



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 3, 2017

BOYD CHARLES SMITH & JILL JOHNSON
SMITH TRUST
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RESPONSE DEADLINE
2/15/2017

RE: Water Supply Bank Rental Fees for 2017 Rental Agreements

Dear Renter,

The following are your 2017 water rentals from the Water Supply Bank:

Rental	Start	End	Water Right	Rental Volume (AF)	Total Rental Fee	Owner Fee (90%)	Admin Fee (10%)	Rental Fee Due Date
1	2015	2017	22-42	64.8	\$110.16	\$0.00	\$110.16	2/15/2017
1	2015	2017	22-616	534.8	\$909.16	\$0.00	\$909.16	2/15/2017
Total				599.60	\$1,019.32	\$0.00	\$1,019.32	2/15/2017

Our records indicate that payment has not yet been received for the above water right rentals.

If you have not already done so, please remit payment of **\$1,019.32** prior to the due dates above and enclose a copy of this letter with your payment. Additionally, pursuant to condition #17 of your rental agreement, please include with your payment a copy of all ground water recharge activities accomplished via this rental during 2016.

If you have questions about your rental, you can contact me at 208-287-4918.

Regards,

Remington Buyer
Water Supply Bank Coordinator