

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 28 2016

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14566	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14568	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Corey C. Pence
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): F. Carl Pence / Vicki L. Pence
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

6715 East Lewis Lane Nampa ID 83686
Mailing address City State ZIP
208-468-9318 pencevicki@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. (attached)
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 75-14566

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: F. Carl Pence _____ Title, if applicable _____ Date 12/27/16
Signature of new owner/claimant

Signature: Vicki L. Pence _____ Title, if applicable _____ Date 12-27-16
Signature of new owner/claimant

For IDWR Office Use Only:

Received by VC Date 12/28/16 Receipt No. 1102830 Receipt Amt. 450

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 2-7-17

Recorded Electronically	
ID	301834
County	LEMHI
Date	5-18-16 Time 9:06 AM
Simplifile.com 800.460.5657	

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:309921

FOR VALUE RECEIVED

Corey C. Pence, a married man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

F. Carl Pence and Vicki L. Pence husband and wife

whose current address is

**6715 E. Lewis Lane
Nampa, ID 83686**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**Lot 9 of Ponderosa Estates, County of Lemhi, State of Idaho according to the
Official Plat thereof filed for record in Book 7 of Plats at Page 9, official records of
Lemhi County, Idaho**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/16/2016

[Signature]
Corey C. Pence

[Signature]
Jessica Pence

State of Idaho } ss
County of Ada }

On this 16th day of May, 2016, before me, Austin Michaelson, a Notary Public in and for said state, personally appeared Corey C. Pence & Jessica Pence, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of Idaho
Residing at: Boise, IA
Commission Expires: 10/29/21



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

November 13, 2008

C. L. "BUTCH" OTTER
GovernorDAVID R. TUTTILL, JR.
DirectorCATHERINE SZUMIGALA
PO BOX 99
WELLSVILLE UT 84339

RE: Notice of Change of Water Right Ownership (NCO) for
75-13994 (Split into 75-14566 and 75-14567) and 75-13992 (Split into 75-14568
and 75-14569) and Notice of Completed Administrative Proceeding (NCAP)

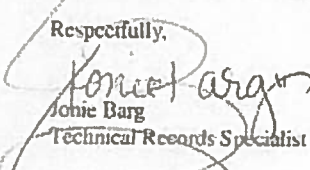
Dear SIR/MADAM:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Technical Records Specialist

Enclosure

cc: COREY PENCE

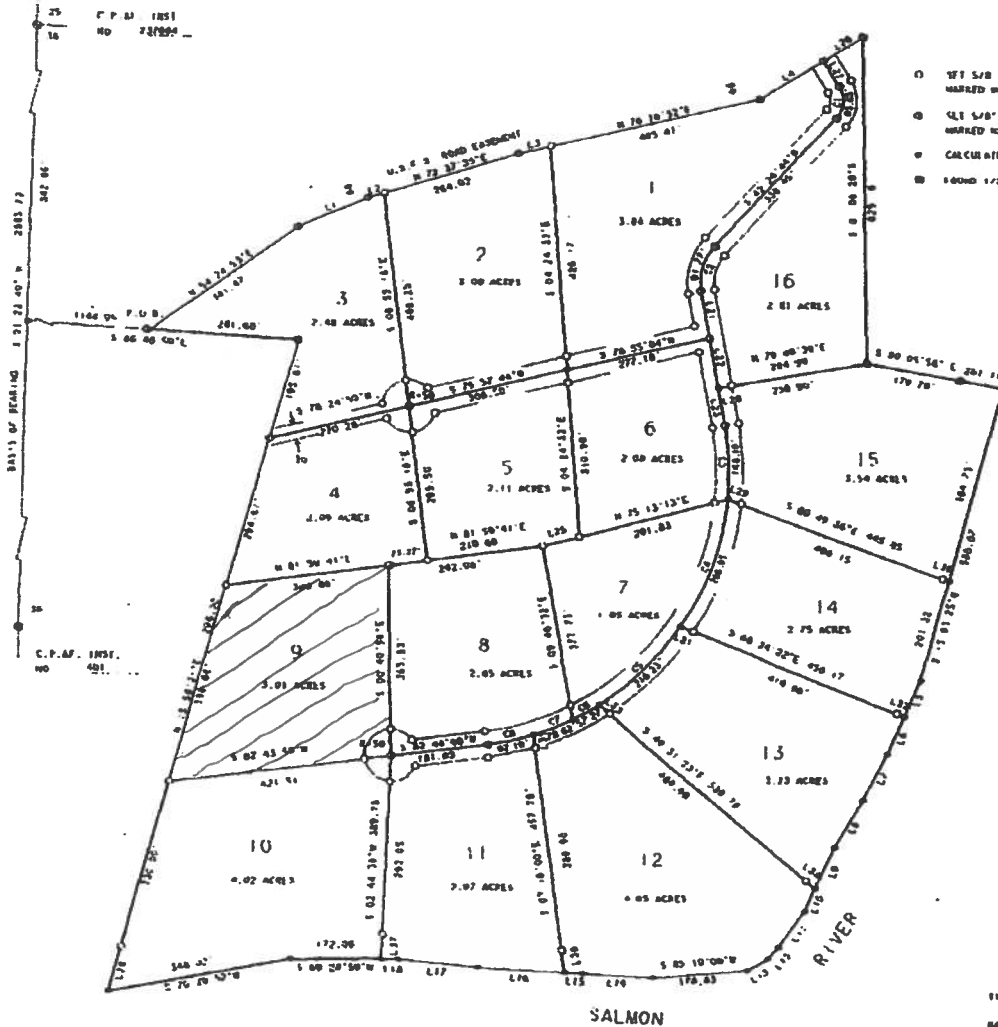
PONDEROSA ESTATES
 LOCATED IN THE N 1/2 NW 1/4
 GOVERNMENT LOTS 3, 4 AND 5,
 SECTION 36, T. 20 N., R. 21 E.,
 BOISE MERIDIAN, LEMHI COUNTY, IDAHO

OWNER/DEVELOPER: PETER AND ORCHYL STASIAC
 46.63 ACRES (16 LOTS)

Lot 8



SCALE 1" = 150.00'



- 1. SET 5/8" x 3/4" BEARER WITH A YELLOW PLASTIC CAP MARKED "P.L.S. 5000"
- 2. SET 5/8" x 3/4" BEARER WITH A YELLOW PLASTIC CAP MARKED "P.L.S. 5000"
- 3. CALCULATED POINT (P.L.S. 5000)
- 4. BEARER 1/2" BEARER WITH A YELLOW PLASTIC CAP MARKED "P.L.S. 5000"

POINT	BEARING	DISTANCE
1	N 00° 42' 00" E	142.00
2	N 72° 37' 25" E	33.00
3	N 70° 10' 52" E	65.73
4	N 52° 54' 50" E	142.74
5	S 24° 23' 41" W	75.00
6	S 24° 23' 41" W	75.00
7	S 27° 18' 00" W	100.43
8	S 00° 02' 15" W	100.43
9	S 24° 48' 27" W	60.00
10	S 24° 48' 27" W	48.47
11	S 30° 25' 28" W	88.63
12	S 43° 52' 10" W	78.26
13	S 00° 00' 25" W	95.82
14	N 00° 05' 52" W	125.29
15	N 07° 03' 38" W	54.51
16	N 00° 20' 50" W	144.90
17	N 00° 20' 50" W	144.90
18	N 00° 20' 50" W	31.70
19	N 33° 01' 13" W	102.71
20	N 02° 44' 00" W	41.04
21	S 10° 10' 05" E	40.10
22	S 10° 10' 05" E	40.10
23	S 10° 10' 05" E	25.07
24	N 01° 50' 41" E	140.20
25	N 01° 50' 41" E	71.15
26	N 07° 54' 10" E	47.03
27	S 12° 05' 10" E	17.96
28	N 70° 40' 20" E	75.00
29	S 00° 00' 30" E	25.05
30	S 00° 00' 30" E	13.05
31	S 00° 24' 22" E	25.59
32	S 00° 24' 22" E	15.72
33	S 40° 31' 23" E	70.14
34	S 40° 31' 23" E	73.05
35	S 07° 10' 00" E	25.37
36	S 07° 10' 00" E	49.43
37	S 02° 44' 30" W	40.73
38	N 15° 54' 21" E	87.10

COUNTY RECORDER'S CERTIFICATE

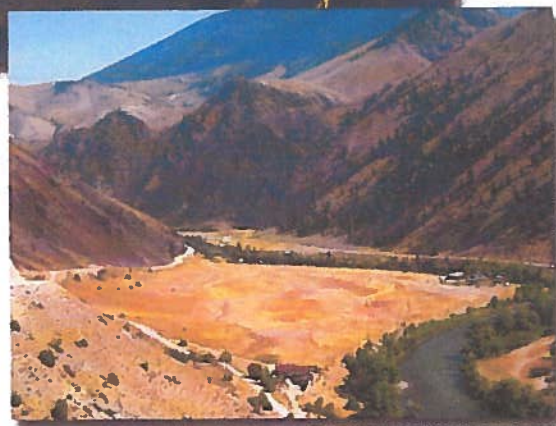
FILED _____
 DATE _____
 BY _____



CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
1	75° 25' 47"	50.00	85.65	30.87	61.18	S 04° 41' 45" W
2	57° 34' 50"	100.00	91.77	40.00	80.50	S 10° 07' 10" W
3	15° 17' 25"	525.00	140.10	70.47	139.66	S 07° 31' 24" E
4	20° 08' 00"	525.00	200.05	100.43	200.00	S 10° 41' 17" W
5	23° 35' 55"	525.00	210.23	100.87	214.70	S 08° 03' 10" W
6	0° 14' 50"	525.00	57.27	70.66	57.74	S 00° 58' 40" W
7	0° 34' 47"	525.00	70.62	70.30	70.54	S 00° 23' 33" W
8	10° 03' 04"	525.00	42.10	46.17	51.98	S 77° 42' 20" W

1/4	SEC	1	R
36	JON	21	

Ponderosa Estates



Lot 1 - 3.84 Acres - \$75,500

Lot 2 - 3.00 Acres - \$75,500

Lot 9 - 2.31 Acres - \$75,000

Lot 10 - 2.84 Acres: Riverfront - \$135,000

Parcel B - 10.94 Acres: Riverfront - \$225,000



Susan Schaffner
Broker/ Owner
(208) 940-0999



909 Main Street
Salmon, ID 83467
208-756-4914
www.SusanSellsIdaho.com