

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT
TRANSFER NO. 81372**

UNITED STATES OF AMERICA ACTING THROUGH, USDI BUREAU OF LAND MANAGEMENT, IDAHO STATE OFFICE 1387 S VINNELL WAY, BOISE, ID 83709-1657; has filed Application No. 81372 for changes to the following water rights within LEMHI County(s): Right No(s). 74-14368, 74-7205; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion and change place of use. The point of diversion is in SENE Sec 03 T15N R27E for 0.05 cfs from Hawley Creek. The place of use is within Sec 25 T16N R26E for stock water, and Sec 20 and 29 T16N R27E for stock water and wildlife. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before January 30, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director 1-12-21c

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF PROPOSED CHANGE NO. 81372**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated 1-12-2017 and ending with the issue dated 1-19-2017.

STATE OF IDAHO
County of Lemhi

ss.

On this 19th day of January in this year of 2017 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

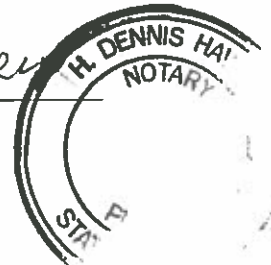
H. Dennis Hain

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 11-30-2018

RECEIVED
JAN 23 2017
DEPARTMENT OF
WATER RESOURCES
RECEIVED
JAN 27 2017
Department of Water Resources
Eastern Region



Publication Fee \$82.80