



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 3, 2017

CLEFT OF THE ROCK FARMS
51 N 3350 E
AMERICAN FALLS ID 83211

RESPONSE DEADLINE
2/1/2017

RE: Water Supply Bank Rental Fees for 2017 Rental Agreements

Dear Renter,

The following are your 2017 water rentals from the Water Supply Bank:

Rental	Start	End	Water Right	Rental Volume (AF)	Total Rental Fee	Owner Fee (90%)	Admin Fee (10%)	Rental Fee Due Date
1	2016	2017	43-2346C	50.8	\$863.60	\$777.24	\$86.36	1/1/2017
1	2016	2017	43-2349	81.2	\$1,380.40	\$1,242.36	\$138.04	1/1/2017
1	2016	2017	43-2346H	98.8	\$1,679.60	\$1,511.64	\$167.96	1/1/2017
1	2016	2017	43-2346J	48.4	\$822.80	\$740.52	\$82.28	1/1/2017
1	2016	2017	43-2346K	49.2	\$836.40	\$752.76	\$83.64	1/1/2017
1	2016	2017	43-2350	65.3	\$1,110.10	\$999.09	\$111.01	1/1/2017
1	2016	2017	43-2506	35.5	\$596.70	\$537.03	\$59.67	1/1/2017
Sub-Total				428.8	\$7,289.60	\$6,560.64	\$728.96	1/1/2017
2	2015	2019	43-2409B	640	\$10,880.00	\$9,792.00	\$1,088.00	3/15/2017
Total				1068.8	\$18,169.60	\$16,352.64	\$1,816.96	2/1/2017

Our records indicate that payment has not yet been received for the above water right rentals.

If you have not already done so, please remit payment of **\$1,816.60** prior to the due dates above and enclose a copy of this letter with your payment.

If you have questions about your rental, you can contact me at 208-287-4918.

Regards,

Remington Buyer
Water Supply Bank Coordinator