

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 06 2015

## Notice of Change in Water Right Ownership

WATER RESOURCES  
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 78-4130               | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 78-12443              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 78-252                | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 78-12442              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 78-251                | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 78-12441              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 78-250                | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 78-12440              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: LYNETTE WALTERS, PHIL WALTERS  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Paul R. Schaefer  
New owner(s) as listed on the conveyance document

Mailing address: 4040 STETSON AVE City: ROSAMOND State: CA ZIP: 93560  
Telephone: 661 304-6172 Email: C180H@SBCGLOBAL.NET

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: OCTOBER, 17, 2003

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation): \$400 OWNERSHIP change SPLIT  
     o \$25 per undivided water right.  
     o \$100 per split water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Paul R. Schaefer Title, if applicable: OWNER Date: 08-02-2015  
Signature of new owner/claimant

Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of new owner/claimant

## For IDWR Office Use Only:

Received by: AS Date: 8/6/15 Receipt No. W1043387 Receipt Amt. \$400<sup>00</sup>  
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒  
 Name on W-9: AS Approved by: em Processed by: em Date: 6-27-16

RECEIVED

JAN 02 2015

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**WATER RESOURCES** or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.  
**WESTERN REGION**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 78-4130              |                             | .20 CFS  |                      |                             |          |
| 78-252               |                             | .05 CFS  |                      |                             |          |
| 78-251               |                             | .01 CFS  |                      |                             |          |
| 78-250               |                             | .05 CFS  |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LYNETTE & PHIL WALTERS

4. New Owner/Claimant(s)

PAUL SCHAETZEL LAURIE BIRCH

Name Connector (Check one) [ ] and, [ ] or, [ ] and/or

New Mailing Address

4040 STETSON AVE

City, State and ZIP Code

ROSAMOND, CA 93560

New Telephone Number

(661) 304-6172

Email: C180H@SBCGLOBAL

LAND

3303 WALKING HORSE CIRCUIT  
NEW MEADOWS ID 83654

5. Date you acquired the property

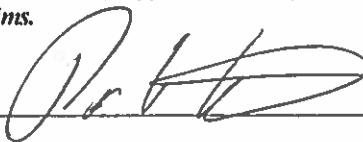
09-29-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> <u>78-250</u>                                                    |                                                                            |                                                              |
| Irrigation <input checked="" type="checkbox"/>                                                                       | <u>0.5</u>                                                                 | <u>10.3</u>                                                  |
| Stock <input checked="" type="checkbox"/>                                                                            |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        | <u>0.5 CFS</u>                                                             | <u>10.3</u>                                                  |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)


OWNER

(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by \_\_\_\_\_

Date \_\_\_\_\_

Receipt Amt. \_\_\_\_\_

Received by \_\_\_\_\_

Date \_\_\_\_\_

Receipt No. \_\_\_\_\_

Processed by \_\_\_\_\_ AJ

Date \_\_\_\_\_

WR \_\_\_\_\_

Date \_\_\_\_\_

5. Date you acquired the property

02 29-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Water Right and/or Adjudication Claim Number <u>78-4130</u>                                                          |                                                                            |                                                              |
| Irrigation <input checked="" type="checkbox"/>                                                                       | <u>.20 CFS</u>                                                             | <u>10.3</u>                                                  |
| Stock <input checked="" type="checkbox"/>                                                                            |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               | <u>.20 CFS</u>                                                             | <u>10.3</u>                                                  |
| Water Right and/or Adjudication Claim Number <u>78-252</u>                                                           |                                                                            |                                                              |
| Irrigation <input checked="" type="checkbox"/>                                                                       | <u>.05 CFS</u>                                                             | <u>10.3</u>                                                  |
| Stock <input checked="" type="checkbox"/>                                                                            |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               | <u>.05 CFS</u>                                                             |                                                              |
| Water Right and/or Adjudication Claim Number <u>78-251</u>                                                           |                                                                            |                                                              |
| Irrigation <input checked="" type="checkbox"/>                                                                       | <u>.01 CFS</u>                                                             | <u>10.3</u>                                                  |
| Stock <input checked="" type="checkbox"/>                                                                            |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               | <u>.01 CFS</u>                                                             | <u>10.3</u>                                                  |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by \_\_\_\_\_

Date \_\_\_\_\_

Receipt Amt. \_\_\_\_\_

Received by \_\_\_\_\_

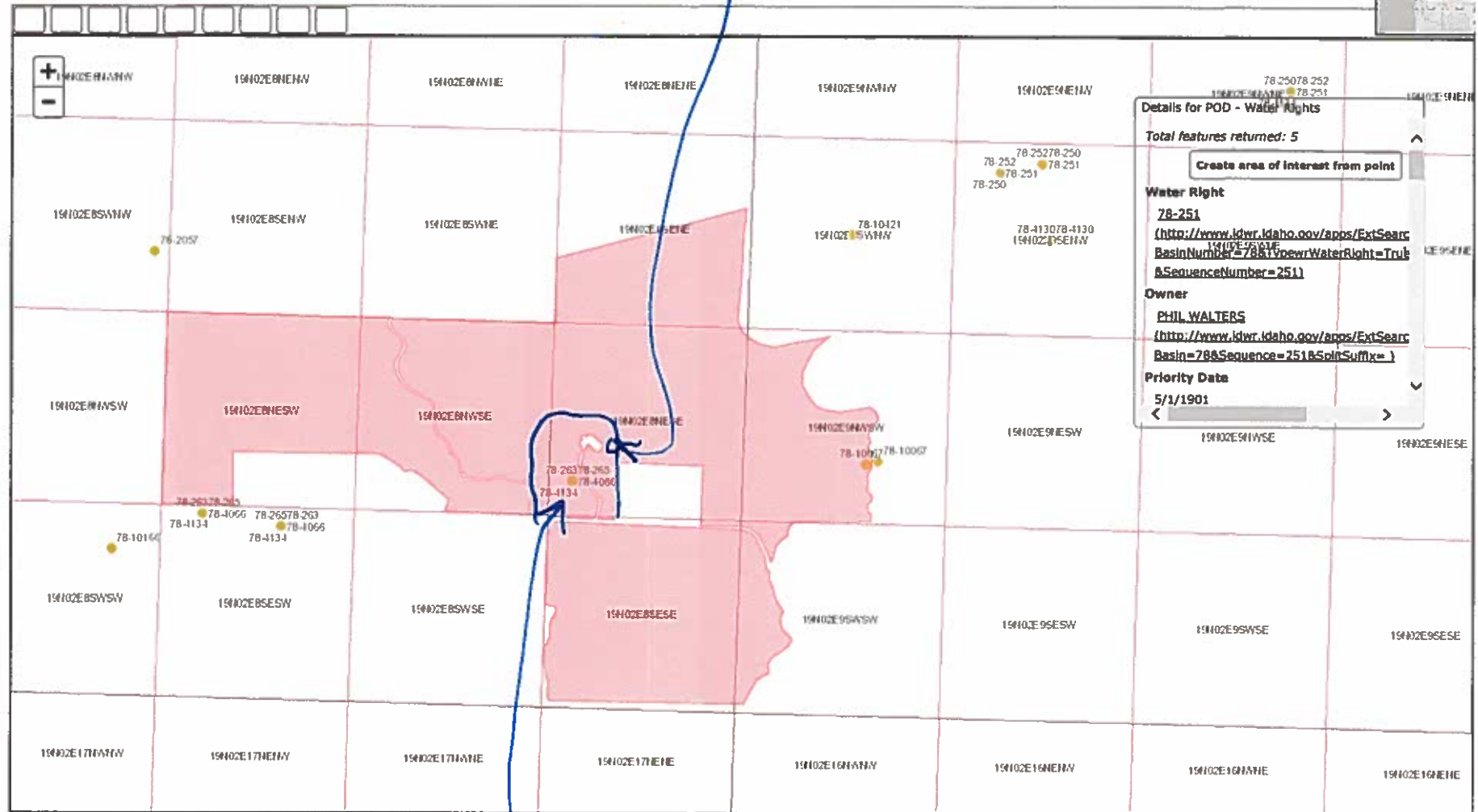
Date \_\_\_\_\_

Receipt No. \_\_\_\_\_

Processed by \_\_\_\_\_ AJ

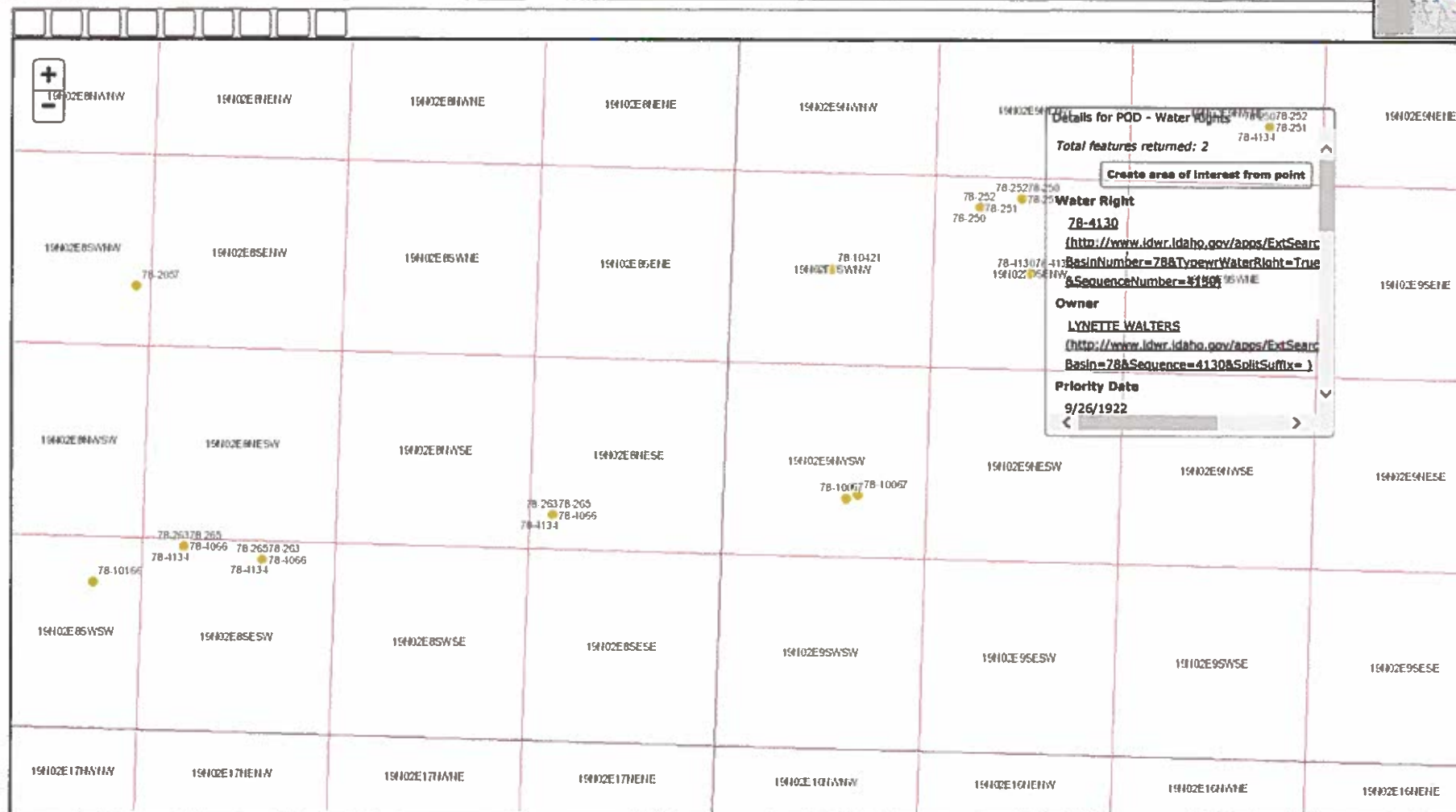
Date \_\_\_\_\_

WR \_\_\_\_\_ Date \_\_\_\_\_



LOT 1 TIMBER RIDGE SUBDIVISION  
 3303 WALKING HORSE CIRCLE  
 NEW MEADOWS ID 83654

0 100 meters



7.A

INSTRUMENT NO. **104722**  
PAGE 1 OF 1

WARRANTY DEED

RECEIVED

AUG 06 2015

WATER RESOURCES  
SOUTHERN REGION

For Value Received, HPJ PARTNERS, a California Limited Partnership

the grantor, does hereby grant, bargain, sell and convey unto  
SCHAETZEL/BIRCH TRUST dated January 17, 1995

the grantee, whose current address is 4040 STETSON AVENUE, ROSAMOND, CA 93560

the following described premises, in Adams County, Idaho, to-wit:

Lot 1, Block 1, Timber Ridge Subdivision, Adams County, Idaho, as set forth  
on the official plat thereof recorded August 22, 1995 in Book 2 Plats  
page 17, in the office of the Adams County Recorder

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,  
its heirs and assigns forever. And the said Grantor does hereby covenant to and with the  
said Grantee, that they are the owner in fee simple of said premises; that they are free  
from all encumbrances excepting for all easements of record, rights of way, matters  
visible, and all matters of record and title and that they will warrant and defend the  
same from all lawful claims whatsoever.

Date: OCTOBER 17, 2003

HPJ PARTNERS, a California Limited Partnership

BY: [Signature] [Signature] POA  
HOBART L. ALTER, General Partner by  
HOBART P. ALTER, his attorney in fact

STATE OF California )  
COUNTY OF Orange )  
: ss

On this 14<sup>th</sup> day of OCTOBER, in the year of 2003, before me, a Notary Public in and for said State, personally  
appeared HOBART P. ALTER known or identified to me to be the person whose name is subscribed to the within instrument  
as the Attorney in Fact of HOBART L. ALTER, who is known to me to be the general partner in the partnership of HPJ  
PARTNERS, a California Limited Partnership and acknowledged to me that he subscribed the name of HOBART L. ALTER  
thereto as principal and his own name as Attorney in Fact and acknowledged to me that he executed the same in said  
partnership name.



[Signature]  
Notary Public  
Residing at: 570 Camino de Estrella SC  
Commission expires: 7-8-2008

Instrument # **104722**

COUNCIL, ADAMS, IDAHO

2003-10-16

02:24:50 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fees: 2.00

Ex-Officio Recorder Deputy

Index to: DEED

#03-693



19 02E 7

19NO2E 8 9.8

3303 WALKING HORSE CIRCLE  
NEW MEADOWS ID 93654

Paul Schaetzel 661-304-6172

Street Address: 3303 Walking Horse Circle, New Meadows, ID  
Physical Address: Lot #1, Timber Ridge Subdivision, New Meadows, ID



Walking Horse Circle

Power Box

Proposed House Site

Osprey Court

Power Box

HOLDING Pond

New Water Diversion point  
Proposed Irrigation  
Pump  
(5 HP)

78-4130  
78-252  
78-251  
78-250

Three Mile Creek

Power Line

Power Box

Osprey Court

Wallace Lane

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IRRIGATION  
ABOUT  
7.0 ACRES

19.02E  
ADAMS ID

19N02E 8