

81428

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

95-17264
RECEIVED
FEB - 1 2017
IDWR/NORTHERN

1. Name of applicant(s) RIFFLE ROAD WATER ASSN Phone 208-277-7854
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address PO BOX 706 City ATHOL
 State ID ZIP 83801 Email RSSPENCER6@GMAIL.COM
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
53N	04W	12			SE	SW	KOOTENAI	GROUNDWATER	96-96-N-0256-000

5. Water will be used for the following purposes:
 Amount 0.14 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.14 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. WELL TO 3000 GALLON CISTERN TO HOMES
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 1996; drilling firm KRASS DRILLING;
 well was drilled for (well owner) STEVE & JERICA SIMS; Drilling Permit No. 96-96-N-0256-000

For Department Use

Received by AF Date 2-1-17 Time _____ Preliminary check by _____
 Fee \$ 265.00 Receipted by CM Receipt No. N032371 Date 2-1-17
165.00 upgrade
100.00 Application

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 9 HOMES
 - Other; describe fully. 9 HOMES WITH IRRIGATION OF UP TO 1/2 ACRE PER HOME.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
53N	04W	12									D	D	D	D					

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? JACOB CLARK
- b. Who owns the land to be irrigated or place of use? WATER USERS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: WATER USER AGREEMENT

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. WELL PUMPS TO CISTERN THAT IS THEN FED TO 9 HOMES WITH UP TO 1/2 ACRE OF IRRIGATION.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

ROBERT S. SPENCE PRESIDENT

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

ATTACHMENT

RIFFLE ROAD WATER ASSOCIATION
P. O. Box 706
Athol, ID 83801-0706

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Membership

1 January 2017

Tyler and Sheri Benner
30831 North Riffle Rd
Spirit Lake, ID 83869
Cell: 208-818-7861, Tyler
Cell: 208-838-7860, Sheri

Jake and Sara Clark
30764 North Riffle Rd
Spirit Lake, ID 83869
208-964-0056

Richard and Julia Conkey
P. O. Box 720
473 East Highway 54
Athol, ID 83801-0720
208-659-0692 (Rich cell)

Matthew and Amoreena Joy France
30603 North Riffle Rd
Spirit Lake, ID 83869
208-659-6480
12206 East Maxwell Ave
Spokane Valley, WA 99206

Don and Carol Lewis
30968 North Riffle Rd
Spirit Lake, ID 83869
209-256-0757
209-256-0524

John and Sharon Petersen
P. O. Box 1265
30727 North Riffle Rd
Spirit Lake, ID 83869-1265
208-448-2420

Robert and Suzanna Spencer
30668 North Riffle Rd
Spirit Lake, ID 83869
Bob cell: 208-277-7854
Suzanna cell: 208-277-7856

Larry and Patricia Tyler
P. O. Box 469
337 East Highway 54
Athol, ID 83801-0469
909-908-4181

Wilf and Pam Hanni
30492 North Riffle Rd
Spirit Lake, ID 83869
208-277-5081

RIFFLE ROAD APPLICATION MAP FEB 1 2017



Legend

- Taxlots
- Township/Range
- Sections
- QQ

0 0.05 0.1 0.2 Miles



ATTACHMENT

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Riffle Road Water Association Easement Agreement

I, we, the undersigned, do hereby deed 15 (fifteen) feet of my, our property (from the pump house to Riffle Rd.) for the use of installing, maintaining, and repairing the main water line and meters. (see legal description below)

Legal description:

Signature Steve Sims

Date Dec 8, 1996

Print STEVE SIMS

Signature Jerica Sims

Date Dec. 8, 1996

Print Jerica Sims

Notarized:

ATTACHMENT

RECEIVED

FEB 1 2017

IDWR / NORTH

Riffle Road Water Association Easement Agreement

I, we, the undersigned, do hereby ^{GRANT} ~~ded~~ the South 15 (fifteen) feet of my, our property (see legal description below) for the use of installing, maintaining, and repairing the main water line and meters.

Legal description: ~~AKA #~~ 53N04W-12-6850 & SERIAL # 170516

P1 = S 1/2, N 1/2, E 1/2, W 1/2, SE 1/4, SW 1/4, SECTION 12, TOWNSHIP 53 NORTH, RANGE 4, WEST BOISE MERIDIAN, KOOTENAI COUNTY, ID.

P2 = S 1/2, N 1/2, W 1/2, W 1/2, SE 1/4, SW 1/4, SECTION 12, TOWNSHIP 53 NORTH, RANGE 4, WEST BOISE MERIDIAN, KOOTENAI COUNTY, ID.

Signature Jerica Sims

Date 10-18-97

Print Jerica Sims

Signature Steve Sims

Date 10-18-97

Print STEVE SIMS

Notarized:

OCTOBER 1998

1000 1.12.1954 1.12.1954

IDWR



DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT 097238

RECEIVED
Use Typewriter
or
Ballpoint Pen
FEB 1 2017

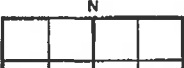
IDWR / NORTH

1. ~~DRILLING PERMIT NO.~~ 96-96-N-0256-000
Other IDWR No. _____

2. OWNER:
Name STEVE & JERICA SIMS
Address Box 827
City SPIRIT LAKE State ID Zip 83869

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 Twp. 53 North ☒ or South ☐
 Rge. 04 East ☐ or West ☒
 Sec. 12 SE 1/4 SW 1/4 _____
 Gov't Lot _____ County KOOTENAI
 Address of Well Site Riffle Rd. - 0.2E
MM 4 - Hwy 54 City SPIRIT LAKE,
 (Give at least name of road - Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other_____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENTONITE	0	20	7 Sack	PELLETS

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6 5/8	+ 2	581	.25	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

520 ft. below ground Artesian pressure lb.
Depth flow encountered ft. Describe access port or
control devices:

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
30			

Water Temp. 50° Bottom hole temp. —

Water Quality test or comments: Good. ~

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

Completed Depth 583 (Measurable)
Date: Started 9-17-96 Completed 9-22-96

13. DRILLER'S CERTIFICATION

/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name KRASS DRILLING & Pump Svc INC Firm No. 555

Firm Official Harlan Krass Date 9-30-96

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

ATTACHMENTRev Date:
12/09/00

Riffle Road Water Association

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BY-LAWS OF RIFFLE ROAD WATER ASSOCIATION

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FEB -1 2017

1716206

ARTICLE 1
NAME OF BUSINESS

IDWR / NORTH

The name of the corporation shall be **RIFFLE ROAD WATER ASSOCIATION**.

ARTICLE 2
PLACE OF BUSINESS

The principal office of this corporation in the State of Idaho shall be located at N. 30656 Riffle Road, Spirit Lake, Idaho, 83869, Kootenai County.

The corporation may have such other offices, either within or without the State of Idaho, as the Officers may designate or as the business of the corporation may require from time to time.

ARTICLE 3
MEMBERS

1. The corporation shall have one class of members. To qualify for membership, persons shall be purchasers or owners of real property who shall agree to subscribe to the pro-rate costs of the organization, including fees for attorneys, consultants and experts as obligated by the Officers.
2. The total number of members shall not exceed nine (9).
3. Membership shall be identified with ownership of real property within the boundaries (1/2 mile from pump house) of the service area of the water system only. The Officers shall not have the power to deny membership to any person owning or purchasing property within the boundaries of the service area who pays all fees as required of all other members together with any capital assessments as may be fixed by the Officers.
4. Either husband or wife shall be entitled to cast the membership vote for the particular property or properties owned. If owned by a group, the group shall designate a representative and an alternate to represent their group.
5. No expulsion of members or cancellation of voting rights shall be permitted except for non-payment of dues and assessments. Membership may in the discretion of the Officers be reinstated upon payment of delinquent dues and assessments. With any costs and interest incurred. The Association shall have the power to suspend service to any member for failure to pay dues and assessments. The Association shall have the power to place liens upon the property of members for non-payment of bills. The Association shall make prompt restoration of service upon payment of delinquent dues and assessments with any costs and interest incurred.

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6. Any member may resign from the Officers Board by filing a written resignation with the secretary, but such resignation shall not relieve the member so resigning of the obligation to pay any dues, assessments, or other charges theretofore accrued and unpaid. Upon such resignation, the resigning member shall be excluded from further participation in the corporation.
7. Upon written request signed by a former member and filed with the secretary, the Officers by the affirmative vote of two-third of the members may reinstate such former member to membership upon such terms as the Officers may deem appropriate.
8. Once active, the membership in this corporation may not be sold, assigned or transferred except through sale of property. The new owner must bring the certificate of membership for water association to the secretary, sign new membership papers and ape all fees required as may be fixed the Officers. * A membership will be considered active when a meter has been installed on their property or easement, an active membership may not be sold.
9. Each member shall grant to the Association, its successors and assigns, a perpetual easement in, over, and upon the members land, with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove water pipelines and appurtenant facilities, together with the right to utilize adjoining land belonging to the member for purpose of ingress.
10. The member shall comply with and be bound by the Articles, By-Laws, Rules and Regulation of the Association.

ARTICLE 4 **MEETING OF MEMBERS**

1. An annual meeting of the members shall be held on the second Saturday in the month of December beginning with the year 1996, at a place and time designated by the officers, for the purpose of electing directors and for the transaction of such other business as may come before the meeting. If the election of officers shall not be held on the day designated herein for any annual meeting, or at any adjournment thereof, the Officers shall cause the electointo be held at a special meeting of the members as soon thereafter as conveniently may be.
2. Special meetings of the members may be called by the President, the Treasurer and Secretary, or not less than one-fifth of the members having voting rights.
3. The Officers may designate any place, within Kootenai Count in the State of Idaho, as the place of meeting for any annual meeting or any special meeting called by the Officers; and if a majority of the members shall meet at any time and place, within Kootenai County in the State of Idaho, and consent to the holding of a meeting, such meeting shall be valid without call or notice; and at such meting any corporate action may be taken.
4. Written notice stating the place, day and hour of any meeting of members shall be delivered either personally or by mail to each member entitled to vote at each meeting,

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not less than five (5) nor more than thirty (3)) days before the date of such meeting, by or at the direction of the President or the Secretary or the officers or persons calling the meeting. In case of a special meeting or when required by statute or these By-Laws, the purpose or purposes for which the meeting is called shall be stated in the notice. If mailed, the notice of a meeting shall be deemed to be delivered when deposited in the United States mail addressed to the member at his or her address as it appears on the records of the corporation with postage thereon prepaid.

5. Any action required by law to be taken at a meeting of the members, or any action which may be taken at a meeting of members, may be taken without a meeting if a consent in writing setting forth the action so taken shall be signed by all of the members entitled to vote with respect to the subject matter thereof.
6. The members holding a majority of the votes, which may be cast at any meeting, shall constitute a quorum at such meeting. If a quorum is not present at any meeting of members, a majority of the members present may adjourn the meeting from time to time without further notice.
7. At any meeting of members, a member entitled to vote may vote by proxy executed in writing by the member or by his duly authorized attorney in fact. No proxy shall be valid after thirty days from the date of its execution unless otherwise provided in the proxy.

ARTICLE 5 **OFFICERS**

1. The officers of the corporation shall be President, Secretary, Treasurer, and such other alternate officers as may be elected in accordance with the provisions of this article. The Officers may elect or appoint such other officers, as it shall deem desirable.
2. The Officers of the corporation shall be elected annually by the members at the regular annual meeting of the members. If the election of officers shall not be held at such meeting, such election shall be held as soon thereafter as conveniently may be. New Officers may be created and filled at any meeting of the Officers. Each Officer shall hold office until his successor shall have been duly elected and shall have qualified.
3. Any Officer elected or appointed by the Officers may be removed by the Officers whenever, in its judgment, the best interests of the corporation would be served thereby. (This required 2/3 majority.)
4. A vacancy in any office because of death, resignation, removal, disqualification, or otherwise may be filled by the vote of members for the unexpired portion of the term.

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ARTICLE 6
CONTRACTS, CHECKS, DEPOSITS AND FUNDS

1. The Officers may authorize any officer or officers, agent or agents of the corporation in addition to the Officers so authorized by these By-Laws, to enter into any contract or execute and deliver any instrument in the name of and on behalf of the corporation and such authority may be general or confined to specific instances.
2. All checks, drafts, or orders for the payment of money, notes, or other evidences of indebtedness issued in the name of the corporation shall be signed by such Officer or Officers, agent or agents of the corporation and in such manner as shall from time to time be determined by resolution of the Officers.
3. All funds of the corporation shall be deposited monthly, to the credit of the corporation in such banks, trust companies, or other depositories as the Officers may select.
4. The Officers may accept on behalf of the corporation any contribution, gift, bequest, or devise for the general purpose or for any special purpose of the corporation.

ARTICLE 7
CERTIFICATES OF MEMBERSHIP

When a member purchases membership and has paid any initiation fee and dues that may then be required, a Certificate of Membership shall be issued in his/her name and delivered to he/she by the Secretary, in such form as may be determined by the Officers. Such certificates shall be signed by the President and by the Secretary. All certificates shall be consecutively numbered. The name and address of each member, the date of issuance of the certificate and its number shall be entered on the records of the corporation.

ARTICLE 8
BOOKS AND RECORDS

The corporation shall keep correct and complete books and records of account and shall also keep minutes of the proceedings of its members, Officers, and shall keep at the principal office a record giving the names and addresses of the members entitled to vote. All books and records of the corporation may be inspected by any member or his agent or attorney for any proper purpose at any reasonable time.

ARTICLE 9
FISCAL YEAR

The fiscal year of the corporation shall begin on the first day of January and end on the last day of December in each year, unless and until the members determine that some other 12 month period should be fixed.

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ARTICLE 10
BENEFITS AND DUTIES OF MEMBERS

1. The Association will install, maintain and operate a main distribution pipeline from the source of the water supply and service the main line from the main distribution pipeline to the property line or easement of each member of the Association. This designates the delivery point, where meters with shut-offs will be placed and to be purchased, installed, owned and maintained by the Association. The cost of the main distribution pipeline to the property line of each member shall be paid up to \$500.00 by the Association. The Association shall have the sole and exclusive right to use a cut-off valve and to turn it on or off.
2. Any extension of the main water line past the proposed new water system as it is now contemplated by the Association, may be done only upon approval of the Officers of the Association. The extension, if any, so approved, must be paid for by the persons desiring the extension to service their lots. Any extension, if approved and paid for, shall become the property of the Association and must be installed and constructed under the Association control and management and within the guideline of its Articles of Incorporation and By-Laws.
3. Each member shall be entitled to one only service line from the Association's water system to each property owned by such member. The member shall be required to pay a fee set by the Officers for such service line. No new service line or change in an existing service line may be made which will interfere with an existing service line or the delivery of water therein.
4. Each service line shall connect with the Association's water system at the nearest available place to the place of desired use by the member if the Association's water system shall be of sufficient capacity to permit the delivery of water through a service line at the place with the district without interfering with the delivery of water through a prior service line. If the Association's water supply be inadequate to permit the delivery of water through a service line installed at such place without interfering with the delivery of water through a prior service line, then such service line shall be installed at such place as may be designated by the Association. Each member will be required to dig, or have dug, a ditch for the connection of the service line or lines from the property line of the member to his dwelling or other portion of his premises and also be required to purchase and install the portion of the line, or line, from his property line to the place of use of his premises and to maintain such portion of such service line, or lines, which shall be owned by the member, at his own expense, in good conditions.
5. Each member shall be entitled to purchase from the Association, pursuant to such agreements as may from time to time be provided and required by the Association, such water for domestic purposes, including livestock, as a member may desire, subject, however, to the provisions of these By-Laws and to such rules and regulations as may be prescribed by the Officers. Each member shall be entitled to have delivered to him such water as may be necessary for domestic water purposes. The water delivered through each service line may be metered and the charges for such water shall be determined separately, irrespective of the number of service lines owned by a member.

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6. No water shall be given away or sold by portable tanks or other means. (Penalty of \$200.00 fine for the first offense, 2nd offense; the member is shut-off for 30 days; 3rd offense, the member is brought to the Officers for decision.)
7. In the event the total water shall be insufficient to meet all of the needs of the members or in the event there is a shortage of water, the Association may pro-rate the water available among the various members on such basis as is deemed equitable by the Officers, and may also prescribe a schedule of hours covering use of water for garden purposes by particular members and shall require adherence thereto, or prohibit the use of water for sprinkling of garden purposes; provided that if any time the total water supply shall be insufficient to meet all the needs of the members for domestic, livestock, sprinkling and garden purposes, the Association must first supply all of the needs of all of the members for domestic purposes before supplying any water for livestock purposes and must satisfy all of the needs for all of the members for both domestic and livestock purposes before supplying water for sprinkling or garden purposes.
8. The Officers shall, as so as practical after the ending of each calendar year, determine the flat minimum monthly rate to be charged each member during the following calendar year for a specified quantity of water or such other basis as may be fixed, such flat minimum monthly rate to be payable irrespective of whether any water is used by a member during any month, and the amount of additional charges, if any, for additional water which may be supplied the members, shall fix the date for the payment of such charges, and shall notify each member of the amount of such charge and the dates for payment thereof. A member to be entitled to the delivery of water shall pay such charges at the Office of the Association at or prior to the dates fixed by the Officers. The failure to pay water charges duly imposed shall result in the automatic imposition of the following penalties.
 - a) Non-payment for thirty (30) after written notice is sent that payment is due; The water shall be cut-off from the delinquent member's property.
 - b) Non-payment for sixty (60) days after written notice is sent that payment is due; "Shut-Off", and "Turn-on", fees as determined by the Officers, but not less than Twenty Five Dollars (\$25), together with accumulated water rental charges, must be paid before said member is again entitled to water services and benefits.
 - c) The Officers may enact any reasonable rule to carry these provisions into effect.

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ARTICLE 11
COLLECTION OF ACCOUNTS; LIEN RIGHTS

Upon joining this Association, member agrees that their real property in the service area may be subject to a claim of lien by the Association to collect delinquent accounts. The Association shall have the right, at any time more than 60 days after written notice is sent that payment is due, to file a lien upon the real property owned by the delinquent member in the Service area for the amount owing together with interest and attorney's fees.

Notice of lien shall be sent by regular mail to the delinquent member. If said delinquent member fails to pay the amount set forth in the delinquent notice within 60 days after mailing, the Association may bring legal action to foreclosure upon the lien. In the event of such legal action, the Association shall have the right to recover reasonable attorney's fees as fixed by the Court. (If mailed, see page 3).

ARTICLE 12
DISTRIBUTION OF SURPLUS FUNDS

It is not anticipated that there will be any net income. If there should be any net income, then at the end of the fiscal year, after paying the expenses of the Association for operation and otherwise, and after setting aside reserves for depreciation on all buildings, equipment and office fixtures and such other reserves as the Officers may deem proper and after providing for payments on interest and principal of obligations and amortized debts of the Association, and after providing for the purchase of proper supplies and equipment, the net earnings shall be accumulated in a surplus fund for the purpose of replacing, enlarging, extending and repairing the system and property of the Association and for such other purpose as the Officers may determine to be for the best interests of the Association.

Upon dissolution, in the event said organization is dissolved, all assets remaining after payment of obligations and debts, shall be distributed to all members as their interest appears on the records, which interest shall be based upon their individual usage and patronage as in these By-Laws and Articles as provided. Sufficient records shall be maintained to show each individual's interest.

ARTICLE 13
AMENDMENTS TO BY-LAWS

These By-Laws may be altered, amended or repealed and new By-Laws may be adopted by a majority of the members present at any regular meeting or any special meeting if at least ten (10) days written notice is given of intention to alter, amend or repeal or to adopt new By-Laws at such meeting.

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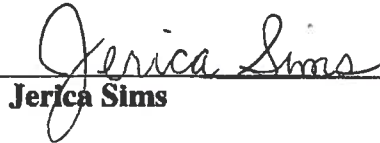
In Witness Whereof, we have hereunto set our hands and seals this 8th day December, 1996.

Also in Witness Whereof, these minutes have been retyped with no alterations or amendments on this 9th day December, 2000.

1716206



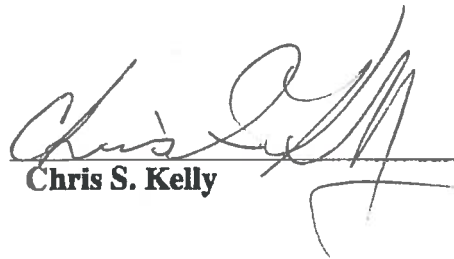
Steve Sims, President
N. 30656 Riffle Road
Spirit Lake, ID 83869
208-623-6172



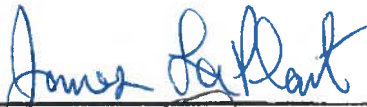
Jerica Sims



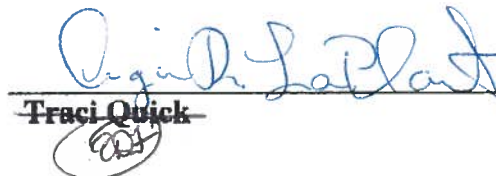
Kathy S. Kelly - Secretary/Treasurer
30764 Riffle Road
Spirit Lake, ID 83869
208-623-5412



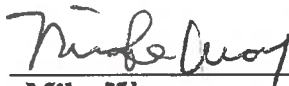
Chris S. Kelly



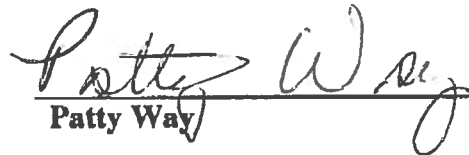
Roger Quick
00000 Riffle Road
Spirit Lake, ID 83869
208-623-2088



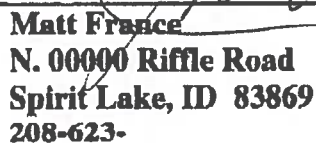
Traci Quick



Mike Way
N. Hwy 54
Spirit Lake, ID 83869
208-623-2033



Patty Way



Matt France
N. 00000 Riffle Road
Spirit Lake, ID 83869
208-623-



Joy France

Rev Date:
12/09/00**Riffle Road Water Association****Page 9 of 10****AMMENDMENT #1**

1. Until such time that the Pump house receives it's own electrical meter, all members will be making their monthly flat rate payments to Steve and Jerica Sims at N. 30750 Riffle Road for the fiscal year of 1997, the monthly flat rate is 410.00. Records will be kept on payments received. Once the pump house is on its own meter the monthly flat rate payment will be \$15.00.
2. When a membership is purchased the Association, the Sims' and Quicks' will pay to the Association a total of \$1000.00. This \$1000.00 will be used to supply a meter and the balance to be used for extending the trunk line to the new members property.
3. The Association to consider using the "Articles of Incorporation" at a later date.
4. Duties of the President:
 - a) President to reside over meetings and oversee all business meetings and dealings.
5. Duties of the Secretary/Treasurer
 - a) Check and record each members meters at the beginning of each month.
 - b) Keep minutes of meetings
 - c) Collect monthly payments (when pump house receives its own meter)
5. The total amount of water per membership, per month shall not exceed 6000 gallons. If exceeded, each gallon will be charged at a rate of \$.01/gallon thereafter.

1716206

Rev Date: 12/09/00	Rifle Road Water Association	Page 10 of 10
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AMMENDMENT #2

1. Added "Sergeant of Arms" position that is to be held by active members only.
2. Duties of the "Sergeant of Arms" are as follows:

Enforce the By-Laws on late payments.

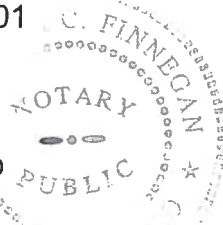
1716206

1716206

Elizabeth C. Finnegan, Notary Public for the State of Idaho, hereby attest that Steve Sims, President; Jerica Sims; Kathy S. Kelly, Secretary/Treasurer; Chris S. Kelly; and Matt France personally appeared before me by proof of valid driver's license on the 11th day of November 2001.

Dated this 21st day of November, 2001

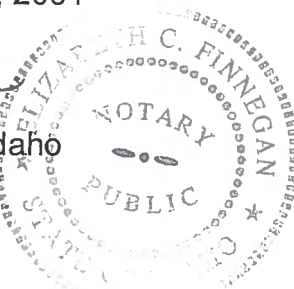
Elizabeth C. Finnegan
Elizabeth C. Finnegan
Notary of Public for the State of Idaho
In and for the County of Kootenai
Residing at: Coeur d'Alene
Commision Expiring: 4-25-2003



Elizabeth C. Finnegan, Notary Public for the State of Idaho, hereby attest that Mike Way and Patty Way personally appeared before me by proof of valid driver's license on the 21st day of November 2001.

Dated this 21st day of November, 2001

Elizabeth C. Finnegan
Elizabeth C. Finnegan
Notary of Public for the State of Idaho
In and for the County of Kootenai
Residing at: Coeur d'Alene
Commision Expiring: 4-25-2003

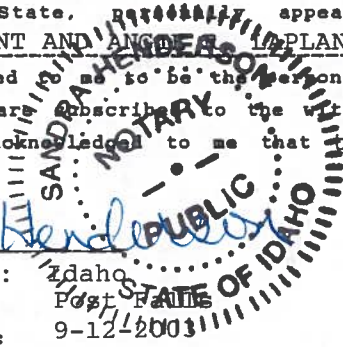


State of Idaho)
ss.
County of Kootenai

On this 28th day of January, 2002,
before me, the undersigned, a Notary Public in
and for said State, ~~personally~~ appeared
JAMES G. LAPLANT AND ANGELA LAPLANT,
known or identified to me to be the person(s)
whose name(s) is/are subscribed to the within
instrument, and acknowledged to me that he y
executed the same.

ched to pg 8 of original

Sandra Henderson
Notary Public for: Idaho
residing at: Post Falls
commission expires: 9-12-2003



Riffle Road Water Association pg 11 to be attached to pg 8 of original by laws.

Ball, Dianne

From: Ball, Dianne
Sent: Monday, February 06, 2017 10:38 AM
To: Legal Notices-CdA Press -Hoklly Frederick (hfredericks@cdapress.com)
Cc: Frederick, Adam; Case, Morgan
Subject: Application for Permit No. 95-17258, 95-17259, 95-17264
Attachments: LegalNotice 02-06-17 CDA e-mail 95-17258, 59, 64.doc

Good Morning, Holly,

Please publish the enclosed legal notice in the CDA Press on the dates indicated, February 16 and 23, 2017, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Century Old Style font, hopefully close enough to just copy and paste, without much modification.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as soon as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/6/2017. Your cooperation is always greatly appreciated.

Thanks, Holly, for ALL your help with our legals. It's truly a pleasure working with you.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17258

LOST BAY DEVELOPMENT LLC
34145 PACIFIC COAST HWY 170
DANA POINT, CA 92629
Point of Diversion L3(SWSE) S11 T48N R04W KOOTENAI CO
Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 1/30/2017

Place of Use: DOMESTIC T48N R04W S11 L3(SWSE)

Domestic use is for 1 home with irrigation of up to 1/2 acre.

95-17259

GALLOWAY HOMEOWNERS ASSN
C/O DAVE GALLOWAY
6486 LAKEVIEW DR
NINE MILE FALLS, WA 99026
Point of Diversion L3(NWSW) S16 T49N R03W KOOTENAI CO
Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.08 CFS
Use: STOCKWATER 01/01 to 12/31 0.02 CFS
Total Diversion: 0.1 CFS

Date Filed: 1/30/2017

Place of Use: DOMESTIC T49N R03W S16 L3(NWSW)

L4(SWSW)

T49N R03W S17 NESE

Place of Use: STOCKWATER same as DOMESTIC

Domestic use is for 3 homes with up to 1/2 acre irrigation for each home.

Stockwater use is for 10 head of mixed stock.

95-17264

RIFFLE ROAD WATER ASSN
PO BOX 706
ATHOL, ID 83801
Point of Diversion SESW S12 T53N R04W KOOTENAI CO
Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.14 CFS
Total Diversion: 0.14 CFS

Date Filed: 2/1/2017

Place of Use: DOMESTIC T53N R04W S12 NESW NWSW

SWSW SESW

Domestic use is for 9 homes with up to 1/2 acre irrigation per home.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

<http://www.idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 3/6/2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/16/2017 and 2/23/2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 6, 2017

RIFFLE ROAD WATER ASSN
PO BOX 706
ATHOL, ID 83801

Application For Permit No. 95-17264

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 2/16/2017 and 2/23/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Adam Frederick
Adam Frederick
Senior Water Resource Agent