

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 02 2017

Department of Water Resources  
Eastern Region

### Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 29-131520P            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Chris Call  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Corey R Myers Kelly J. Myers  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- Mailing address: 18350 S. Marsh Valley Rd City: Downey State: ID ZIP: 83234
- Telephone: 208-251-1921 Email: myercor1190@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/23/16
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
☐ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Corey R Myers Title, if applicable: \_\_\_\_\_ Date: 1/25/17  
 Signature: Kelly J. Myers Title, if applicable: \_\_\_\_\_ Date: 1/25/2017

**For IDWR Office Use Only:**

Received by: JB Date: Feb. 2, 2017 Receipt No. E042731 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: \_\_\_\_\_ Approved by: JB Processed by: JB Date: 2/15/2017

AFTER RECORDING MAIL TO:

Corey Myers  
18350 S. Marsh Valley Rd.  
Downey, ID 83234

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## QUITCLAIM DEED

File No.: **611913-P (mh)**

Date: **December 21, 2016**

For Value Received, **Kelly Myers, Spouse of Corey Myers**, do(es) hereby convey, release, remise, and forever quit claim unto **Corey Myers, a married man as his sole and separate property**, whose address is **18350 S. Marsh Valley Road, Downey, Idaho 83234**, herein after called the Grantee, the following described premises situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

together with its appurtenances.

Dated: December 23, 2016

Kelly Myers  
Kelly Myers

STATE OF Idaho )  
SS.

COUNTY OF Bannock )

On this 22nd day of December, 2016, before me, a Notary Public in and for said State, personally appeared **Kelly Myers**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

\_\_\_\_\_  
Notary Public of Idaho  
Residing at: Pocatello, Idaho  
Commission Expires:

**EXHIBIT A****PARCEL 1:**

A PARCEL OF LAND LOCATED IN SECTION 2, TOWNSHIP 11 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 2, FROM WITH THE SOUTH QUARTER CORNER OF SAID SECTION 2 BEARS SOUTH 44°26'21" WEST 3777.60 FEET; THENCE WEST 1296.89 FEET; THENCE NORTH 512.30 FEET TO A 5/8-INCH REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735", SET ON THE EAST RIGHT OF WAY LINE OF MARSH VALLEY, SAID POINT ALSO BEING SET ON A FENCE LINE, THE TRUE POINT OF BEGINNING; THENCE NORTH 00°51'20" WEST 298.62 FEET, ALONG SAID RIGHT OF WAY LINE TO A 5/8-INCH REBAR WITH CAP, SET AT THE BEGINNING OF A 233.19 FOOT RADIUS CURVE CONCAVE TO THE SOUTHEAST; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°14'14" A DISTANCE OF 114.92 FEET (CHORD + NORTH 13°15'47" EAST 113.77 FEET) TO A 5/8-INCH REBAR WITH CAP, SET ON A FENCE LINE; THENCE NORTH 38°57'22" EAST 1064.43 FEET ALONG SAID FENCE LINE TO A 5/8-INCH REBAR WITH CAP, SET ON SAID RIGHT OF WAY LINE; THENCE NORTH 39°13'24" EAST 409.24 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8-INCH REBAR WITH CAP, SET ON A FENCE LINE; THENCE SOUTH 75°50'31" EAST 287.69 FEET, ALONG SAID FENCE LINE TO A 5/8-INCH REBAR WITH CAP; THENCE SOUTH 79°05'54" EAST 33.60 FEET, ALONG SAID FENCE LINE TO A 5/8-INCH REBAR WITH CAP; THENCE SOUTH 29°48'01" WEST 1159.81 FEET ALONG SAID FENCE LINE TO A 5/8-INCH REBAR WITH CAP; THENCE SOUTH 48°56'02" WEST 276.34 FEET ALONG SAID FENCE LINE TO A 5/8-INCH REBAR WITH CAP; THENCE SOUTH 51°55'54" WEST 463.53 FEET TO A 5/8-INCH REBAR WITH CAP SET AT A FENCE CORNER; THENCE SOUTH 88°10'20" WEST ALONG SAID FENCE LINE TO THE TRUE POINT OF BEGINNING.

**PARCEL 2:**

A PARCEL OF LAND LOCATED IN SECTION 2, TOWNSHIP 11 SOUTH, RANGE 36 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 2, FROM WHICH THE SOUTH QUARTER CORNER OF SAID SECTION 2 BEARS SOUTH 44°26'21" WEST, 3777.60 FEET; THENCE WEST 1441.52 FEET; THENCE NORTH 607.33 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 00°51'20" WEST 100.00 FEET; THENCE NORTH 89°08'40" EAST 83.19 FEET TO THE WEST RIGHT OF WAY LINE OF MARSH VALLEY ROAD; THENCE SOUTH 00°51'20" EAST, 100.00 FEET ALONG SAID RIGHT OF WAY LINE; THENCE SOUTH 89°08'40" WEST 83.19 FEET TO THE TRUE POINT OF BEGINNING.

State of Idaho  
Department of Water Resources

# Water Right

29-13152

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

36E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles



First American Title - Pocatello

21618299 2016 Dec 23 PM 02:06:00

Electronically Recorded by Simplifile

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
223 North 15th Avenue  
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **611913-P (mh)**

Date: **November 02, 2016**

For Value Received, **Jonathan Ross LaRue and Lauren LaRue, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Corey Myers, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **18350 S. Marsh Valley Rd., Downey, ID 83234**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.** 

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

## EXHIBIT A

### PARCEL 1:

A PARCEL OF LAND LOCATED IN SECTION 2, TOWNSHIP 11 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

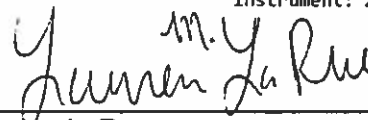
COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 2, FROM WITH THE SOUTH QUARTER CORNER OF SAID SECTION 2 BEARS SOUTH 44°26'21" WEST 3777.60 FEET; THENCE WEST 1296.89 FEET; THENCE NORTH 512.30 FEET TO A 5/8-INCH REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735", SET ON THE EAST RIGHT OF WAY LINE OF MARSH VALLEY, SAID POINT ALSO BEING SET ON A FENCE LINE, THE TRUE POINT OF BEGINNING; THENCE NORTH 00°51'20" WEST 298.62 FEET, ALONG SAID RIGHT OF WAY LINE TO A 5/8-INCH REBAR WITH CAP, SET AT THE BEGINNING OF A 233.19 FOOT RADIUS CURVE CONCAVE TO THE SOUTHEAST; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°14'14" A DISTANCE OF 114.92 FEET (CHORD + NORTH 13°15'47" EAST 113.77 FEET) TO A 5/8-INCH REBAR WITH CAP, SET ON A FENCE LINE; THENCE NORTH 38°57'22" EAST 1064.43 FEET ALONG SAID FENCE LINE TO A 5/8-INCH REBAR WITH CAP, SET ON SAID RIGHT OF WAY LINE; THENCE NORTH 39°13'24" EAST 409.24 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8-INCH REBAR WITH CAP, SET ON A FENCE LINE; THENCE SOUTH 75°50'31" EAST 287.69 FEET, ALONG SAID FENCE LINE TO A 5/8-INCH REBAR WITH CAP; THENCE SOUTH 79°05'54" EAST 33.60 FEET, ALONG SAID FENCE LINE TO A 5/8-INCH REBAR WITH CAP; THENCE SOUTH 29°48'01" WEST 1159.81 FEET ALONG SAID FENCE LINE TO A 5/8-INCH REBAR WITH CAP; THENCE SOUTH 48°56'02" WEST 276.34 FEET ALONG SAID FENCE LINE TO A 5/8-INCH REBAR WITH CAP; THENCE SOUTH 51°55'54" WEST 463.53 FEET TO A 5/8-INCH REBAR WITH CAP SET AT A FENCE CORNER; THENCE SOUTH 88°10'20" WEST ALONG SAID FENCE LINE TO THE TRUE POINT OF BEGINNING.

### PARCEL 2:

A PARCEL OF LAND LOCATED IN SECTION 2, TOWNSHIP 11 SOUTH, RANGE 36 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

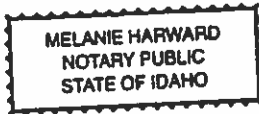
COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 2, FROM WHICH THE SOUTH QUARTER CORNER OF SAID SECTION 2 BEARS SOUTH 44°26'21" WEST, 3777.60 FEET; THENCE WEST 1441.52 FEET; THENCE NORTH 607.33 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 00°51'20" WEST 100.00 FEET; THENCE NORTH 89°08'40" EAST 83.19 FEET TO THE WEST RIGHT OF WAY LINE OF MARSH VALLEY ROAD; THENCE SOUTH 00°51'20" EAST, 100.00 FEET ALONG SAID RIGHT OF WAY LINE; THENCE SOUTH 89°08'40" WEST 83.19 FEET TO THE TRUE POINT OF BEGINNING.

  
Jonathan Ross LaRue

  
Lauren LaRue

STATE OF Idaho )  
 ) ss.  
COUNTY OF Bannock )

On this **Twenty-second day of December, 2016**, before me, a Notary Public in and for said State, personally appeared **Jonathan Ross LaRue and Lauren LaRue**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho

Residing at: Pocatello, Idaho

My Commission Expires:

State of Idaho  
Residing: Pocatello, Idaho  
Comm. Expires: 10/26/2021

## WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:245100

### FOR VALUE RECEIVED

Steven Mark Silcock, an unmarried person and Angela Kay Silcock, a married person as her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jonathan Ross LaRue and Lauren LaRue Husband and Wife

whose current address is

18350 South Marsh Valley Road, Downey, ID 83234

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

A parcel of land located in Section 2, Township 11 South, Range 36 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

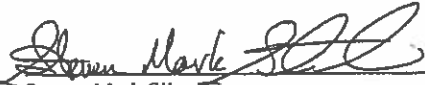
COMMENCING at the East Quarter corner of said Section 2, from which the South Quarter corner of said Section 2 bears South 44°26'21" West 3777.60 feet;  
Thence West 1296.89 feet;  
Thence North 512.30 feet to a 5/8-inch rebar with cap labeled "A.A. Hudson, PLS 4735", set on the East right of way line of Marsh Valley Road, said point also being set on a fence line, the TRUE POINT OF BEGINNING;  
Thence North 00°51'20" West 298.62 feet, along said right of way line to a 5/8-inch rebar with cap, set at the beginning of a 233.19 foot radius curve concave to the Southeast;  
Thence Northeasterly along said curve through a central angle of 28°14'14" a distance of 114.92 feet (chord= North 13°15'47" East 113.77 feet) to a 5/8-inch rebar with cap, set on a fence line;  
Thence North 38°57'22" East 1064.43 feet along said fence line to a 5/8-inch rebar with cap, set on said right of way line;  
Thence North 39°13'24" East 409.24 feet along said right of way line to a 5/8-inch rebar with cap, set on a fence line;  
Thence South 75°50'31" East 287.69 feet, along said fence line to a 5/8-inch rebar with cap;  
Thence South 79°05'54" East 33.60 feet, along said fence line to a 5/8-inch rebar with cap;  
Thence South 29°48'01" West 1159.81 feet along said fence line to a 5/8-rebar with cap;  
Thence South 48°56'02" West 276.34 feet along said fence line to a 5/8-rebar with cap;  
Thence South 51°55'54" West 463.53 feet to a 5/8-rebar with cap set at a fence corner;

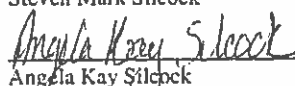
Thence South 88°10'20" West along said fence line to THE TRUE POINT OF BEGINNING.

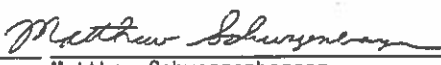
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 15, 2014

  
Steven Mark Silcock

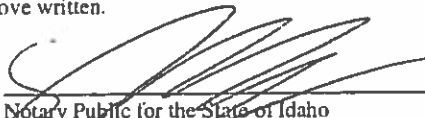
  
Angela Kay Silcock

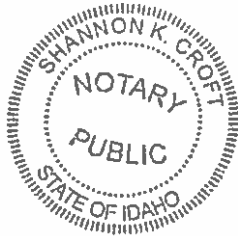
  
Matthew Schwarzenberger

State of Idaho ) ss  
County of Bonneville )

On this 15<sup>th</sup> day of December, 2014, before me, the undersigned a Notary Public in and for said state, personally appeared ~~Steven Mark Silcock~~ and Angela Kay Silcock known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for the State of Idaho  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

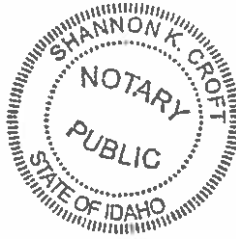


Residing in Idaho Falls, Idaho  
Commission Expires 7-15-2015

State of Idaho ) ss  
County of Boneville }

On this 15 day of December, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared Matthew Schwarzenberger, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

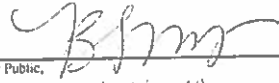


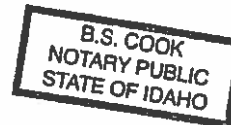
Residing in Idaho Falls, Idaho  
Commission Expires 7-15-2015

STATE OF IDAHO, COUNTY OF Burnham  
On this 18 day of December, 2014.  
before me, a Notary Public in and fore said State, personally appeared

Steven Mark Silcock

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged to me that he  
executed the same.

  
Notary Public, \_\_\_\_\_, Idaho  
Residing at Pocatello, ID  
Comm. Expires 4-21-15  
LITHO 0-C523



# WARRANTY DEED

Order No.:3010713448KF

## FOR VALUE RECEIVED

Christopher Call, an unmarried person  
the grantor(s), do(es) hereby grant, bargain, sell and convey unto  
Steven Silcock and Angela Silcock, Husband and Wife  
whose current address is

18350 S. Marsh Valley Road Downey, ID 83234  
the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

20702990



A parcel of land located in Section 2, Township 11 South, Range 36 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

COMMENCING at the East Quarter corner of said Section 2, from which the South Quarter corner of said Section 2 bears South 44°26'21" West 3777.60 feet;

Thence West 1296.89 feet;

Thence North 512.30 feet to a 5/8-inch rebar with cap labeled "A.A. Hudson, PLS 4735", set on the East right of way line of Marsh Valley Road, said point also being set on a fence line, the TRUE POINT OF BEGINNING;

Thence North 00°51'20" West 298.62 feet, along said right of way line to a 5/8-inch rebar with cap, set at the beginning of a 233.19 foot radius curve concave to the Southeast;

Thence Northeasterly along said curve through a central angle of 28°14'14" a distance of 114.92 feet (chord= North 13°15'47" East 113.77 feet) to a 5/8-inch rebar with cap, set on a fence line;

Thence North 38°57'22" East 1064.43 feet along said fence line to a 5/8-inch rebar with cap, set on said right of way line;

Thence North 39°13'24" East 409.24 feet along said right of way line to a 5/8-inch rebar with cap, set on a fence line;

Thence South 75°50'31" East 287.69 feet, along said fence line to a 5/8-inch rebar with cap;

Thence South 79°05'54" East 33.60 feet, along said fence line to a 5/8-inch rebar with cap;

Thence South 29°48'01" West 1159.81 feet along said fence line to a 5/8-rebar with cap;

Thence South 48°56'02" West 276.34 feet along said fence line to a 5/8-rebar with cap;

Thence South 51°55'54" West 463.53 feet to a 5/8-rebar with cap set at a fence corner;

Thence South 88°10'20" West along said fence line to THE TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/02/2007

Christopher Call

OFFICIAL RECORD BK# 892  
BANNOCK COUNTY IDAHO

ALLIANCE TITLE & ESCROW

RECORDED AT REQUEST OF  
FEE 3 DEPUTY

State of Idaho

}  
} ss.  
}

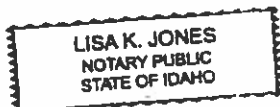
County of Bannock

20702990

2007 FEB -8 P 3:58

On this \_\_\_\_ day of February, in the year 2007 before me, a Notary Public in and for said state, personally appeared Christopher Call known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



*Lisa K. Jones*  
Notary Public for the State of Idaho  
Residing at: Pocatello  
Commission Expires: 06-01-07