

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 06 2017

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-500C OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-11762 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-11760 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Glenda Sue Taylor & James Michael Taylor
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Clay and Debbie S Smith
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

P.O. Box 310 Tetonia ID 83452
Mailing address City State ZIP
208-313-6203 clayanddeb@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1-31-2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-500C

8. Signature: Clay S 2-1-17
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 2/6/2017 Receipt No. E042734 Receipt Amt. \$75.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 2/6/2017

Instrument # 244588

TETON COUNTY, IDAHO
01-31-2017 14:56:00 No. of Pages: 2
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
MARY LOU HANSEN Fee: \$13.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

WARRANTY DEED

Alliance Title & Escrow Corp. Order No. 342323

FOR VALUE RECEIVED

G. Sue Taylor, Trustee of the G. Sue Taylor Living Trust, dated July 20, 2001

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Clay Smith and Debbie S Smith husband and wife

whose current address is

**PO Box 310
Tetonia, ID 83452**

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Tract I:

Lots 1 and 2 of Section 2, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

LESS highway right-of-way and railroad right-of-way.

Also excepting:

Commencing at a point 340 feet South of the Northwest corner of the Northeast quarter of Section 2, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho and running thence Southerly along the Union Pacific Railroad right-of-way; thence Northerly along Highway 33 right-of-way, 770 feet more or less to the South bank of Teton Creek; thence in a Southwesterly direction to the Point of Beginning.

Tract II:

Beginning at a point 540 feet West of the Northeast corner of the Southwest quarter of the Northeast quarter of Section 2, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho and running thence South 300 feet; thence West 290 feet; thence North 300 feet; thence East 290 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

The G. Sue Taylor Living Trust, dated July 20, 2001

G. Sue Taylor, Trustee
G. Sue Taylor, Trustee

State of Nevada) ss.
County of Clark)

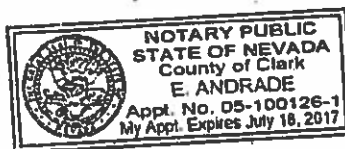
On this 30 day of January, 2017, before me, E. Andrade, a Notary Public in and for said state, personally appeared G. Sue Taylor known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the G. Sue Taylor Living Trust, dated July 20, 2001, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

E. Andrade
Notary Public for the State of Nevada

Residing at: Marquette

Commission Expires: 7-18-17





Drawn boundary lines approximate.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

February 7, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Clay Smith
Debbie Smith
PO Box 310
Tetonia ID 83452

RE: Change of Ownership for Water Right No(s). 22-500C, 22-11760 & 22-11762

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 01