, Range 24 E.B.M., Custer County, Idaho, described as:

Commencing at the N $\frac{1}{4}$ corner of Section 12, said point being a 2.5" aluminum cap-PLS 3577, said point bearing S. 89°56'41" W. 2671.14 feet along the section line from the Northeast corner of said Section 12, said point being a 2.5" aluminum cap-PLS 3577; thence N. 89°56'41" E. 1335.57 feet to the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 1, said point being marked by a $\frac{1}{2}$ " iron rod with red plastic cap-PLS 8348, said point also being the point of beginning; thence N. 01°14'38" W. 1339.17 feet along the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, said point being marked by a $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence N. 89°50'24" E. 1334.66 feet to the Northeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, said point being marked by $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence S. 04°11'10" W. 2554.20 feet along the common line between Tract 05-48 and 05-49 described in Instrument Number 230211-212, said point being marked by a $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence N. 77°35'19" W. 694.35 feet; thence N. 00°03'19" W. 1056.00 feet to the section line, said point being a $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence S. 89°56'41" W. 440.00 feet along said South line to the point of beginning.

PARCEL 2A:

TOGETHER WITH the following described 60 foot ingress/egress easement described as:

Part of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 12, Township 6 North, Range 24 E.B.M. and part of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 7, Township 6 North, Range 25 E.B.M., Custer County, Idaho, described as 30 feet both sides of the following described centerline:

Commencing at the Northeast corner of Section 12 said point being a 2.5" aluminum cap-PLS 3577 and bears N. 89°56'41" E. 2671.14 feet from the N $\frac{1}{4}$ corner of said Section 12, said point also being a 2.5" aluminum cap-PLS 3577; thence S. 03°04'14" E 2901.91 feet more or less to the intersection of an existing gravel drive and the Northerly right-of-way of Houston Road, said point also being a split of an existing cattle guard; thence continuing along said gravel drive centerline the following six (6) courses: (1) N. 20°48'30" E. 118.82 feet; thence (2) N. 25°49'05" E. 66.71 feet; thence (3) N. 31°39'01" E. 105.24 feet; thence (4) N. 33°20'01" E. 295.95 feet; thence (5) N. 33°21'47" E. 503.63 feet; thence (6) N. 34°57'30" E. 161.00 feet to the intersection of a line parallel with and 30 foot North of the South line of Tract 05-49 described in Instrument Number 230211-212; thence N. 65°10'30" W. 1114.92 feet to the intersection of said parallel line and a line parallel with and 30 foot Easterly of the common line between Tracts 05-48 and 05-49 of said instrument number; thence N. 04°10'58" E. 187.17 feet; thence N. 77°35'19" W. 30.46 feet to the common line of said tracts and the point of terminus.

PARCEL 3:

A parcel of land located in the E $\frac{1}{2}$ of Section 1 and the E $\frac{1}{2}$ of Section 12, Township 6 North, Range 24 E.B.M., and Government Lot 7 of Section 6 and the W $\frac{1}{2}$ of Section 7, Township 6 North, Range 25 E.B.M., Custer County, Idaho, more particularly described as follows: Commencing at the Section corner common to Sections 1, 6, 7 and 12 from which the NW corner of Section 6 bears N. 01°14'12" W. a distance of 5366.60 feet, the basis of bearing of this description, run thence N. 01°14'12" W. along the boundary between said Sections 1 and 6 a distance of 1341.65 feet to the NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 1 and the point of beginning, thence S. 85°56'32" E. along the northerly boundary of said Government Lot 7 a distance of 1303.00 feet; thence S. 08°59'41" W. a distance of 3143.36 feet to a fence corner that is located along the westerly side of a lane; thence N. 65°07'52" W. along said fence a distance of 1113.17 feet; thence N. 04°13'35" E. a distance of 2736.22 feet to the point of beginning.

PARCEL 3A:

TOGETHER WITH AND SUBJECT TO the following described 60 foot ingress/egress easement described as:

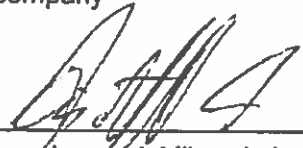
Part of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 12, Township 6 North, Range 24 E.B.M. and part of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 7, Township 6 North, Range 25 E.B.M., Custer County, Idaho, described as 30 feet both sides of the following described centerline:

Commencing at the Northeast corner of Section 12 said point being a 2.5" aluminum cap-PLS 3577 and bears N. 89°56'41" E. 2671.14 feet from the N $\frac{1}{4}$ corner of said Section 12, said point also being a 2.5" aluminum cap-PLS 3577; thence S. 03°04'14" E 2901.91 feet more or less to the intersection of an existing gravel drive and the Northerly right-of-way of Houston Road, said point also being a split of an existing cattle guard; thence continuing along said gravel drive centerline the following six (6) courses: (1) N. 20°48'30" E. 118.82 feet; thence (2) N. 25°49'05" E. 66.71 feet; thence (3) N. 31°39'01" E. 105.24 feet; thence (4) N. 33°20'01" E. 295.95 feet; thence (5) N. 33°21'47" E. 503.63 feet; thence (6) N. 34°57'30" E. 161.00 feet to the intersection of a line parallel with and 30 foot North of the South line of Tract 05-49 described in Instrument Number 230211-212; thence N. 65°10'30" W. 1114.92 feet to the intersection of said parallel line and a line parallel with and 30 foot Easterly of the common line between Tracts 05-48 and 05-49 of said instrument number; thence N. 04°10'58" E. 187.17 feet; thence N. 77°35'19" W. 30.46 feet to the common line of said tracts and the point of terminus.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

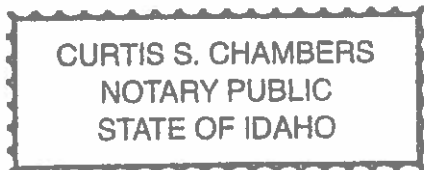
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

JAM Exploration, LLC, a Washington limited liability company

By:  M. A. MILGARD
Name: James A Milgard, Jr.
Title: Manager

STATE OF Idaho)
SS.
COUNTY OF Blaine)

On this OCT. 11, 2016, before me, a Notary Public in and for said State, personally appeared **James A. Milgard, Jr.**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **JAM Exploration, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: HAILEY, ID
Commission Expires: 5.18.22