

# UNAVAILABILITY CALENDAR

MARCH 2017

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--------|---------|-----------|----------|--------|
|        |         | 1         | 2        | 3      |
| 6      | 7       | 8         | 9        | 10     |
| 13     | 14      | 15        | 16       | 17     |
| 20     | 21      | 22        | 23       | 24     |
| 27     | 28      | 29        | 30       | 31     |

Applicant or Protestant \_\_\_\_\_  
 Water Right / Transfer No. (s) \_\_\_\_\_

# UNAVAILABILITY CALENDAR

FEBRUARY 2017

| MONDAY  | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|---------|---------|-----------|----------|--------|
|         |         | 1<br>     | 2<br>    | 3<br>  |
| 6       | 7       | 8<br>     | 9        | 10     |
|         |         |           |          |        |
| 13      | 14      | 15<br>    | 16       | 17     |
|         |         |           |          |        |
| 20      | 21      | 22<br>    | 23<br>   | 24<br> |
| HOLIDAY |         |           |          |        |
| 27      | 28      |           |          |        |

Applicant or Protestant Rocky Mountain Environmental  
 Water Right / Transfer No. (s) 81352

# UNAVAILABILITY CALENDAR

MARCH 2017

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--------|---------|-----------|----------|--------|
|        |         | 1<br>     | 2<br>    | 3<br>  |
| 6      | 7       | 8<br>     | 9        | 10     |
|        |         |           |          |        |
| 13     | 14      | 15<br>    | 16       | 17     |
|        |         |           |          |        |
| 20     | 21      | 22<br>    | 23       | 24     |
|        |         |           |          |        |
| 27     | 28      | 29<br>    | 30       | 31     |
|        |         |           |          |        |

Applicant or Protestant Rocky Mountain Environment  
Water Right / Transfer No. (s) 81352

**Cox, Sharla**

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**From:** John Marshall <john@jmarshalllaw.com>  
**Sent:** Monday, January 30, 2017 2:09 PM  
**To:** Cox, Sharla  
**Cc:** Jim Hagenbarth  
**Subject:** Transfer No. 81352 - Unavailable dates  
**Attachments:** Pre hearing calendar dates.pdf

Sharla,

Attached please find the combined unavailable date calendars for James Hagenbarth and John Marshall for the prehearing conference concerning Transfer No. 81352.

Also, we would like to participate in the scheduled conference via telephone and/or video conference. Is it possible to set the conference up for remote participation? Thank you,

John

# UNAVAILABILITY CALENDAR

FEBRUARY 2017

| MONDAY  | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY  |
|---------|---------|-----------|----------|---------|
|         |         | 1<br>X    | 2<br>X   | 3<br>X  |
| 6<br>X  | 7<br>X  | 8<br>X    | 9<br>X   | 10<br>X |
| 13      | 14      | 15<br>X   | 16       | 17      |
| 20      | 21<br>X | 22        | 23       | 24      |
| HOLIDAY |         |           |          |         |
| 27      | 28      |           |          |         |

Applicant or Protestant James Hagenbarth & John Marshall  
Water Right / Transfer No. (s) 21-4071A / 81352

# UNAVAILABLE CALENDAR

MARCH 2017

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--------|---------|-----------|----------|--------|
|        |         | 1         | 2        | 3      |
| 6      | 7       | 8         | 9        | 10     |
|        |         |           |          | X      |
| 13     | 14      | 15        | 16       | 17     |
| X      |         | X         |          |        |
| 20     | 21      | 22        | 23       | 24     |
|        |         |           |          |        |
| 27     | 28      | 29        | 30       | 31     |
| X      | X       | X         | X        |        |

Applicant or Protestant \_\_\_\_\_  
Water Right / Transfer No. (s) \_\_\_\_\_

# UNAVAILABILITY CALENDAR

FEBRUARY 2017

| MONDAY              | TUESDAY   | WEDNESDAY | THURSDAY | FRIDAY    |
|---------------------|-----------|-----------|----------|-----------|
|                     |           | 1<br>Jkr  | 2<br>Jkr | 3<br>Jkr  |
| 6<br>Jkr            | 7<br>Jkr  | 8         | 9        | 10<br>Jkr |
| 13                  | 14<br>Jkr | 15<br>Jkr | 16       | 17<br>Jkr |
| 20                  | 21<br>Jkr | 22<br>Jkr | 23       | 24<br>Jkr |
| HOLIDAY             |           |           |          |           |
| 27<br>Jkr - morning | 28<br>Jkr |           |          |           |

Applicant or Protestant Serg E Ligley for Applicant  
 Water Right / Transfer No. (s) Transfer # 81352

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MARCH 2017

| MONDAY       | TUESDAY | WEDNESDAY    | THURSDAY | FRIDAY       |
|--------------|---------|--------------|----------|--------------|
|              |         | 1            | 2        | 3            |
|              |         |              | Sick     | Sick         |
| 6            | 7       | 8            | 9        | 10           |
| Sick         | Sick    | Sick         | Sick     | Sick morning |
| 13           | 14      | 15           | 16       | 17           |
|              | Sick    | Sick         | Sick     | Sick         |
| 20           | 21      | 22           | 23       | 24           |
|              |         | Sick morning |          |              |
| 27           | 28      | 29           | 30       | 31           |
| Sick morning |         |              |          |              |

Applicant or Protestant Jerry R. Lighty for Applicant  
 Water Right / Transfer No. (s) Transfer # 81352

**Cox, Sharla**

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**From:** Aaron Dalling <dalling236@gmail.com>  
**Sent:** Monday, January 23, 2017 1:56 PM  
**To:** Cox, Sharla  
**Cc:** Dale Swensen  
**Subject:** Transfer 81352 Protest Pre-hearing unavailable dates  
**Attachments:** Unavailable Dates.pdf

Good afternoon,

Please find the unavailable dates for the Fremont-Madison Irrigation District Attached.

Thanks,

Aaron Dalling  
(208)624-3381

# UNAVAILABILITY CALENDAR

MARCH 2017

| MONDAY   | TUESDAY  | WEDNESDAY | THURSDAY | FRIDAY   |
|----------|----------|-----------|----------|----------|
|          |          | 1         | 2        | 3        |
| 6<br>UA  | 7<br>UA  | 8         | 9        | 10       |
| 13<br>UA | 14<br>UA | 15<br>UA  | 16<br>UA | 17<br>UA |
| 20       | 21       | 22<br>UA  | 23<br>UA | 24<br>UA |
| 27       | 28       | 29        | 30       | 31       |

Applicant or Protestant Fremont-Madison Irrig. Dist  
 Water Right / Transfer No. (s) 81352

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FEBRUARY 2017

| MONDAY              | TUESDAY  | WEDNESDAY | THURSDAY | FRIDAY   |
|---------------------|----------|-----------|----------|----------|
|                     |          | 1<br>UA   | 2        | 3<br>UA  |
| 6                   | 7        | 8         | 9<br>UA  | 10<br>UA |
| 13<br>UA            | 14<br>UA | 15        | 16<br>UA | 17       |
| 20<br>HOLIDAY<br>UA | 21<br>UA | 22<br>UA  | 23<br>UA | 24<br>UA |
| 27                  | 28       |           |          |          |

Applicant or Protestant Fremont-Madison

Water Right / Transfer No. (s) 81352

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| HOLIDAY |         |           |          |        |
| 27      | 28      |           |          |        |

Applicant or Protestant \_\_\_\_\_

Water Right / Transfer No. (s) \_\_\_\_\_