

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 3-10002**

11/7/2016

*before transfer 80919*

**Owner Type**      **Name and Address**  
 Current Owner      THE BRANDT HOME PLACE LLLP  
                              2630 W PARKSTONE DR  
                              MERIDIAN, ID 83642

**Previous Owner**      ROBERTS FARMS INC  
                              23117 WHITE OAK RD  
                              CALDWELL, ID 83607-7561  
                              (208)550-0700

**Previous Owner**      LEROY E BRANDT  
                              2630 W PARKSTONE DR  
                              MERIDIAN, ID 83642  
                              (208)888-3994

**Priority Date:** 10/7/1957

**Basis:** Decreed

**Status:** Active

**Source**  
 SNAKE RIVER

**Tributary**  
 COLUMBIA RIVER

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/01                         | 11/01            | 1.500 CFS                    | 359.0 AF             |
|                              | <b><u>Total Diversion</u></b> |                  | 1.500 CFS                    | 359.0 AF             |

**Source and Point(s) of Diversion**

SNAKE RIVER                      NESWNW                      Sec. 5, Twp 10N, Rge 05W, WASHINGTON County

**Place Of Use**

IRRIGATION within WASHINGTON County

|     |     |     | NE |           |     |    | NW         |           |           |      | SW |    |    |     | SE |    |    |    | Totals |
|-----|-----|-----|----|-----------|-----|----|------------|-----------|-----------|------|----|----|----|-----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW        | SW  | SE | NE         | NW        | SW        | SE   | NE | NW | SW | SE  | NE | NW | SW | SE |        |
| 10N | 05W | 5   |    | 4.5<br>L2 | 9.0 |    | 11.0       | 7.5       | 1.0<br>L4 | 16.0 |    |    |    |     |    |    |    |    | 49.0   |
| 10N | 05W | 5   |    |           |     |    | 26.0<br>L3 | 2.5<br>L3 | 3.5<br>L4 |      |    |    |    |     |    |    |    |    | 32.0   |
| 11N | 05W | 32  |    |           |     |    |            |           |           |      |    |    |    | 2.0 |    |    |    |    | 2.0    |

POU Total Acres: 83.0

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. T10N, R05W S5 NENW, NWNW, SWNW, & T11N, R05W, S32 SESW is unsurveyed, nonfederal land except where noted by GCDB lot number.
3. S39 The use of water for irrigation under this right may begin as early as March 1 and may

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continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

**Comments:**

1. mmount 7/14/2005 Priority Date

The claimed priority date is for 1920 (the date in which the 10 h.p. pump was installed - for the claim 3-10001 area), which is based on the license permit (for 3-2043) and not the actual license. The recommended priority date (1947) is based on the date the 5 h.p. pump was installed, according to what was stated on the permit.

2. mmount 7/14/2005 POU

The claim pou is for 90 ac - however according to the aerial photo not all of the 34 acres in the NE1/4, NW1/4 are being irrigated. In order to stay within the allowed licensed acreage for both 3-10001 and 3-10002, (as per 3-2043) 10 acres must be removed. I recommended that 10 acres be removed from the NE1/4, NW 1/4 from claim 3-10002.

**Dates and Other Information**

Decreed Date: 7/9/2007

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

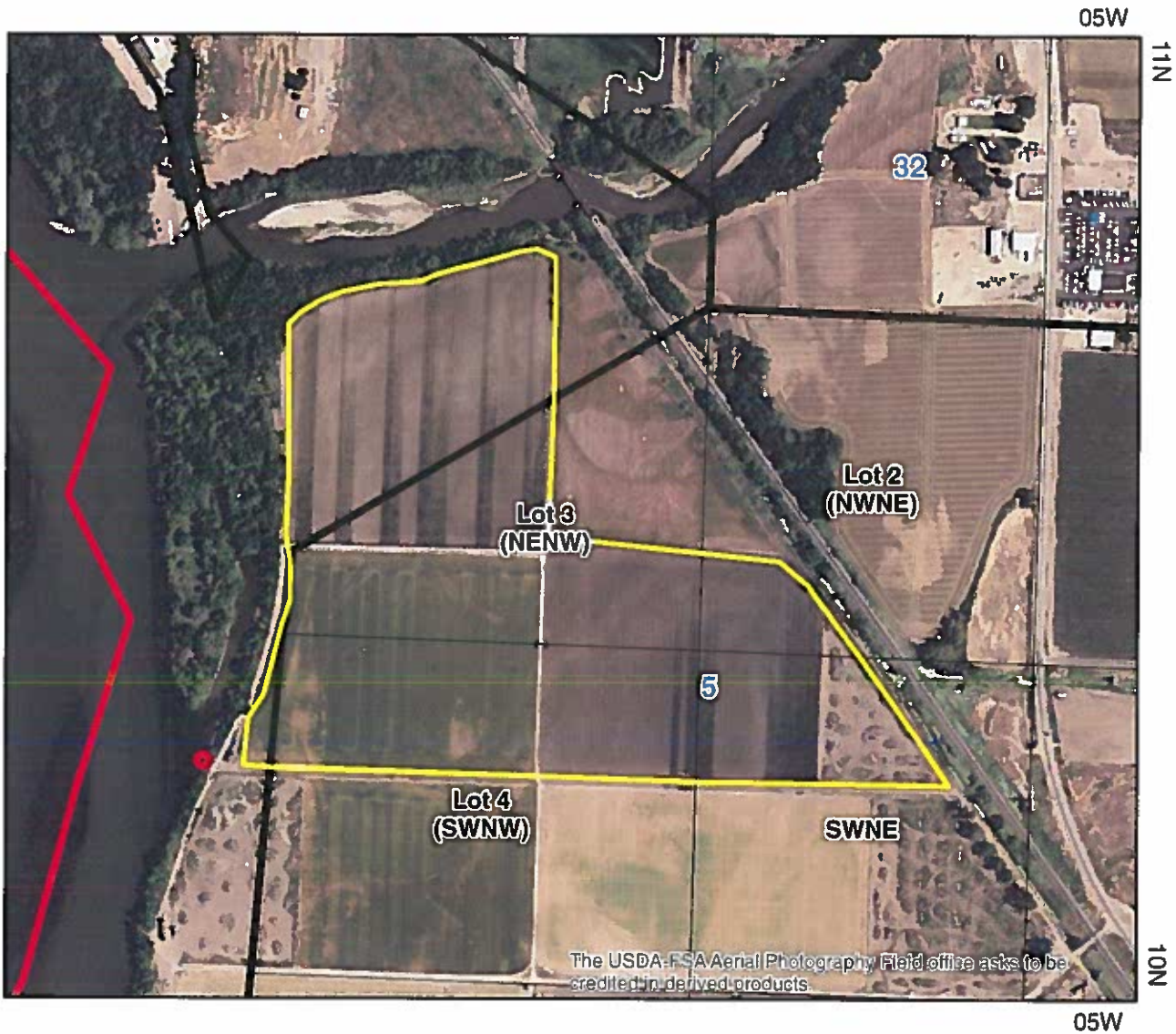
**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
3-10002

*before transfer 80919*

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

