

ADRIENNE SHADWICK

12008 E. Nunn Road
Athol, ID 83801-9307

208/683-2153

February 20, 2007

State of Idaho
Department of Water Resources, Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615

RECEIVED
FEB 27 2007
IDWR/North

Attention: Keith E. Franklin,
Senior Water Resources Agent

**Subject: Application for Transfer of a Water Right
(Water Right #96-2315)**

Dear Mr. Franklin:

Thank you for your February 6, 2007 letter referencing my May 23, 2003 application to add a point of diversion for Water Right License No. 96-2315. Based on our conversation and on your conversation with our neighbor, Larry Adams, I understand that the most practical approach to this matter at this time is for me to withdraw that May 2003 application and to await the North Idaho Adjudication (NIA) proceedings.

Accordingly, enclosed is the "Withdrawal of Application for Transfer" form which you provided with your February 6, 2007 letter. For your information, I recognize that I did not submit the \$100 filing fee with my May 23, 2003 application. Thus, no action is required with respect to a refund of such fee.

I understand that at an appropriate time during the NIA proceedings, I will be contacted with regard to filing a formal claim to water rights from Sage Creek.

Again, thank you for your attention to this matter. I look forward to receipt of future communications. Please feel free to contact me if there are any questions regarding this letter or the accompanying "Withdrawal" form.

Sincerely,



Adrienne Shadwick

enclosure (1)



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 6, 2007

Adrienne Shadwick
12008 E. Nunn Rd.
Athol, ID 83801

Re: Application For Transfer of a Water Right.

Dear Mrs. Shadwick:

Review of the transfer application you submitted on May 22, 2003, to add a point of diversion for Water Right License No. 96-2315, revealed the change may have already taken place.

The 2005 Idaho Legislature amended Idaho Code 42-1425, to take into account the pending Northern Idaho Adjudication (NIA). Enclosed is a copy of the legislation for your review.

If the additional point of diversion, on your property, was established and utilized prior to January 1, 2006, you may be able to file a Notice of Claim in the NIA based on an accomplished transfer. Therefore, if you wish, you may withdraw your transfer application and wait for the commencement of the NIA. If you choose to withdraw your application, please complete the enclosed form and return it to this office within 30 days and we will begin the process to refund the filing fee. If you do not wish to withdraw the transfer application, the department will continue processing it however, you will still need to file a Notice of Claim when the NIA is commenced.

If you have any questions, don't hesitate to contact me at this office.

Sincerely,

Keith E. Franklin
Senior Water Resources Agent

Encl/kf

Cc: Robert Haynes, P.E., Northern Regional Manager

C O P Y



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

June 22, 2006

Lloyd & Adrienne Shadwick
12008 E. Nunn Rd
Athol, ID 83801

Re: Application For Transfer of a Water Right.

Dear Mr. & Mrs. Shadwick:

In 2003 you made an Application For Transfer of a Water Right, which specifically entailed the addition of a point of diversion, stemming from the purchase of a parcel of land covered by water right #96-2315. The Department of Water Resources is in the final stages of processing the application and would like to talk to you or your representative.

Would you please contact me at the Coeur d' Alene office at your earliest convenience?
The phone number is 208-769-1450.

Thank you.

Sincerely,

Keith E. Franklin
Water Resources Agent

kf

C O P Y

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED**MAY 22 2003****IDWR/North**Name of applicant The Lloyd and Adrienne Shadwick Living Trust Phone 208/683-2153Post Office address 12008 E. Nunn Road, Archa, ID 83801**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes PROPERTY SPLIT & SOLD - APPLICANTS
WOULD LIKE TO ADD THEIR OWN POINT OF DIVERSION TO
IRRIGATE FROM

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 96-2315 Priority 4-5-67 Amount (cfs/ac-ft) 0.07 Nature of Use IRRIGATION Period of Use 3/15 to 11/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 0.07 cubic feet per second and/or 15.75 acre-feet per annum.
3. Source of water SAGE CREEK tributary to SINKS
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	31	53N.	2W	ROOTENAI	SHADWICK PROPERTY

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N.	2W.	31		4.5															4.5

Total acres 4.5

PART 1**6. General Information:**a. Description of diversion system _____

_____b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

_____d. Remarks:

_____**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECEIVED