

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 26 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-512 OK	Yes ☒	Split into 34-512 + 34-14581	Yes ☐		Yes ☐
34-10008 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Arthur Allen, Carol Emerson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Bruce J Sisk
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

3819 W ANTELOPE RD MOORE ID 83255
Mailing address City State ZIP

208 554-3241
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – **warranty deed**, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per **undivided** water right.
 - \$100 per **split** water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE #

34-512

8. Signature: [Signature] 8-26-16
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 8/26/2016 Receipt No. E042394 Receipt Amt. \$125. -
Approved by JB Processed by CF Date 1/20/2017

AFTER RECORDING MAIL TO:

First American Title Company, Inc.
P.O. Box 868
Blackfoot, Idaho 83221

230698

Custer County Req. of

First American Title

Time *10:39 AM* Date *31 2005*

Ethel M. Peck, Clerk

Luan Babcock \$/cc
Deputy

WARRANTY DEED

File No.: **103275-B (Id)**

Date: **January 25, 2005**

For Value Received, **Brent A. Babcock and Joy A. Babcock, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Bruce J. Sisk, an unmarried man**, hereinafter called the Grantee, whose current address is **3819 West Antelope Road, Moore, ID 83250**, the following described premises, situated in ~~Bonne~~ **Custer** County, **Idaho**, to-wit:

**TOWNSHIP 5 NORTH, RANGE 25 E.B.M., CUSTER COUNTY, IDAHO
SECTION 15: N $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT ANTELOPE ROAD.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

230698

Date: 01/25/2005

Warranty Deed
- continued

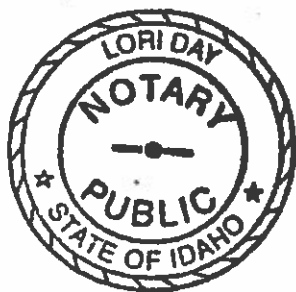
File No.: 103275-B (1d)

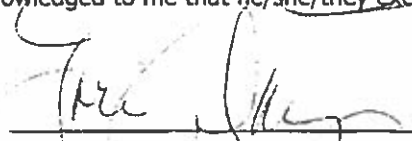

Brent A. Babcock


Joy A. Babcock

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 25th day of January, 2005, before me, a Notary Public in and for said State, personally appeared **Brent A. Babcock and Joy A. Babcock**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 10/21/2009

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED Brent A. and Joy
A. Babcock, the Grantor,
 does hereby grant, bargain, sell and convey unto Bruce J. Sisk
 _____, the Grantee,
 whose current address is 3819 West Antelope Road
 the following described real estate situated in Custer County,
 State of Idaho, to-wit:

Township 5 North, Range 25 E.B.M., Custer
 County, Idaho; Section 15 S $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever, Grantor does hereby covenant to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: 2/9/05

Brent A. Babcock
Joy A. Babcock

STATE OF IDAHO, County of

On this 9th day of Feb. 2005
 before me, Linda A. Scouter, a
 Notary Public in and for the said State personally
 appeared

Known to me to be the person(s) whose name(s)
 subscribed to the within instrument, and ac-
 knowledges to me that _____ executed the same.

Linda A. Scouter

Residing at _____
 Comm. Expires: 07/30/2008

Notary Public
 _____, Idaho

THIS SPACE FOR COUNTY RECORDS USE ONLY

230773

Custer County Req. of

Bruce J. Sisk

Time 12:22 PM Date 2/10/05

Ethel M. Peek, Clerk

Lynn Baker \$ 3.00

Deputy