

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

1/27/2017

Water Right 35-2773 *Before Split*

**Owner Type**      **Name and Address**  
Current Owner      BINGHAM COUNTY  
501 N MAPLE #209  
BLACKFOOT, ID 83221-1700  
(208)785-8040

**Priority Date:** 4/13/1965

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 4/01                   | 10/31     | 0.980 CFS             | 196.0 AF      |
|                       | <b>Total Diversion</b> |           | 0.980 CFS             | 196.0 AF      |

**Source and Point(s) of Diversion**

GROUND WATER      SESW      Sec. 29, Twp 04S, Rge 33E, BINGHAM County

**Place Of Use**

IRRIGATION within BINGHAM County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|------|------|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE   | NE | NW | SW | SE |        |
| 04S | 33E | 29  |    |    |    |    |    |    |    |    |    |    | 27.0 | 22.0 |    |    |    |    | 49.0   |

POU Total Acres: 49.0

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

State of Idaho  
Department of Water Resources  
**Water Right License**  
35-2773



0 0.075 0.15 0.3 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections



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*After Split*

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| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/01                         | 10/31            | 0.930 CFS                    | 185.6 AF             |
|                              | <b><u>Total Diversion</u></b> |                  | 0.930 CFS                    | 185.6 AF             |

**Source and Point(s) of Diversion**

GROUND WATER      SESW      Sec. 29, Twp 04S, Rge 33E, BINGHAM County

**Place Of Use**

IRRIGATION within BINGHAM County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|------|------|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE   | NE | NW | SW | SE |        |
| 04S | 33E | 29  |    |    |    |    |    |    |    |    |    |    | 27.0 | 19.4 |    |    |    |    | 46.4   |

POU Total Acres: 46.4

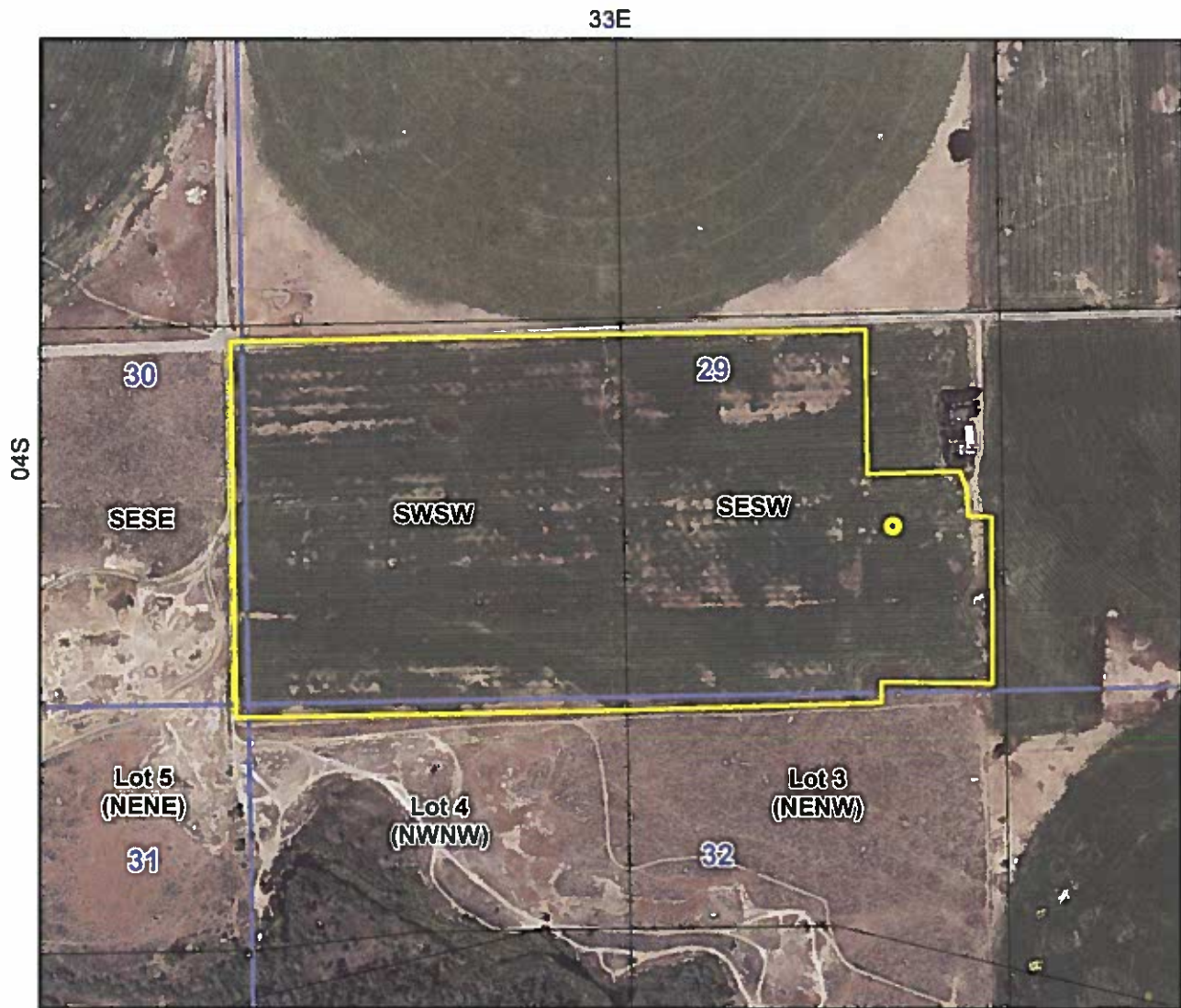
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**Comments:**

7. j barg      1/27/2017      Change of Ownership  
Water Right 35-2773 was split into 35-2773 & 35-14511

State of Idaho  
Department of Water Resources  
**Water Right License**  
35-2773



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.075 0.15 0.3 Miles

