

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED DEV

JAN 13 2017

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14323	Yes ☒	Yes ☐		Yes ☐	Yes ☐
75-14890 + 75-14857	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: SANDY SIMMS
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): EDWARD REX TOLMAN
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|----------------------|------------------------------|-----------|--------------|
| <u>41 CORBETT LN</u> | <u>SALMON</u> | <u>ID</u> | <u>83467</u> |
| Mailing address | City | State | ZIP |
| <u>208.756.3015</u> | <u>tolmanrnd@hotmail.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2001
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-14323

8. Signature: [Signature] Title, if applicable: _____ Date: 1/15/17
 Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by VC Date 1/13/17 Receipt No. C102894 Receipt Amt. \$100

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 2-9-17

WARRANTY DEED

FOR VALUE RECEIVED

Timothy James Tolman, a married person dealing with his sole and separate property
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Edward Rex Tolman and Kathy Tolman, husband and wife

whose current address is

41 Corbett Lane, Salmon, ID 83467

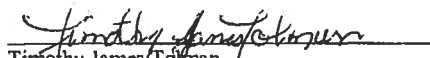
the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 24 of Chinook Subdivision according to the Amended Plat thereof recorded June 28,
2001 as Instrument No. 247462 records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that
(s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except:
Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way,
apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

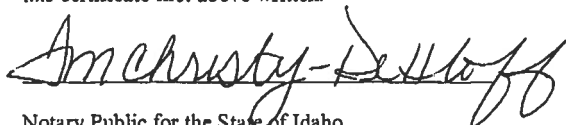
Dated: March 9, 2012


Timothy James Tolman

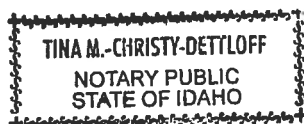
State of Idaho } ss
County of Lemhi }

On this 9TH day of March, 2012, before me, , a Notary Public in and for said state,
personally appeared Timothy James Tolman, known or identified to me to be the person(s) whose
name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 4/5/2016



CORRECTED WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED, ELIZABETH C. TOLMAN, personally in her own capacity as a single woman, and also in her capacity as Personal Representative of the ESTATE OF J. REX TOLMAN, deceased, address 41 Corbett Lane, Salmon, Idaho 83467, the Grantors, do hereby grant, bargain, sell and convey unto EDWARD REX TOLMAN and KATHY TOLMAN, husband and wife, address 125 Williams Creek Road, Salmon, Idaho 83467, the Grantees, the following described real estate situated in Lemhi County, State of Idaho, to wit:

See Exhibit "A" attached hereto.

TOGETHER WITH all improvements, buildings, and fixtures situated on said property, and all tenements, hereditaments, and appurtenances thereto.

SUBJECT TO: All existing liens and encumbrances, as well as all existing easements or claims of easement, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey, inspection of the premises or environmental assessment, and accruing taxes and assessments.

TO HAVE AND TO HOLD the said premises, with their tenements, hereditaments and appurtenances unto the said Grantees, and their successors and assigns forever. Grantors do hereby covenant, for the Grantors and for their heirs, to and with the said Grantees, that Grantors are the owners in fee simple of said premises; that they are free from all encumbrances, except as set forth hereinabove, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Grantors grant the above-described real property on the condition that a life estate in favor of the Grantor, Elizabeth C. Tolman, is retained in the home located at 41 Corbett Lane, Salmon, Idaho 83467, together with all necessary and appropriate easements for access, utilities, and other residential uses, including but not limited to the right to occupy and reside in said home and to have exclusive possession and enjoyment of said property, rent free for the life of Elizabeth C. Tolman, on the following conditions: (1) That the Grantor commits no waste upon the premises; (2) that the Grantor makes no substantial modification to said premises without the prior consent of the Grantees herein; and (3) that the Grantor does not utilize the premises or any part thereof in furtherance of any illegal purpose. All real property taxes and assessments accruing relative to the property and Home shall be paid by the parties as specified in Section 9 of a Real and Personal Property Sale Agreement dated March 4, 2002. Grantor shall retain the duty to repair and maintain the Home and property upon which it is situated. Grantees shall procure casualty or fire insurance on the Home, as part of their obligation under Section 14 of the Real and Personal Property Agreement dated March 4, 2002.

This Warranty Deed is made to correct the Warranty Deed dated March 4, 2002, and recorded as Instrument No. 251681 on September 3, 2002 in the Lemhi County records.

In construing this Warranty Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED this 3rd day of November, 2003.

ESTATE OF J. REX TOLMAN, deceased

Elizabeth C. Tolman
ELIZABETH C. TOLMAN

Elizabeth C. Tolman
ELIZABETH C. TOLMAN, Personal Representative

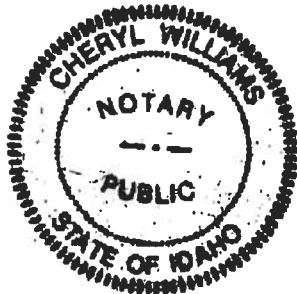
STATE OF IDAHO)

County of Bingham : ss.

On this 3rd day of November, 2003, before me, a Notary Public in and for the State of Idaho, personally appeared Elizabeth C. Tolman, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL



Cheryl Williams
NOTARY PUBLIC of Idaho
Residing at Blackfoot
My Commission expires: 3/24/14

256550

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Craig R. Jorgensen
at 8:24 clock am 11-18 2003

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex Officio Recorder
By Brenda Autrey Deputy
Fee 24.00

Return to Craig R. Jorgensen

Exhibit "A"
Real Property Description

256550

A ranch commonly referred to as the Rex Tolman Ranch, more particularly described by Lemhi County Assessor Parcel Number as:

Township 20N Range 22E Section 6

Parcel RP20N22EO64202A consisting of 0.58 acres;
Parcel RP20N22EO64201A consisting of 52.576 acres;
Parcel RP20N22EO63001A consisting of 163.556 acres;

Township 20N Range 21E Section 1

Parcel RP20N21EO11801A consisting of 18.7 acres;

the entire ranch consisting of 235.41 acres, more or less, together with all buildings and improvements thereon and all rights thereto except as specified below.

TOGETHER WITH all minerals and mineral rights, water and water rights, ditches and ditch rights, appurtenant or otherwise related thereto, whether represented by decree, license, permit or otherwise, and all improvements, buildings and fixtures situated on said property,

Including but not limited to 1115 shares of stock in the Rainbow Farms Ditch Company, and the water rights represented by State of Idaho Department of Water Resources Water Right Nos. 75-27H, 75-4209, 75-10556, 75-10042, 75-10043, and 75-10557.

SUBJECT TO all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, and accruing taxes.

For a more particular description of the Rex Tolman Ranch, conveyed by this Deed, see the attached metes and bounds description.

PARCEL A:

256550

A PARCEL OF LAND LOCATED IN THE SE1/4NE1/4 AND THE NE1/4SE1/4, SECTION 1, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 1, FROM WHICH THE SE CORNER OF SECTION 1 BEARS S. 00° 15' 16" E., 5287.27 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 15' 16" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 1 A DISTANCE OF 2174.29 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD SAID POINT BEING THE POINT OF BEGINNING;

CONTINUE THENCE S. 00° 15' 16" E. ALONG SAID EASTERLY BOUNDARY OF SECTION 1 A DISTANCE OF 1588.35 FT.;

THENCE S. 16° 21' 42" W. A DISTANCE OF 213.06 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE1/4SE1/4 OF SECTION 1;

THENCE N. 89° 58' 20" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 737.77 FT. TO A POINT ON SAID EASTERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES:

N. 42° 16' 53" E., 13.45 FT.; N. 29° 15' 16" E., 288.80 FT.;

N. 26° 39' 11" E., 269.80 FT.; N. 24° 20' 10" E., 858.34 FT.;

N. 18° 06' 03" E., 533.69 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH A 30.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESS NORTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NE CORNER OF SAID SECTION 1, FROM WHICH THE SE CORNER OF SECTION 1 BEARS S. 00° 15' 16" E., 5287.27 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 15' 16" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 1 A DISTANCE OF 2174.29 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY WILLIAMS CREEK ROAD;

CONTINUE THENCE S. 00° 15' 16" E. ALONG SAID EASTERLY BOUNDARY OF SECTION 1 A DISTANCE OF 1588.35 FT.;

THENCE S. 16° 21' 42" W. A DISTANCE OF 213.06 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE1/4SE1/4 OF SECTION 1 SAID POINT BEING THE POINT OF BEGINNING OF SAID EASEMENT;

THENCE S. 89° 58' 20" E. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 60.93 FT. TO THE S1/16 CORNER OF SAID SECTION 1 AND SECTION 6, T. 20 N., R. 22 E., BOISE MERIDIAN;

THENCE S. 89° 21' 58" E. ALONG THE SOUTHERLY BOUNDARY OF GOVERNMENT LOT 7 OF SAID SECTION 6 A DISTANCE OF 964.99 FT. TO A POINT IN THE CENTER OF CORBETT LANE.

PARCEL B:

A PARCEL OF LAND LOCATED IN THE NW1/4,N1/2SW1/4 AND W1/2SE1/4, SECTION 6, T. 20 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 6, FROM WHICH THE SW CORNER OF SECTION 6 BEARS S. 00° 15' 16" E., 5287.27 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 15' 16" E. ALONG THE WESTERLY BOUNDARY OF SAID SECTION 6 A DISTANCE OF 2174.29 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD SAID POINT BEING THE POINT OF BEGINNING.

THENCE N. 18° 06' 03" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 884.76 FT.;

THENCE S. 89° 59' 58" E. A DISTANCE OF 815.13 FT.;

256550

THENCE N. 02° 34' 06" E. A DISTANCE OF 253.76 FT.;

THENCE N. 65° 46' 38" W. A DISTANCE OF 710.77 FT. TO A POINT ON SAID
EASTERLY RIGHT-OF-WAY.

THENCE N. 18° 06' 03" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 229.84
FT.;

THENCE S. 71° 12' 15" E. A DISTANCE OF 298.02 FT.;

THENCE N. 0° 44' 40" E. A DISTANCE OF 441.00 FT.;

THENCE N. 89° 15' 30" W. A DISTANCE OF 76.18 FT. TO A POINT ON THE
SOUTHERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES:

496.12 FT. ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF
41° 53' 36", A RADIUS OF 678.52 FT. AND A CHORD BEARING N. 69° 32' 28" E. FOR
485.14 FT.; S. 89° 44' 24" E., 1067.51 FT. TO A POINT IN THE CENTER OF CORBETT
LANE;

THENCE ALONG THE CENTER OF CORBETT LANE THE FOLLOWING
COURSES:

S. 08° 11' 13" W., 675.59 FT.; S. 32° 12' 51" W., 462.84 FT.;

243.57 FT. ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 32°
15' 52", A RADIUS OF 432.53 FT. AND A CHORD BEARING S. 16° 04' 55" W. FOR
240.36 FT.; S. 00° 03' 01" E., 164.69 FT.;

S. 03° 16' 21" E., 261.00 FT.; 297.23 FT. ALONG A CURVE TO THE RIGHT
HAVING A DELTA OF 37° 46' 50", A RADIUS OF 450.76 FT. AND A CHORD
BEARING S. 15° 37' 05" W. FOR 291.88 FT.;

S. 34° 30' 30" W., 521.22 FT.; S. 19° 07' 13" W., 1578.64 FT. TO A POINT ON THE
SOUTHERLY BOUNDARY OF GOVERNMENT LOT 7, SECTION 6, T. 20 N., R. 22 E.;

THENCE LEAVING SAID LANE N. 89° 21' 58" W. ALONG SAID SOUTHERLY
BOUNDARY A DISTANCE OF 510.89 FT.;

THENCE N. 16° 27' 44" W. A DISTANCE OF 132.78 FT.;

THENCE N. 11° 33' 25" E. A DISTANCE OF 136.18 FT.;

THENCE N. 23° 58' 51" E. A DISTANCE OF 129.61 FT.;

THENCE S. 88° 39' 59" E. A DISTANCE OF 81.86 FT.;

THENCE N. 23° 50' 33" E. A DISTANCE OF 333.54 FT.;

THENCE N. 83° 47' 40" W. A DISTANCE OF 560.64 FT.;

THENCE S. 16° 21' 42" W. A DISTANCE OF 555.98 FT. TO A POINT ON THE
WESTERLY BOUNDARY OF SAID SECTION 6;

THENCE N. 00° 15' 16" W. ALONG SAID WESTERLY BOUNDARY A DISTANCE
OF 1588.35 FT. TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH:

THE PORTION OF A 30.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESS
APPURTENANT TO THE ABOVE DESCRIBED PARCEL. SAID EASEMENT BEING
LOCATED NORTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NE CORNER OF SAID SECTION 1, FROM WHICH THE
SE CORNER OF SECTION 1 BEARS S. 00° 15' 16" E., 5287.27 FT.; THE BASIS OF
BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 15' 16" E. ALONG THE

EASTERLY BOUNDARY OF SAID SECTION 1 A DISTANCE OF 2174.29 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD;

CONTINUE THENCE S. $00^{\circ} 15' 16''$ E. ALONG SAID EASTERLY BOUNDARY OF SECTION 1 A DISTANCE OF 1588.35 FT.;

THENCE S. $16^{\circ} 21' 42''$ W. A DISTANCE OF 213.06 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE $1/4$ SE $1/4$ OF SECTION 1 SAID POINT BEING THE POINT OF BEGINNING OF SAID EASEMENT;

THENCE S. $89^{\circ} 58' 20''$ E. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 60.93 FT. TO THE S $1/16$ CORNER OF SAID SECTION 1 AND SECTION 6, T. 20 N., R. 22 E., BOISE MERIDIAN;

THENCE S. $89^{\circ} 21' 58''$ E. ALONG THE SOUTHERLY BOUNDARY OF GOVERNMENT LOT 7 OF SAID SECTION 6 A DISTANCE OF 964.99 FT. TO A POINT IN THE CENTER OF CORBETT LANE.

THE SIDELINES OF THIS EASEMENT BEING LENGTHENED OR SHORTENED TO CONFORM WITH THE GRANTOR'S AND THE GRANTEE'S PROPERTY LINES.

PARCEL C:

A PARCEL OF LAND LOCATED IN THE NW $1/4$, N $1/2$ SW $1/4$ AND W $1/2$ SE $1/4$, SECTION 6, T. 20 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 6, RUN THENCE S. $00^{\circ} 15' 16''$ E. ALONG THE WESTERLY BOUNDARY OF SECTION 6, 5287.27 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, TO THE SW CORNER OF SAID SECTION 6;

THENCE S. $89^{\circ} 43' 53''$ E. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 6 A DISTANCE OF 2556.66 FT. TO THE S $1/4$ CORNER OF SECTION 6, SAID POINT BEING THE POINT OF BEGINNING;

THENCE N. $00^{\circ} 22' 05''$ W. ALONG THE CENTER OF SAID SECTION 6 A DISTANCE OF 1303.91 FT. TO THE SE CORNER OF SAID N $1/2$ SW $1/4$;

THENCE N. $89^{\circ} 21' 58''$ W. ALONG THE SOUTHERLY BOUNDARY OF SAID N $1/2$ SW $1/4$ A DISTANCE OF 1589.28 FT. TO A POINT IN THE CENTER OF CORBETT LANE;

THENCE ALONG THE CENTER OF CORBETT LANE THE FOLLOWING COURSES:

N. $19^{\circ} 07' 13''$ E., 1578.64 FT.; N. $34^{\circ} 30' 30''$ E., 521.22 FT.;

297.23 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF $37^{\circ} 46' 50''$ A RADIUS OF 450.76 FT. AND A CHORD BEARING N. $15^{\circ} 37' 05''$ E. FOR 291.88 FT.; N. $03^{\circ} 16' 21''$ W., 261.00 FT.;

N. $00^{\circ} 03' 01''$ W., 164.69 FT.; 243.57 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF $32^{\circ} 15' 52''$, A RADIUS OF 432.53 FT. AND A CHORD BEARING N. $16^{\circ} 04' 55''$ E. FOR 240.36 FT.;

N. $32^{\circ} 12' 51''$ E., 462.84 FT.; N. $08^{\circ} 11' 13''$ E., 675.59 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD;

THENCE LEAVING SAID LANE S. 89° 44' 24" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 25.00 FT. TO A POINT ON THE WESTERLY BOUNDARY OF CHINOOK SUBDIVISION;

THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING COURSES:

S. 00° 04' 43" E., 342.73 FT.; S. 23° 37' 20" E., 657.79 FT.;

S. 00° 17' 46" E., 1656.85 FT.; S. 89° 50' 55" E., 286.93 FT.;

S. 89° 46' 59" E., 32.70 FT.; S. 00° 27' 49" W., 137.86 FT.;

S. 15° 21' 24" E., 1043.21 FT.; S. 10° 23' 49" E., 261.60 FT.;

S. 20° 44' 06" W., 257.17 FT.; S. 10° 20' 48" W., 675.55 FT.;

S. 26° 32' 57" W., 372.21 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID SECTION 6;

THENCE N. 89° 28' 58" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 248.75 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE E1/2, SECTION 6, T. 20 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 6, RUN THENCE S. 00° 15' 16" E. ALONG THE WESTERLY BOUNDARY OF SECTION 6, 5287.27 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, TO THE SW CORNER OF SAID SECTION 6;

THENCE S. 89° 43' 53" E. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 6 A DISTANCE OF 2556.66 FT. TO THE S1/4 CORNER OF SECTION 6;

THENCE N. 00° 22' 05" W. ALONG THE CENTER OF SECTION 6 A DISTANCE OF 2595.08 FT.;

THENCE S. 89° 27' 44" E. ALONG THE SOUTHERLY BOUNDARY OF THE ORIGINAL LOT 27 OF THE ORIGINAL CHINOOK SUBDIVISION A DISTANCE OF 297.23 FT. TO THE POINT OF BEGINNING;

THENCE N. 00° 17' 45" W. ALONG THE COMMON BOUNDARY OF LOTS 26 AND 27 OF SAID ORIGINAL CHINOOK SUBDIVISION A DISTANCE OF 44.77 FT. TO A POINT ON THE BOUNDARY OF AMENDED CHINOOK SUBDIVISION;

THENCE ALONG AMENDED CHINOOK SUBDIVISION THE FOLLOWING COURSES:

S. 89° 46' 59" E., 24.81 FT.; S. 00° 27' 49" W., 137.86 FT.;

S. 15° 21' 24" E., 1043.21 FT.; S. 10° 23' 49" E., 261.60 FT.;

S. 20° 44' 06" W., 257.17 FT.; S. 10° 20' 48" W., 675.55 FT.;

S. 26° 32' 57" W., 222.31 FT. TO A POINT ON THE BOUNDARY OF SAID ORIGINAL CHINOOK SUBDIVISION;

THENCE ALONG THE ORIGINAL CHINOOK SUBDIVISION THE FOLLOWING COURSES:

N. 14° 00' 36" E., 1179.87 FT.; N. 13° 42' 16" W., 1354.18 FT. TO THE POINT OF BEGINNING.

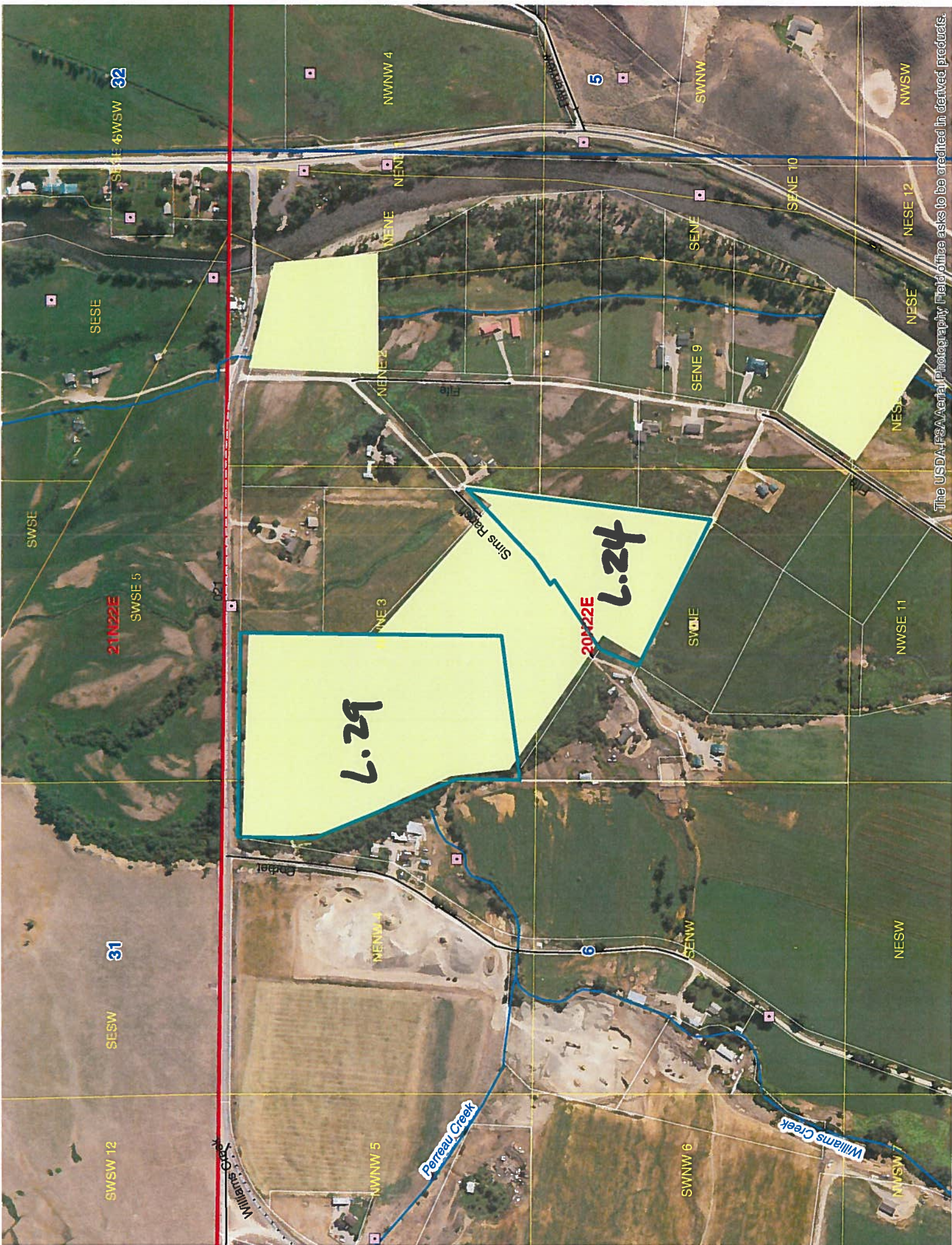
256550

**EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED
PARCELS OF LAND LYING IN THE COUNTY ROAD KNOWN AS CORBETT LANE.**

ALSO EXCEPTING A 1972 NASHUA 12X48 MOBILE HOME.

PARCEL D:

**LOT 29 IN CHINOOK SUBDIVISION ACCORDING TO THE OFFICIAL PLAT
THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE NO. 29, RECORDS
OF LEMHI COUNTY, IDAHO.**





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

February 9, 2017

EDWARD REX TOLMAN
KATHY TOLMAN
41 CORBETT LN
SALMON ID 83467

Re: Change in Water Right Ownership: Water Right No. 75-14323 (Split into 75-14323, 75-14856 and 75-14857)

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records based on the information received to reflect the change in ownership and has enclosed a computer-generated report for your records.

Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please feel free to contact me at 208-287-4942 if you have any questions concerning the enclosed information or this letter.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

February 9, 2017

SANDY H SIMS
PO BOX 686
SALMON ID 83467

Re: Change in Water Right Ownership: Water Right No. 75-14323 (Split into 75-14323, 75-14856 and 75-14857)

Dear Water Right Holder(s):

We have received and processed a Change of Ownership for a portion of your original Water Right as referenced above. This change of ownership resulted in a split of your original water right.

When a portion of the original water right has been conveyed to another and the original right has been split, a new water right number is issued to the new owner representing their portion of the original water right. Each water right contains only the portion of the original right for each separate owner. The original water right number reflects your remaining portion of the water right, after the change of ownership. Enclosed is a copy of this water right for your records. Please refer to your water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

If you have any questions concerning this ownership change, or the enclosed information, please contact me at 208-287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure

Memorandum

January 5, 2017

TO: Jean Hersley

FROM: Cindy Yenter



RE: Ed Tolman Notice of Change in Ownership 75-14323

Mr. Tolman owns Lots 24 and 29 in the Chinook Subdivision in Lemhi County. The parcels were acquired at different times. Presently Lot 24 is listed for sale and Mr. Tolman would like a separate split right established for each parcel.

Please call if you have questions.